

Renew Your Subscription To 'Our Sunday Visitor' This Week

This is the week for the several members of the family to pay their subscription to *Our Sunday Visitor* for the ensuing year.

No Catholic family can be excused by Almighty God if it does not receive and have its members read a good Catholic paper. Why cannot they be excused? Because they pay several times as much for other kinds of reading; their daily secular paper, the comics, magazines which do no good for the heart or soul, and sometimes demoralizing literature.

Most Catholic papers cost from \$4.00 to \$5.00 a year today, but *Our Sunday Visitor* costs only \$2.50 in the Diocese of Fort Wayne. That means only five cents a week, and the paper is filled with excellent instructions — such instructions as no other Catholic paper carries.

Since *Our Sunday Visitor* has always had thousands of Protestant readers, its editors have learned the Protestant point of view and, therefore, its instructions have that point of view in mind. You will need to know that point of view whenever you have a discussion on religion with a non-Catholic.

MOST REV. JOHN F. NOLL, D.D.

O.S.V. contains instructions in four colors for children; it has a page especially prepared for youth; another page especially written for women; it analyzes new movements as they pop up according to good sound Catholic philosophy and theology; it answers questions submitted by both Catholics and Protestants; five members of its staff are graduates from the School of Journalism of Notre Dame; your Archbishop, through it, has an opportunity to speak to you personally every week.

Therefore, please use the special envelope earmarked for the second Sunday of Lent for your renewal subscription to *Our Sunday Visitor*. Of course, if you have not had it — and there are very few families which do not have it — kindly order it for the first time.

If its subscribers in every parish perused O.S.V. carefully each week, the parishioners of every parish, as well as the Catholics of the entire diocese, would be "of one mind and one heart," as St. Paul

urged them to be.

You have a whole week during which to read this paper and, therefore, you can not be excused for reading just one or two articles, or, what is worse, just glancing at the headlines.

What the Church needs today is an intelligent, well-informed Catholic laity, who could hold their own with a Bible-reading non-Catholic because they have the right answers. Within a single year you will find in *Our Sunday Visitor* the right answer to practically every question you would be asked. Whenever you should have discussions, don't let the other party do all the questioning. You do some questioning, and you can stump him. If he quotes Holy Scripture, make him prove that the Bible is an inspired book. Ask him where the world got it? He cannot give an answer to those questions except by declaring that the Catholic Church pronounced the writings in the Bible to be inspired and that no one to-day could prove the Bible even to be genuine without invoking the authority of the Catholic Church.

Our Sunday Visitor

In Three Sections

Fort Wayne Diocesan Edition

News Section

Vol. XLII

HUNTINGTON, INDIANA, MARCH 14, 1954

No. 46

Official

Holy Father Speaks To Laity

I hope every one read last week the message of the Holy Father sent out from his sickbed. In this message he recommends the very same thing which your Archbishop has recommended concerning the organization of men, and for the same reasons — namely, that every pastor is responsible for every person who is under his jurisdiction, that he must have some contact with him (her); that he cannot do it in person and, therefore, must do it through the laity.

The Pope recommends that officers of an organization should have initiative even though they might have to go to the pastor for counsel. He claims that there is plenty of talent in every parish which should be harnessed in the direction of learning more about the Church for the individual's personal good and more particularly for making him an apostolate.

Every point which your Archbishop has brought to your attention for the use of the laity was emphasized by the Holy Father in this important message which he thought might be his last.

Therefore to have the "mind of the Church," which is the mind of Christ, that appeal should be accepted by all.

Children To Aid Less Fortunate

The customary address of the Holy Father to the children of the United States to practice self-denial during Lent and to offer their savings to assist less fortunate children throughout the world through the Laetare Sunday Collection, was sent in a special letter to the head of the Administrative Board of Bishops, the Most Reverend Karl J. Alter, of Cincinnati.

In this letter the Holy Father told our children that their charity is a great consolation in his efforts to relieve the intense sufferings of hundreds of thousands of less fortunate children.

He told them what has been done with their money in the past, namely, to help hungry and poorly clothed and miserably housed children throughout the world. He writes: "Some of you will give up candy, some will keep away from movies, others of you will make various acts of self-denial. Each sacrifice will surely be very pleasing to Jesus, but they will be infinitely more pleasing to Him if you use the money you save to help other children who are in need."

Your Archbishop has used this same argument in relation to the assistance of the causes he promotes during Lent; that is he has told pastors and people that if they actually lay aside the money which they save from self-denials and purchase a membership in the Society for the Propagation of the Faith, a subscription for the diocesan paper, help towards Diocesan Charities, and give generously to the War Relief Collection, their self-denials will have a double reward.

What you save between Laetare Sunday and Easter give to your parish church in the Easter collection.

This coming week we want you to have ready your subscription price for *Our Sunday Visitor* — and we want you and your family to read it. The Church wants the Catholic laity to be instructed and intelligent Catholics.

Your Prayers Requested

Prayers are requested for the repose of the soul of the Rev. Clement Ewald, who retired from the pastorate of St. Paul of the Cross, Columbia City, in 1951. He died on Friday evening, March 5.

The Rev. Joseph Utas, chaplain of the Sacred Heart Home, Avilla, lost his mother recently, and prayers are asked for the repose of her soul.

The St. Vincent de Paul, of the Fort Wayne Deanery, will conduct the annual "Bundle Week Drive" which will be opened in all parishes on March 28. The society claims that it needs furniture more than anything else. Next in order it needs bedding and stoves.

Read the articles in this week's issue devoted to the subject of Religious vocations.



ORDAINED AT 61 — Ashley Pettis, (above) American Concert pianist widely known both at home and abroad, and son of a Presbyterian minister, will be ordained to the priesthood in Rome, March 31, at the age of 61. He is a graduate of the Pontifical Beda College, Rome, English college for late vocations. Father Pettis was founder and director of the Composers' Forums in New York and San Francisco.

Funeral Rites In South Bend For Rev. Clement S. Ewald

South Bend — Funeral services for the Rev. Clement S. Ewald, 47, were held from St. Adalbert Church, here, Tuesday, March 9, at 10:00 a.m. Priests from the vicinity assembled at 9:30 a.m. for the recitation of the Office of the Dead.

Father Ewald, who retired from his pastorate at St. Paul of the Cross Church, Columbia City in 1951 and served for a time as Chaplain at Sacred Heart Hospital, Garrett, died after a lengthy illness on Friday, March 5, in St. Joseph Hospital, Mishawaka.

FOLLOWING HIS ordination by Bishop Noll in Fort Wayne on May 30, 1931, Father Ewald served as assistant at St. Jude Church, Fort Wayne; June 16, 1937, assistant at St. Mary Church, Lafayette; July 8, 1939, assistant at St. Matthew Church, South Bend.

Father Ewald was assigned to his first and only pastorate at St. Paul of the Cross on July 4, 1940.

Son of Frederic and Mary Kaminski Ewald, Father Ewald was born in South Bend on December 21, 1906. He attended St.

Pope Widens Powers Of Curia Cardinals

Vatican City —(RNS)— Pope Pius XII has widened the powers of the cardinals and leading prelates of the Roman Curia so that its 12 sacred congregations can continue their regular activities despite his illness.

By the Pontiff's action, the cardinals and prelates have greater freedom to make decisions and take actions. A similar privilege was granted them during the last war.

Only extraordinary cases would have to be referred to Msgr. Giovanni B. Montini, Vatican Pro-Secretary of State, who would then present the matter to the Pope for his approval.

THUS THE Sacred Congregation of Rites in winding up, on its own, all cases dealing with canonizations and beatifications proposed for the Marian Year.

While the actual canonizations cannot be held without the Pope, all preliminary steps can now be completed.

The congregation is expected to give attention first to closing the canonization of Blessed Pius X, the "Pope of Christian Doctrine," which will take place on May 29, and the canonizations of Blessed Pierre Louis Chanel (1803-41) and Blessed Maria Crocifissa di Rosa (1813-55), both scheduled for June 13. The former was a French priest martyred on the island of Futuna in the Tonga Archipelago,

and the latter founded the Institute of the Maidens of Charity.

Originally, Feb. 18 was chosen as the day on which cardinals, consultants, and prelates would approve the decree "super tuto" for the three Blesseds, the final step in the canonization process before issuance of a Papal Bull of Canonization. The meeting, which the Pope would normally attend, was postponed because of his illness.

NOW POPE Pius has decided that the voting prelates are to give their ballots on the "super tuto" decree privately to Gaetano Cardinal Cicognani, prefect of the Sacred Congregation of Rites, who will inform the Pontiff of the balloting results.

Ordinarily, the congregation's approval of the final decree would be read in the presence of the Pope. Instead it will now be published immediately in *Acta Apostolicae Sedis*, official Vatican Organ.

Vatican circles, meanwhile, are hoping that Pope Pius, who is continuing to make a slow improvement in his long struggle with a digestive ailment, will be sufficiently recovered by April to attend the three consistories necessary for the canonizations to take place in the Marian Year. One of the consistories is secret, one semi-public, and the other public. The cardinals and archbishops again vote on the proposed canonizations at these consistories.

IF THE POPE cannot attend the consistories, they cannot be held. But the cardinals and archbishops will again vote privately and, as in the case of the "super tuto" decree, will submit their ballots to Cardinal Cicognani who again will inform the Pope of their outcome.

Native Priests, Nuns Outnumber Foreign Missionaries In India

Bangalore, India (NC)— There are more than four times as many native priests and nuns as foreign missionaries in India, according to statistics released here by the Catholic Bishops Conference.

Indian priests and nuns now total 16,115. Foreign missionaries total 3,941.

These statistics were released by the Bishops Conference as charges were voiced that the Catholic Church in India is staffed mainly by foreign personnel.

In addition, the statistics showed that the number of native missionaries increased by more than 3,400 during the past five years. The increase in the number of foreign missionaries was only 247.

NCCM Plans Classes On Catholic Action

Fort Wayne—A large N. C. C. M. committee of business and professional men will attend a series of instruction classes on Catholic Action which will be conducted by the Most Rev. John F. Noll, D.D., Archbishop-Bishop of Fort Wayne. The initial meeting will be held in the ballroom of the Hotel Van Orman, March 19. About 250 men from throughout the Fort Wayne deanery are expected to attend.

Legion Of Mary Speaks

The Acies—An Army In Battle Array

The essential idea of the Legion of Mary, upon which all else is built, is that of working in union with and in dependence on Mary, its Queen. The prayers that the auxiliary member offers each day and the weekly task performed by the active legionary are all done for and with Our Lady.

With this in mind, all the members, both active and auxiliary, come together once a year as an "Army Ranged in Battle Array" to renew their loyalty to Mary, their leader.

THIS RENEWAL or consecration, which is called "The Acies," takes place in church before a statue of the Immaculate Conception. Each active legionary stands before that statue and says the simplest of prayers, "I am all thine, my Queen, my Mother, and all that I have is thine." Through this pledge of loyalty we give ourselves to her and ask for her help through another year's battle with the forces of evil. The auxiliaries, in a body, make their act of consecration to Our Lady.

The rosary and legion prayers are recited, a short talk is given by one of the spiritual directors, and the services close with Benediction of the Blessed Sacrament.

This simple ceremony takes place each year on March 25, the feast of the Annunciation, or if this is impossible, at a time as near as possible to the feast.

You are cordially invited to attend the Acies Ceremony in any of the various Curiae in the Fort Wayne Diocese. In this year, Our Lady's year, the Acies will be held in the following churches on the designated date:

GARY CURIA ACIES: Sunday, March 21, at 4:00 p. m. Holy Angel's Church, 7th and Tyler St., Gary.



DAVID A. ARNOLD

Fort Wayne — David A. Arnold, 59, a retired general contractor, died last week at St. Joseph Hospital where he had been a patient two weeks. He was a member of St. Peter's Church, and its Holy Name Society. Surviving are three daughters including Sister M. Cyril, of Norfolk, Va., a member of the Congregation of the Holy Cross; four sons and a brother.

JAMES HELL

Fort Wayne — James Hell, 59, died last week at the wheel of his parked car in

FORT WAYNE CURIA ACIES: Thursday, March 25, at 7:30 p. m. St. Mary's Church, Lafayette and Jefferson, Fort Wayne. Speaker: Rev. Fr. Gerstbauer; Social Hour to follow.

HAMMOND CURIA ACIES: Sunday, March 28, at 3:00 p. m. All Saint's Church, Sibley Street, Hammond. Speaker: Rev. C. P. Bergan.

SOUTH BEND CURIA ACIES: Sunday, April 4, at 4:00 p. m. Our Lady of Hungary Church, Calvert Street, South Bend. Speaker: Rev. Roger Charest, S.M.M.

(Special Note: Father Charest, editor of *Queen of All Hearts Magazine*, will give two conferences for active and auxiliary members prior to the Acies Ceremony—one at 2:00 p. m. and another at 3:00 p. m. So plan to come in time for these conferences.)



K. OF C. ORATORICAL CONTEST WINNERS — Peter Barrett, third from left, a junior at St. Joseph high school in South Bend won the South Bend elimination round of the annual state-wide Knights of Columbus oratorical contest sponsored by the South Bend Council. He is being congratulated by Paul McLane, University of Notre Dame department of English, who served as chairman. Others in the photo are (left to right): David Barrett, St. Joseph; Jim Langford, St. Joseph; Jim Dincolo, South Bend Adams, and Anthony Farrell, St. Joseph. — Photo by Alten Studio.

Coming Events In The Diocese

The Rosary Society of Precious Blood parish, Fort Wayne, will serve a baked ham dinner in the school hall on March 14 from 11 a. m. to 2 p. m. Creamed chicken and dessert will be included. Admission is \$1.00 for adults; 50c for children. The public is invited.

The Rev. Leo A. Hoffman, pastor of St. Bernard's parish, Wabash, will address the members of St. Peter and Paul Holy Name Society, Huntington, at their monthly meeting, March 14, at 8 p. m. in the school auditorium. The men will receive corporate Communion at the 8 o'clock Mass that morning.

The Fort Wayne Curia of the Legion of Mary announces its regular monthly Afternoon of Recollection to be conducted by the

the 2700 block of South Calhoun St. Death was due to a heart attack. He was a member of St. Mary's Church. Surviving are the widow, two sons, a daughter, a brother and four grandchildren.

John Takacs, 67, Our Lady of Hungary, South Bend.
Mrs. Louis Major, 57, St. Matthew, South Bend.
Stephen Veng, Jr., 64, Our Lady of Hungary, South Bend.
Alexander J. Homolinski, 59, St. Hedwig, South Bend.
Mrs. Rosa Kovatch, 84, St. Stephen, South Bend.
Richard E. Rybacki, 33, St. Adalbert, South Bend.
John Nowak, 64, St. Casimir, South Bend.
Thaddeus C. Rybacki, St. Hedwig, South Bend.

Frank Bralich, 64, Our Lady of Hungary, South Bend.
John Nagy, 73, Our Lady of Hungary, South Bend.
Steven Bralich, 47, Our Lady of Hungary, South Bend.
George K. Brennan, 52, St. Peter, Fort Wayne.

Rev. Arthur McDonald in Blessed Sacrament Chapel, Fort Wayne, March 14, from 1:30 to 4 p. m.

The Third Order of St. Francis will hold a meeting March 14 at 3 p. m. in St. Felix Monastery, Huntington.

Whiting Council 1096, Knights of Columbus, will mark Founders' Month with an Old-Timers' Night in a joint program at the clubrooms, March 16, at 8 p. m. John L. DuFon, past treasurer of the Indiana State Council, will address the meeting.

St. Joseph's parish Altar and Rosary Society, South Bend, will sponsor a St. Patrick's Day desert bridge in the school hall, March 17. Mrs. Thomas Getzinger and Mrs. Charles F. Christman are co-chairmen.

Under the joint sponsorship of the Rosary Sodality and the Holy Name Society of St. Patrick's parish, Chesterton, an Irish Stew Dinner will be served March 17 in the school auditorium from 6 to 8 p. m. Admission is \$1.50 for adults; 75c for children. Cards and entertainment will follow the dinner.

The St. Patrick's parish Altar and Rosary Society, South Bend, will sponsor a card party on St. Patrick's Day, March 17, at 7:30 p. m. in the school recreation room. Mrs. Daniel Grams is general chairman.

The Hibernians will hold their annual St. Patrick's Day celebration, March 17, with a dance at the Hotel Van Orman, Fort Wayne. John A. Devine is general chairman. The annual Hibernians' Mass and Communion Breakfast

will be held at St. Patrick's church, March 14.

Queen of All Saints Rosary Sodality, Michigan City, is sponsoring a St. Patrick's Day Dance at Memorial Park. Tickets are available from Mrs. Henry Kazmucha and Mrs. Stanley Sypniewski.

The Archconfraternity of the Blessed Sacrament of Holy Family parish, Gary, will sponsor a Bunco and Card Party for the Sisters of the parish at 7 p. m., March 18. The school is located at Delaware Street and Ridge Road. Refreshments will be served.

The Rosary Sodality and the Holy Name Society of St. Thomas More parish, Munster, will sponsor a Fish Fry, March 19 in the social hall from 5 to 8 p. m. Admission is \$1.25 for adults; 75c for children. That includes dessert.

A Pillow Case Party will be sponsored by the Rosary Society of St. Mary's parish, Otis, on March 28.

Institute For Sisters Marian Pilgrimages

Buenos Aires, Argentina—(NC)
—Two pilgrimages to Marian

Four N.C.C.M. Holy Hours Set

Two District and two Deanery National Council of Catholic Men Holy Hours have been scheduled for the Sundays of March 14 and 21.

The Whiting-Robertsdale Holy Hour will be conducted by the Rev. Matthew Spehar, pastor, in SS. Peter and Paul Church, Whiting, at 2:00 p. m., March 14.

DEANERY HOLY Hours are scheduled on March 21 at 3:00 p. m. in St. Mary Church, Kouts, for the Michigan City Deanery and at Holy Trinity Church, 12th and Madison, Gary, for the Gary Deanery.

The Gary Deanery will elect officers following the devotion, James Neugebauer, president, has requested parish and extra-parochial organizations to have representatives at the election meeting in Holy Trinity School auditorium.

On Sunday, March 21, a Holy Hour will be held at 2 p. m. at Our Lady of Guadalupe Church, 3522 Deodar Street, Indiana Harbor, sponsored by the East Chicago district of the N.C.C.M.

shrines in Europe are being organized by Argentine Catholic Action in observance of the Marian Year. The pilgrimages—the first overseas projects ever sponsored by the organization—will leave here on July 15 and November 13.

JEWELRY OF QUALITY AND DISTINCTION



818 CALHOUN ST.
Fort Wayne, Indiana

GOOD FOOD is Good Health

Open daily except Sunday

MILLER'S CAFETERIA

Clinton at Wayne Streets
FORT WAYNE

TRY OUR PRODUCTS We think you'll like them

ALLEN DAIRY

HEALTH BUILDERS FOR THE ENTIRE FAMILY

3400 N. Clinton St., A-2151, Fort Wayne, Indiana

Price

Is no criterion of a Getz & Cahill service. Lower income families are given the same personal attention, courtesy and service as in the most impressive funerals we direct—at prices within the family's means.

PRIVATE OFF-STREET PARKING FACILITIES

Homelike — in air conditioned comfort

GETZ & CAHILL FUNERAL HOME

FAIRFIELD AT CREIGHTON

HARRISON 1349

FORT WAYNE



PARISH ORGANIZES CREDIT UNION—The parishioners at St. Monica's parish, Gary, have organized a Parish Federal Credit Union. Shown in the photo above are, seated (left to right): Mrs. Jane Edwards, cashier; Mrs. Mary Graham, president; Dan O. Brown, director, and Mrs. B. Wells, a member of the credit committee. Standing: Mrs. Natalie Ousley, treasurer; the Rev. Joseph M. Barry, O.M.I., pastor; Mrs. Victoria Hilliard, vice president, and Jewel Blackwell.

Evening Mass Celebration

Frs. Miller, Sweigart Will Observe Jubilees

The Diocesan Director of Catholic Charities and the pastor of St. Mary's Church, Huntington, will mark the 25th anniversary of their ordination to the priesthood with appropriate celebrations this week.

The Rev. Edward A. Miller, Huntington pastor, will offer a Solemn High Mass at 5:30 p.m. Tuesday in the parish church. Present in the Sanctuary will be Archbishop John F. Noll and Bishop Leo A. Pursley.

Arrangements for the celebration of the Rev. Edward Sweigart, Charities Director and assistant pastor of St. Joseph Church, Dyer, were not complete.

red Heart Church, Whiting, deacon; Father Sweigart, subdeacon, and the Rev. Herman Schoudel, pastor of Holy Cross Church, Hamlet, and the Rev. John Reed, St. Mary's, Huntington, assistant pastor, masters of ceremonies. Fathers Herman Miller and Schoudel are cousins of the St. Mary's pastor.

Archbishop Noll will deliver the sermon. Deacons of Honor to the Archbishop will be the Rt. Rev. Msgr. John Dapp, pastor of the Cathedral of the Immaculate Conception, Fort Wayne, and the Rt. Rev. Msgr. John Bapst, pastor of St. Peter's Church, Fort Wayne.

FATHER MILLER will be guest of honor at a dinner in the school hall following the Mass in Huntington. The jubilarian's family and members of the clergy will attend.

Members of St. Mary's parish will greet their pastor at an informal reception in the parish hall at 8 p.m. Wednesday, St. Patrick's Day.

Assisting Father Miller during the Solemn Mass will be the Rev. Herman A. Miller, pastor of Sac-

THE BISHOP Noll General Assembly Fourth Degree Knights of Columbus will form an Honor Guard during the Mass and the musical program will be presented by the St. Mary's combined choirs under the direction of R. Eugene Wall.

Fathers Sweigart and Miller attended St. Lawrence College, Mount Calvary, Wis., and Mount St. Mary's Seminary, Cincinnati, and were ordained together by Bishop Noll in the Cathedral in Fort Wayne March 16, 1929.

Father Sweigart, a native of Muncie, was assistant at St. Joseph's Church, Hammond, for one year before assignment to the Gary-Alderling Settlement House, Gary, where he served four years.

Shortly after being named pastor of St. Peter's Church, LaPorte, he attended a course in Social Service at the Catholic University of America and in 1936 was named Diocesan Charities Director.

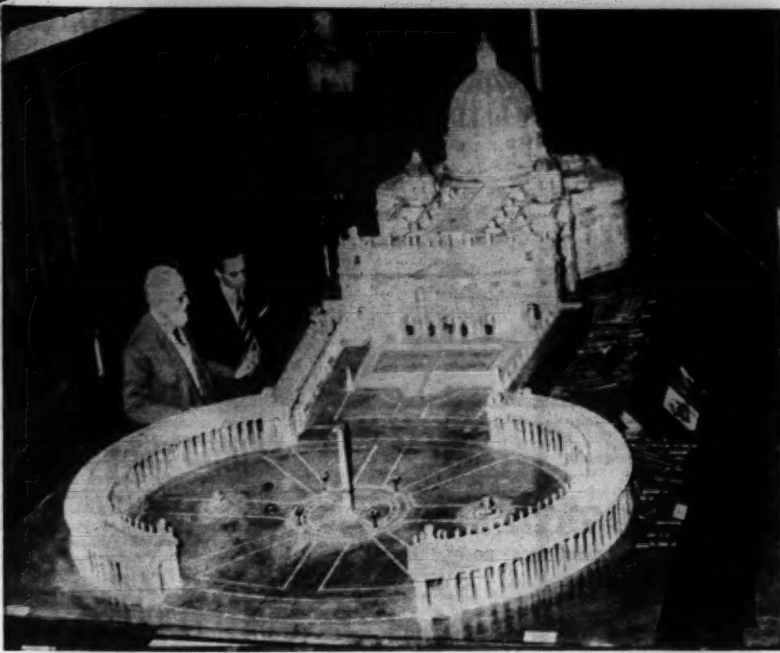
ADDITIONAL assignments held with the Charities Directorship have been Chaplain of St. Vincent Villa, assistant pastor at the Cathedral, pastor of St. Anthony's parish, Gary, director of the Gary-Alderling House and his current assignment in Dyer.

A native of Waterloo, Father Miller's first six years in the priesthood were in Michigan City where he was chaplain of St. Anthony's Hospital, Indiana State Prison chaplain and assistant pastor of St. Mary's Church.

In 1935 he was transferred to St. Mary's Church, Fort Wayne, where he was instrumental in forming what eventually became the Diocesan Catholic Youth Organization. Four years later he was named spiritual director of Central Catholic High School, Fort Wayne.

Father Miller's first pastorate was at St. Vincent's, Fort Wayne, which had a census of 75 families in 1940 when the jubilarian assumed his duties. By the last parish census, the number of families had sky-rocketed to over 300 families.

FATHER MILLER was assigned to St. Mary's, Huntington, last Summer, succeeding the late Very Rev. Msgr. Thomas E. Dillon.



REPLICA OF FAMED BASILICA AT N.D. — Attilio Savoia, of Rome, Italy, and his son, Lucio, examine the wooden model of the basilica of St. Peter in Rome which they constructed from 400,000 pieces of wood. — South Bend Tribune photo.

Carvers Of Famed Basilica's Replica Want To Leave Their Model In U.S.

Notre Dame — Somewhere in the United States, a Roman father-and-son team of carvers will leave their precious three dimensional reproduction of the famous basilica of St. Peter's for architecture students who might never get to see the real thing. Rather than take their work back to Italy, they would like to leave it here.

Attilio Savoia and his son, Lucio, who took five years to carve the only accurate and detailed model of the mother church of the Roman Catholic Church, had their lifelong dream on display here last week. The model includes 400,000 pieces of wood.

NINE FEET wide and eight feet high from the floor to the cross atop the main dome, the Savoia replica was made on a scale of 1:100. It was so detailed that even its fountains, lights and clocks run.

The reason the basilica is on tour is so that as many persons as possible who cannot visit the actual church might see its likeness.

It took the father and son team three years to lay the ground work for their project and two years to do the carving and construction. They measured every detail of the great church and its square, according to Lucio Savoia. In doing so they produced the first set of accurate blueprints in existence. They discovered in planning the model that the growth of the church had never been recorded. There were no plans, so the two made their own. They also took thousands of photographs.

THE CARVING was done from beech, birch and a soft Italian wood, cirmolo. When completed the fountains and lights were installed and the structure was stained the weather-beaten, gray stone color of the original.

After a tour of Italy, the Savoias brought the model to this country in 1951. It has traveled thousands of miles and has been on display in 46 American cities and universities. It was blessed by Pope Pius XII before it was brought to this country.

Scrollwork, interior arches, statues, pillars and carving and decoration on the church are all included in the model. The famed Valadier clocks on the front of St. Peter's are included, and like the original, one works and the other does not.

LIKE THE ORIGINAL, the Savoia obelisk is not really in the center of St. Peter's Square. The father and son team, in measuring, discovered that the medieval architects had erred slightly in laying out the great rectangle formed by the church and the square. One leg is at a slight angle and the

famous Caligula obelisk in the "middle" of the square consequently is 10 feet off the center.

The idea for the model came years ago. Attilio Savoia made architect's models professionally. These included many public buildings, churches and railway stations and he acquired experience in reproducing scale models of large structures. His life time ambition, he said, was to make a model of St. Peter's.

Twice, since coming to the United States, the main dome of the church has been cracked in transit. Both times it was the result of careless handling and Lucio now keeps a closer watch during loading and unloading operations.

"I DIE EVERY time we have to move the model. In both accidents we have been lucky in being able to repair the damage."

Aquinas Lecturer Urges . . .

Pray For Vocations Among Russian Refugees

South Bend—"What are we doing in preparation for the day when Russia will make the change to the Eastern Rite?" asked Rev. Frederick Wilcock, S.J., in his lecture Sunday night in the Progress Club in South Bend.

Father Wilcock, former Japanese prisoner of war and founder of the Russian Center at Fordham University, then explained the three things necessary to effect this change to a near capacity audience attending the first in the series of Aquinas Lenten Lectures.

"FIRST," HE declared, "we must pray for vocations in the Eastern Rite especially among Russian escapees. Then there are no Catho-

lic books, Mass books or catechisms in the Russian language. We have manuscripts prepared that must be printed. Another important thing to achieve is contact with the Russian Orthodox to study method of reunion."

He sounded a very hopeful note for the return of Russia in describing the conversation of a friend with Lucy, only remaining witness of the apparition at Fatima. When she heard what was being done, she declared, "Russia will be converted much sooner than you think."

"There are still four priests in Russia who say Mass," said Father Wilcock. "One is attached to the American Embassy and he says

Mass only for the diplomats. There are three who remain in territory once held by the Germans and recaptured by the Russians."

"WE MUST differentiate between Russians and the Soviets," he pointed out. "We need only to plant our newspaper in Moscow to make them think we are against the Russians. Only 30% of the Russians are Soviets, and most of these are the youth."

"Recognition of the Pope," said Father Wilcock, "is the only vital difference between the Eastern Rite and the Orthodox Church. The other differences in prayers, etc., are minor and need not be changed."

Catholic Influence On American Life Much Less Than Expected, N.D. Prof. Says

Philadelphia, Pa. — "Catholic influence on American life is much less than one might rightfully expect from such a sizeable minority," Dr. John J. Kane, head of the department of sociology at the University of Notre Dame, declared here last Sunday.

"We are a people almost thirty million strong," Dr. Kane said. "Yet it is rather obvious that American society is secular or a-religious. Some recent decisions of the U.S. Supreme Court make religious instruction in public schools almost impossible; they now throw doubt on the right of the state to censor immoral films," Kane declared.

DR. KANE addressed a Communion Breakfast of the St. Joseph Prep Alumni Association here. He

was honored as the school's outstanding alumnus for 1954.

The Notre Dame sociologist said that America has not become conscious of "the great reservoir of Catholic social thought" despite the personal and financial sacrifices of religious and laymen in building schools and colleges.

"On the contrary," Dr. Kane said, "the impression is created that Catholics are rigid authoritarians on all matters, staunch defenders of the worst aspects of the status quo, indifferent to the plight of America's minorities or even actively prejudiced."

LAMENTING THAT Catholic social thought is not adequately publicized or implemented in American society, Kane said that "it is not enough that the papal encyclicals be published or that

annual statements of the American hierarchy appear in newspapers. They must be interpreted, applied and translated into action in specific situations," he said.

Dr. Kane attributed the lack of Catholic influence, in part, to a scarcity of "strong Catholic lay leadership in certain fields."

Thirty percent of those listed in **The American Catholic Who's Who**, Kane said, are clerics, bishops, priests, Brothers and Sisters. Among laymen, Kane found that 19% of those listed are lawyers, 9.7% educators, 8% business executives, physicians and dentists respectively, with authors accounting for 6.4%.

HALF OF the listings are clerics and lawyers, Kane noted, and 83% or four out of every five names are found in six professions: religion,

law, education, business, medicine and writing.

"Where," Kane asked, "are the social workers, the social scientists and the physical scientists?"

"Part of the answer," Kane suggested, "is to be found in the social structure and attitudes of some American Catholics. At the outset let us admit that we do not send our sons and daughters on to college in anything like expected proportions . . . If we imagine that we can attain our expected proportion of leadership in America without education, we are badly mistaken."

"ANOTHER SERIOUS handicap," in Kane's opinion, "is that many, possibly most Catholic boys and girls are trained in non-Catholic colleges and universities where they are not acquainted with Catholic social thought."

"If they do attain eminence in their fields, the vast majority will not be capable spokesmen for Catholic social philosophy," Kane said. Catholic young people, Kane said, must be encouraged to seek their education at Catholic colleges and universities and to enter those professions which have few Catholics in them. He conceded that a lack of money and the "defensive attitude of some Catholics" about their schools are obstacles.

"WE CATHOLICS have a tradition of scholarship antedating Harvard, the whole Ivy League and every state university in this country," Kane declared. "It is time for us to live up to it. Only when we begin to do this can we assume our rightful proportion of leadership and see Catholic social thought as an important force in American society."

The Voice of the N.C.C.W.

'Little Drops Of Water, Little Grains Of Sand'

Each district N.C.C.W. chairman is expected at this time to make an annual report of her committee's activities to the deanery chairmen who in turn must give reports of deanery activities for tabulation at the diocesan convention in May. Reports are due before April 1.

District reports give a picture of the parish councils share in the total accomplishment of women's efforts in the field of Catholic Action. They serve as a pattern to the committee work of other groups and provide inspiration to groups which may not be working in that field.

In making your report know clearly the types of activity included in the given committee's field. Analyze carefully, especially where one committee collaborates or cooperates with another. Know clearly the general plan or goal of your committee and guided by this, report on what has been accomplished.

Your annual report added to those of all committees of the nationwide Councils of Catholic Women will be incorporated into the report read at the annual meeting of the Administrative Board of Bishops of the National Catholic Welfare Conference.

Thus every activity of a Catholic Women's group, along the lines of the wide variety of N.C.C.W. committees becomes a part of the picture of Catholic women's participation in the apostolic work of the Hierarchy of the United States.

Let's not neglect our link in the vitally important chain of committee reports.

Hammond Deanery N.C.C.W. Receives Apostolic Blessing

A special Apostolic Blessing from His Holiness Pope Pius XII granted to the Hammond deanery National Council of Catholic Women for their participation in the "Children in Need" program was extended by the Rt. Rev. Msgr. E. J. Mungovan, V.G.P.A., at a recent Council board meeting.

The dispatch from Vatican City expressing the Pontiff's gratitude was in receipt of the more than 1000 articles of new infants' clothing collected by the Hammond Federation of Catholic Women's Clubs at a December meeting. A second shipment will be sent early in March. The successful project has been carried out under the direction of Mrs. John Bodney of Whiting, who is Hammond deanery war relief chairman.

MRS. EDWARD Kennedy, spiritual activities chairman, has announced plans for a deanery-wide pilgrimage to the Marian Shrines on the campus of Notre Dame University at South Bend, April 6.

Other dates of interest to members of the Council were a Day of Recollection scheduled for May 4

at St. Michaels parish in Schererville.

The annual June Conference which climaxes the year's activities of the local N.C.C.W. will take place June 10 at St. John's parish, Whiting.

Announcement was made of the recently inaugurated Deanery News Letter, a periodic release of parish news. Parish chairmen were asked to send material to Mrs. William Leonard of Griffith, at least a week in advance. The project is under the direction of the Very Rev. Leo Hildebrandt, recently appointed Dean of the Hammond deanery.

IN A REPORT of Whiting district activities Mrs. Joseph Johnson announced the affiliation with N.C.C.W. of the Catholic Young Adults who will be represented on the board by Miss Dorothy Vidovich.

The next Hammond deanery meeting of the council will be held at St. Stanislaus parish in East Chicago following Lenten devotions March 24.



A Franciscan Sister and pupils at Granger, Iowa.

Linked With Nazareth

A Woman's Work

By HOWARD C. ROWAN

While farmers and their sons discuss the newest attachment for tractors and other farm equipment, their wives and daughters chat about new sewing machine attachments, and other modern household appliances. Home Demonstration Club programs and school courses in Home Economics have been rapidly increasing in numbers.

School superintendents and Extension Service leaders issue amazing reports of the enthusiasm of teen-age girls, which are encouraging to read and counteract the pessimism caused by some writers who tell of juvenile delinquency. The Home Demonstration agents and the Home Economics teachers advocate and demonstrate recommended techniques in the preparation of food, selection of home furnishings, and the care of clothing.

SOME WRITERS mention "oikology," the scientific name for Home Economics, which means literally "the study of the home." At the club meetings and in the classrooms, recipes ranging from meat dishes to angel food cakes are discussed and tested. The lecturers are ready to give further advice to questioners who may be planning a "soup to nuts" meal for some special occasion.

Plans for step-saving convenient arrangement of kitchen equipment, and other suggestions about home furnishings are given to save homemakers from learning things the hard way. One Extension clothes specialist tells her listeners that good clothing care can be as simple for them as saying their A-B-C's was when they were little girls. The carrying out of recommended principles will make the homemaker's work more effective, and her home a more attractive place for her family and visitors.

IN MANY OF our Catholic parishes similar programs are functioning. Here the additional spiritual motivation recommends the use of occasional timely recipes suggested by the Liturgical season, Christian art for beautifying the home, and modesty of design in clothing. The course in Family Living may be integrated with the course on the Sacrament of Matrimony, thus giving a clearer reali-

zation of the Sacramental grades functioning in a truly holy wedding.

Evidences of this modern trend in teaching methods is observed in rural and urban schools, from coast to coast. One typical instance is the publication work being done by Sister Mary Annetta, P.B.V.M., of San Francisco, a leader in teacher education for Christian Family Living. On the Atlantic seaboard, Sister Anne Dolores, S.N.D., of Boston, directs a high school Home Ec course, while as woman's column editor for the Catholic Rural Life Page, she provides inspiring articles and school kitchen tested recipes to many diocesan newspapers. On the campus of the Catholic University at Washington, D.C., many educators have heard Sister Paulette, Ad. P.P.S., presenting programs which she developed at St. Teresa's Academy, East St. Louis, Illinois.

KEEPING ABREAST of scientific advancements, the Church, established by Our Saviour to teach His unchanging truths, uses new approaches to build Christian home life. A virtuous homemaker is an indispensable person in the project. The wife and mother must have a basic devotion to Mary, the Homemaker of Nazareth. These prayerful women, with a very practical bent of mind, are learning to make fuller use of many natural gifts of God to bring true happiness to each member of their family.

Madrigal Singers At St. Mary's To Give Concert

Notre Dame — The Madrigal Singers of St. Mary's College, here, a group of 10 outstanding vocalists who are also members of the St. Mary's Glee Club, will present a concert for the American Association of University Women March 15 in South Bend.

The thirty-minute program will consist of old English Madrigals and a selection of folk songs.

IN APRIL the St. Mary's Glee Club will give Pergolesi's "Stabat Mater," featuring soloist Nell Tangeman, at a St. Mary's evening program. The group will also present a concert for the Progress Club of South Bend during the same month.

Coming musical programs for the Madrigal Singers include an appearance at the Holy Trinity Lutheran Church of South Bend, and the annual St. Mary's cap and gown graduation ceremony.

MAKE A NOTE

GOOD MORTUARY SERVICE *** must meet many exacting requirements *** it must be rendered intelligently and with the utmost skill.

Nothing less than an organization with extensive resources and high type personnel can fully meet these demands.



MUNGOVAN & SONS
Mortuary

DONALD J. MUNGOVAN
2114 S. Calhoun H-2114
Ft. Wayne

Are YOU Going To Improve Your Home? REROOF - RESIDE OR REPAINT?

NEW SPOUTING — COMBINATION WINDOWS
OR ANY OTHER HOME MAINTENANCE NEED

Then be sure to call E-1987

SUELZER

HOME IMPROVEMENT COMPANY

FORT WAYNE — RAY J. SUELZER, Mgr.

Insured Workmen F.H.A. Terms Free Estimates

Translucent Teeth For Dentures

Science presents teeth in the shape and lustre of natural teeth. They absorb and reflect light.

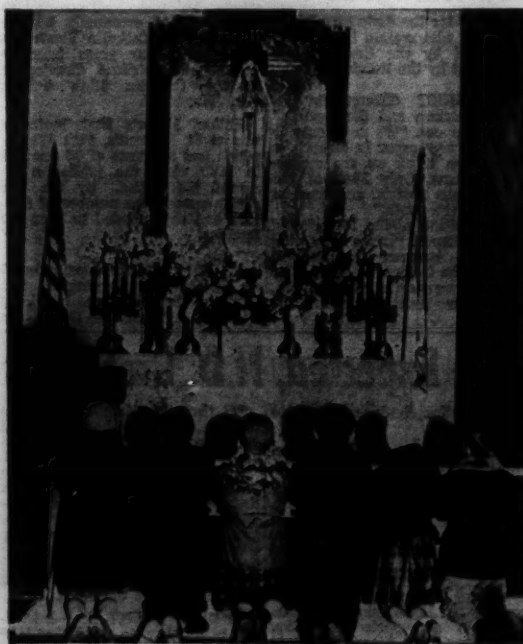
New York Dentists

Telephone ANthony 3415

1117 1/2 S. Clinton St.
FORT WAYNE



DR. M. E. ANDREWS



MARIAN YEAR ALTAR — In honor of Mary Immaculate, the St. Joseph Altar Society of St. Joseph's Church, South Bend, has presented the parish with the Marian Year altar pictured above. Sponsored by the society to further Marian Year devotion, the altar features two seven-day lights which will burn continuously through 1954. The Rev. James C. Healy, C.S.C., pastor, is moderator of the donor society.

Officers Introduced

Hobart—Mrs. Frank Eichols, second-term president of the St. Ann's Confraternity of Christian Mothers, introduced her fellow officers at the monthly meeting held recently in St. Bridget Church social room. They were: Mrs. Lewis Wood, secretary; Mrs. Thomas Machen, treasurer; Mrs. George Pillar, program; Mrs. Al Basel, Mrs. John Novina, membership; and Mrs. Leo Pio, publicity, ways and means.

K. of C. Initiation

Huntington—More than 65 candidates from this area will be initiated into the Knights of Columbus, here, Sunday afternoon March 21. The major degrees will be exemplified by the Fort Wayne Council degree team under the direction of John H. Logan. Grand knight, Glen Curtis of the host council, will direct the first degree ceremony at 10:00 a. m.



ESKAY

Cottage Cheese

Call
A-6133

ESKAY Dairy Company

449 W. BAKER ST. • FORT WAYNE, IND.

Our Sunday Visitor

In Three Sections

Fort Wayne Diocesan Edition

Religious Section

Vol. XLII

HUNTINGTON, INDIANA, MARCH 14, 1954

No. 46

Your Part In Religious Vocation Month

Our Weekly Chat With You

Dear Readers...

Lenten Reflections

IN our last meditation we saw that no one on earth could question the infinite majesty and greatness of God, because he sees evidence of it all around him, and because the science of astronomy, which has the means of determining with accuracy the size of every heavenly body, its distance from the earth, its relationship to other heavenly bodies, does not deceive

Inside OSV

. . . are articles dealing with vocations to the religious and diocesan priesthood, the brotherhood and the sisterhood. There are helpful hints for youth who may be wondering about their vocation in life. Helpful hints too for parents whose responsibility it is to help guide youth in their choice of a state of life.

In this issue there are published many advertisements for religious orders and communities of men and women. We urge that they be read carefully. For further information concerning vocations write to the orders or communities in which you or your sons or daughters may be interested. Boys interested in the diocesan priesthood should contact their pastors and through them their bishops.

Our usual Panel instructions are omitted in this vocation edition.

us. But God must be just as good as He is great, and that explains so many teachings of our faith.

Philosophers hold that goodness has a natural tendency to diffuse itself, and to share itself with others. This fact explains the creation of the angels and later the creation of man. Both were endowed with immortality and, therefore, capable of sharing eternally the bliss of God Himself. If there be no limit to God's goodness as there is no limit to His power, then the infidel must be wrong when he holds that God would never have taken our nature and come to earth; that the

Continued on page 17

Parents, Encourage Your Children To Heed God's Call

THE Bishops of the United States have designated March as Vocation Month. At this time of the year priests, brothers, sisters, parents and editors of Catholic publications are asked to bring before young men and women and even children in grade schools the merits of religious vocations.

Because everybody has a vocation of some kind, it is also recommended that during March youth give prayerful consideration to their choice of a state of life. Your vocation is, simply, God's will for you. It is your duty to discover the vocation to which you are called.

Parents who do not actually encourage at least one son to

embrace the holy priesthood, one daughter to enter the convent, certainly have lost the sense of the purpose for which we were all created.

God cooperated with parents in the bringing of their every child into this world. In the Old Law He demanded special service for Himself from the first-born. He set a whole Israelitic-Tribe aside to serve religious purposes, which meant nine per cent of all His chosen people.

Our First Duty

Our first duty is, of course, to render personal service to God and to love Him above all else, but our second duty is to promote His interests in this world, which are suffering tragically today because of the secularistic spirit, and the lack of priests, brothers and sisters.

Before His return to Heaven Christ said that He would draw "all things to Himself." He did that even while on earth. If the political, jealous-minded leaders of the people in Palestine did not join the multitude, it is because His beautiful life condemned their own.

Christ's human personality was so attractive that infidels cannot help praising it. As a boy of 12 He attracted to Himself the Doctors of the Law in the Temple. When He called His Apostles, each, without exception "gave up everything and followed Him" immediately—although He was as yet a complete stranger to them.

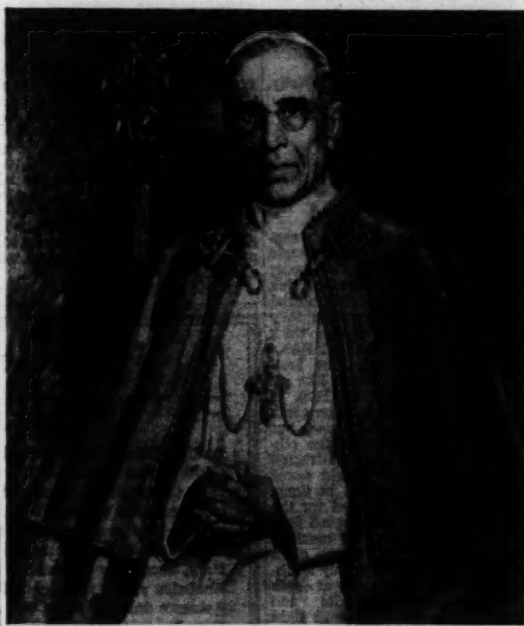
Crowds followed Him in multitudes. Thousands of persons accompanied Him to the desert where they remained three days without having anything to eat. He had to walk over the waves of the Sea of Capernaum to prevent the people from following Him there. When He entered Jerusalem on Palm Sunday the populace spontaneously received Him and accompanied Him in triumph.

Zaccheus, the sinner, was converted by a mere look at Christ; Magdalen, a great sinner, was converted in the same way. Matthew, the publican, could not resist His invitation. The thief on the cross acknowledged his guilt, and pleaded for Christ's forgiveness. Saul, the persecutor before he learned to know Christ, became Paul, the most zealous of all Apostles, after he learned who Christ was. Millions of early Christians followed Him into martyrdom.

Live Close To God

Religious Orders of men and women were encouraged by the Church for the benefit of those who would "leave all things" to live closer to Christ and to serve Him alone. Missionaries by the thousands have, for centuries, given up country and relatives and

Continued on page 2



PIUS XII IS aptly called the Pope of Peace and of Vocations. He urges, "Mothers and fathers of families must not hesitate to turn the eyes of their children toward the sanctuary." He has also urged spiritual crusades on behalf of vocations. His Holiness is shown here in his last official portrait made from photographs by the Dutch painter Bernard Van Vlijmen.

His Brother Tells You

Fulton Sheen: What Kind Of Boy Was He?

JOSEPH F. SHEEN

MY brother was not exceptional. He was just another boy. I didn't see any signs of future fame as did some of those

who knew him in youth. Take Dr. Mundy, a diocesan priest and professor at St. Viator's where my brother and I were studying. One day the priest gave some of his papers to a nun for her to correct. A list of answers was all she needed, and that came along with the stack of uncorrected examinations.

When the Sister came across Fulton Sheen's paper she found every question answered correctly. "Does this fellow copy?" she asked Dr. Mundy. "Every answer was perfect." Then she added jokingly, "I suppose he's so inventive and brainy because he's some relative of Robert Fulton, inventor of the steamboat."

"Sister," began the professor, "change that word 'inventive' to 'retentive.' He has an out-

standing retentive memory, he has an analytical mind, and he has a dramatic touch to everything he does. When he be-



Bishop Sheen

comes a priest—and I know he will some day become one—he's going to be world-famous!"

Dr. Mundy never lived to see that day. He died soon after . . . 1918.

I didn't know my brother in that way. The fact that there was nothing exceptional in the story of my brother's vocation—all of us took it for granted he would be a priest—makes it a real drawing card for every American Catholic lad. Every boy can be another Bishop Sheen because here's the way I knew him.

One time my brother and I were making the First Fridays. We were on our way to St. Dominic's in Wyoming, some six miles from home. Father Humphry was so sick he couldn't give us Holy Communion. Back we went and then on to St. Patrick's in Camp Grove, a church

Continued on page 19

Prayer For A Religious Vocation

ETERNAL High Priest, Thou Who hast inspired others to embrace the holy priesthood in order to keep this parish supplied with commissioned ministers, and Who hast supplied our school with religious teachers to instruct and guide the lambs of this flock, we would have Thee know that we are grateful. But we would also ask that Thou manifest Thy love for our congregation by selecting some of its youths to embrace Thy holy priesthood, and others to dedicate their lives to the spiritual formation of children and the care of the sick, in Thy name.

We implore Thy blessing on the family life in our every home and we entreat Thee to prepare a happy and lasting marriage for all whom Thou callest to that state.

Through the Holy Spirit, but in Thy name, we ask the Heavenly Father to inspire many youths of this parish to follow the higher life, in the priesthood, brotherhood, or sisterhood, Amen.

RIGHT or WRONG

Editors' views on current
events and others' comments

A Decision Harmful To Morality

MUCH criticism has been leveled against the recent Supreme Court decision on Film Censorship. If, when the hearing was held last January, the true story of the formation of the Legion of Decency had been told, and the respective merits of promoting morality vs. the principle of "free press" had been considered, we believe that a decision in favor of morals would have been promulgated.

Mr. Eric Johnston, President of the Motion Picture Association, does not want the Legion of Decency Code changed. There are many who believe it should be made a little stricter.

It seems not to be known that the big motion picture producers themselves asked that such an organization as the Legion of De-



THEIR RECREATION as well as work for novices at Nazareth, Michigan, as they tend the convent's garden.

cecy be formed, which would relate all manuscripts submitted for filming to a sane Code, rather than have Censorship Boards in nearly every state, in nearly every large city in the nation.

Recently Francis I. Nally, President of the National Council of Catholic Men, wrote the following letter to Eric Johnston:

January 19, 1954

Dear Mr. Johnston:

The recent decision of the United States Supreme Court in the so-called "M" and "La Ronde" cases, which cast a shadow of doubt and uncertainty over state and municipal censorship laws, has caused serious concern among our 7,000 member organizations.

If it is no longer possible for the citizens of communities to rely upon local legislation to protect them from the serious moral harm that can come to them and their families from motion pictures which violate the basic standards of morality, many of them incorporated into our civil laws, then only two avenues are open to them in self-defense:

The first of these is the Production Code of the Motion Picture Association which has been most effectively administered since its establishment. We are firmly convinced that the Production Code has been a good thing for our country and the industry itself. The control and restraint that it has exercised has always been a most important element in giving the American people decent motion pictures.

In view of the Supreme Court's decision, the role that it has played takes on, in our opinion, tremendously increased importance. We urge, therefore, that the Production Code be not relaxed but, on the contrary, strengthened in every possible way.

The second avenue of self-defense opened to the citizenry of our country is simply to refuse to attend motion pictures which do not have the Production Code Seal of Approval and, in the case of Catholics, films which are classified as objectionable or condemned by the Legion of Decency.

Whether or not the Production Code remains an effective instrument of control over the few producers who find it expedient to disregard securing the approval of the Code for their releases, is a matter which obviously only the Motion Picture Association can decide.

Insofar as public patronage of

films, classified as objectionable or condemned by the Legion of Decency, is concerned, I can assure you that our Federation will do everything in its power to urge the Catholic men in America to fulfill the obligation of the Legion of Decency Pledge.

I venture to express confidence that the members of the Motion Picture Association will continue to lead their support to the Production Code and will not, in this critical moment, in the least way weaken its power for good in this valuable and potent medium.

Sincerely Yours,

(Signed) Francis I. Nally,
President,
National Council
of Catholic Men.

Your Part

Continued from page 1

friends to teach pagan people concerning Him. For His sake people become poor and wait on the poor; for His sake they nurse the sick without any thought of material remuneration; for His sake they dedicate their lives to the work of instructing youths about Him.

Thousands of youths, the best, the pure-minded, would like to follow Him, to work for Him, to be made happy even here on earth by crusading for His cause, but are not encouraged. On the other hand, those who are attracted to the things of the world never find complete happiness in them. Pleasures may be enjoyed for the day, riches may afford a good time for a few years, but they must all be relinquished, and more often than not they purchase only a miserable eternity. It is only at death that everything material and worldly appears in its true light and value.

Holy Scripture calls Solomon the wisest man and tells us that he was the richest man in the world, that he lived in luxury and yielded to all the inclinations of his

appetite and passions. But in his dying moments he not only called all these things "vanity," but declared that they "afflicted his spirit." He meant that he was then most unhappy for having lived for them instead of for his God.

Will Shine In Eternity

Most Catholics have known Christ from early childhood. They recognize Him as God's beloved Son, sent into this world by the infinite love of the Heavenly Father "for us and for our salvation." Catholic youths are formally enrolled in the army of Christ as His soldiers; they have often enjoyed the closest intimacy with Him in Holy Communion; they belong to the "royal priesthood" of the laity. More of them, therefore, should not only be attracted to Him, but should pray for the joy of laboring in His vineyard, while they sanctify their souls by working to draw to Him other precious souls redeemed by His blood.

Holy Scripture tells us that "those who instruct unto justice" will shine in eternity as stars shine in the firmament of Heaven. Now "the instruction of others unto justice" (holiness) is the daily work of the priest, of the religious brother and sister.

A little reflection on the higher life, to which the Church invites both young men and young women, should lead a multitude seriously to consider embracing it. We are on the earth only "a little while," and the purpose of all of us on earth is to earn a crown of glory, to be worn amid the "joy of the Lord" forever.

God takes nothing from those who follow Him in religion, but offers them everything. We pray that literally thousands will respond to His call. Never was there greater need for increased vocations to the priesthood, brotherhood and sisterhood than now. New parishes, schools and hospitals are being founded almost daily in our country, but personnel is not available to staff them with priests and religious teachers and nurses.

Is God calling you?

"THE KNIGHTHOOD OF TRUTH"

by

Raymond Bruckberger, O.P.

DESCRIBING THE
Dominican Vocation

Sent, on request to:

Fr. Gilbert Graham, O.P.,
1909 S. Ashland Ave.
Chicago 9, Illinois

FOR BELATED VOCATIONS

The Holy Family Seminary offers Accelerated Latin and other courses for candidates who wish to become Missionaries of the Holy Family.

Write to

Very Rev. Father Superior
2500 Ashby Rd.
St. Louis 14, Mo.

PAX ET BONUM

(Peace and Blessing)

It's the ancient FRANCISCAN greeting—and a pledge of what is in store for any young man desiring to be a FRANCISCAN priest or brother.—For particulars write to:

Rev. Vocation Director
St. Joseph's Seminary
Westmont, Illinois

The Missionaries Of OUR LADY OF LA SALETTE

cordially invite High School boys and College students to enroll as candidates for the religious life and priesthood in their Congregation. Founded as a result of Our Lady's famous apparition at La Salette, in 1846, its main purpose is to procure the conversion of sinners through the preaching of missions and retreats, and the propagation of devotion to Mary, Reconciler of Sinners. The principal requirements for admission are: a sound moral character; average intelligence; a sincere desire to serve God as a Missionary priest and religious. For further details, please write to FATHER DIRECTOR, at anyone of these LA SALETTE SEMINARIES:

HARTFORD, CONN. ALTAMONT, N. Y. JEFFERSON CITY, MO.

CHRIST IN THE GOSPEL

by the Four Evangelists

Life of Christ in Word & Picture

Arranged for Daily Reading

170 Original Pictures

Which illustrate events in

the Life of the Divine Master

Appendix contains

a Study Guide & Daily Practice

636, 964, 1,34, 2,30, 4,78

448 Pages, Pocket Size

AT YOUR BOOKSTORE OR

CONFRATERNITY OF THE PRECIOUS BLOOD

Dr. Rev. Mgr. Joseph B. Frey, Director

BROOKLYN 12, NEW YORK

OUR SUNDAY VISITOR

With YOUTH Section

PUBLISHED WEEKLY BY OUR SUNDAY VISITOR, INC., HUNTINGTON, INDIANA

NATIONAL EDITION

Founding Editor: Most Rev. John F. Hall, D.D., LL.B.
Managing Editor: Francis A. Fink
Associate Editors: Rev. Richard Gindler, Rev. James Casway,
Paul Maneski, Gerard Hekker and Richard Schellner
Sports Editor: Charles Callahan

Entered as second class matter May 3, 1912, at the Post Office in Huntington Indiana, U. S. A., under the act of March 3, 1879.
Entered at the Post Office in Huntington, Indiana, U. S. A., at the rate of postage provided for in Section 1103 of the United States Postal Act of October 3, 1917, and of February 28, 1925.

Special diocesan editions of OUR SUNDAY VISITOR are the official publications of the Archdiocese of Omaha, Nebraska, and the Dioceses of Fort Wayne, Indiana, and Lafayette-in-Indiana; Rockford, Illinois, and Springfield-in-Illinois; Winona, Minnesota; Marquette, Michigan; Ogdensburg, New York; Burlington, Vermont; Covington, Kentucky, and Charleston, South Carolina.

SUBSCRIPTION RATES

Domestic in advance. Regular Edition, one year, \$2.50, three years, \$6.00; 1/2c, \$50.00. One year Month End (12 issues), 60 cents; three subscriptions, \$1.50.

INVEST for LIFE and ETERNITY

through our Annuity Plan!

You will have an assured income from your money, and your
good deed will assist a noble cause now and after your death
through our **LIFE INCOME ANNUITY.**

And still more--

No worry about the stock market.

An interest check every six months
as long as you live.

A remembrance in the prayers and
Masses of our missionaries.

The consolation of aiding the
Catholic Church in a great work.

Write today for further information to

REV. FATHER RALPH, S.V.D. CATHOLIC UNIVERSITIES
316 N. MICHIGAN CHICAGO 1

If You Think You Have A Vocation, Test It

REV. JOHN H. WILSON, C.S.C.

AN old error that dies hard is illustrated in this letter written recently by the father of an eighth grade boy who wants to enter a seminary:

Dear Father: Sometime ago my oldest boy wrote you for details about the Seminary. If he wants to go to the Seminary far be it from me to stop him, but what if he should stay for a few years and then he should decide he doesn't want to be a priest? That would not make me, or his mother feel very good. I'm very much in favor of his becoming a priest and so is his mother if he will go through with it. The prayers of the whole family are with him.

Much has been written on the mistaken notion expressed here, but it keeps bobbing up again and again—in letters from parents, in letters from boys who sorrowfully report that "Dad (or Mom) won't let me go because he's afraid I might drop out," on visits in homes to discuss a son's (or daughter's) vocation. Says the mother or father—sometimes both: "I'd love to have Joe be a priest (or Mary a nun) but I wouldn't want him to enter the seminary (or Novitiate) unless he would surely stay." Like the fabled serpent which grew a new head every time its old one was sliced off, this grievous error is slain in one quarter only to pop up elsewhere.

In the first place, it is impossible to say that a candidate, whether he enters at 13 or 30, certainly has a vocation; and secondly, it is a serious mistake to forbid a young man to enter a seminary simply because he might drop out.

(There is much more on this point in the leaflet, "The Most Important Question." For a free copy write: The Vocational Digest, Notre Dame, Indiana.)

(Most of what is said here applies also to candidates for the Sisterhood, as well as for the Brotherhood and priesthood; but for brevity's sake we shall refer only to the latter.)

On at least two counts, real harm may result from a parental command—based on the belief that there is something shameful in leaving—that a son may not enter until he is absolutely sure he will stay:

1) This attitude may easily decrease the actual number of vocations. Not only are they reduced by such parents refusing permission for entry, but also, boys themselves, fearful that they might drop out of the seminary and thus incur their parents' wrath and life long displeasure, may be afraid to enter at all.

2) A candidate, having entered to test his vocation and having accomplished this purpose by discovering that God wants him as a zealous Catholic layman living in the world rather than as a priest, may be sorely tempted to stay on in the seminary for fear of offending his parents by leaving. Thank God, the careful screening and prudent spiritual guidance provided in seminaries will detect such a case before it has gone too far and will thus prevent irrevocable damage—but the unnecessary anguish caused the son by such unthinking parents can be very real and can leave a deep mark.

The unreasonableness of such parental opposition is brought out by another fact: young people frequently change their minds about other vocations without causing any great concern to their parents. For example, each year at the University of Notre Dame some 300 college students change their courses: science to commerce, engineering to liberal arts, etc. Everywhere there are many youngsters who start out to be lawyers, doctors, business men, movie stars—only to wind up in some totally different occupation, some of them as priests, thanks be to God!

If the years of seminary training were lost years for one who drops out, there would be, perhaps, more apparent weight—though no more truth—to the objecting parents' argument. But they are not wasted years. On the contrary, these years may be the happiest and most valuable of a man's whole life.

Furthermore, for the one who tests his vocation in a seminary and then leaves, there is the tremendous satisfaction and peace of mind that come from having set-

tled the matter once and for all. Never can such a person look back and, perhaps unhappy in the circumstances he finds himself, say "I should at least have tried." He has tried and he deserves a big "A" for effort. He has offered himself to God and found himself, not wanting, but fitted better for some other vocation.

This is not at all to say that every boy who fleetingly thinks of the priesthood should rush off to a seminary to test a possible vocation. No—we refer here only to those who are qualified for entry (sufficient health, character, intelligence) and who have used the means provided by God to reach

a reasonable decision concerning the wisdom of entering to find out for sure. These means are three-fold:

The first is fervent prayer for light to know God's will and courage to follow it wherever it may lead.

The second is thoughtful consideration of one's abilities, disposition, desires.

The third is careful consultation with parents and with a priest, a spiritual guide who has been through the same period of decision himself. It should bring great confidence to parents and son to recall that the priest will subordinate his own desires and plans and will guide the boy for the

glory of God and the good of this individual soul.

Finally, parents who fear to let their youngsters enter lest they drop out and who think there would be something disgraceful in that, should remember that if this principle were followed to its logical conclusion there would be no priests, no bishops, no cardinals, no pope—no Catholic Church. For no one (short of a miracle of grace) ever entered with the absolute assurance that he would stay. And if those called by God to be priests had failed to enter a seminary simply because they might have left, they would never have entered.

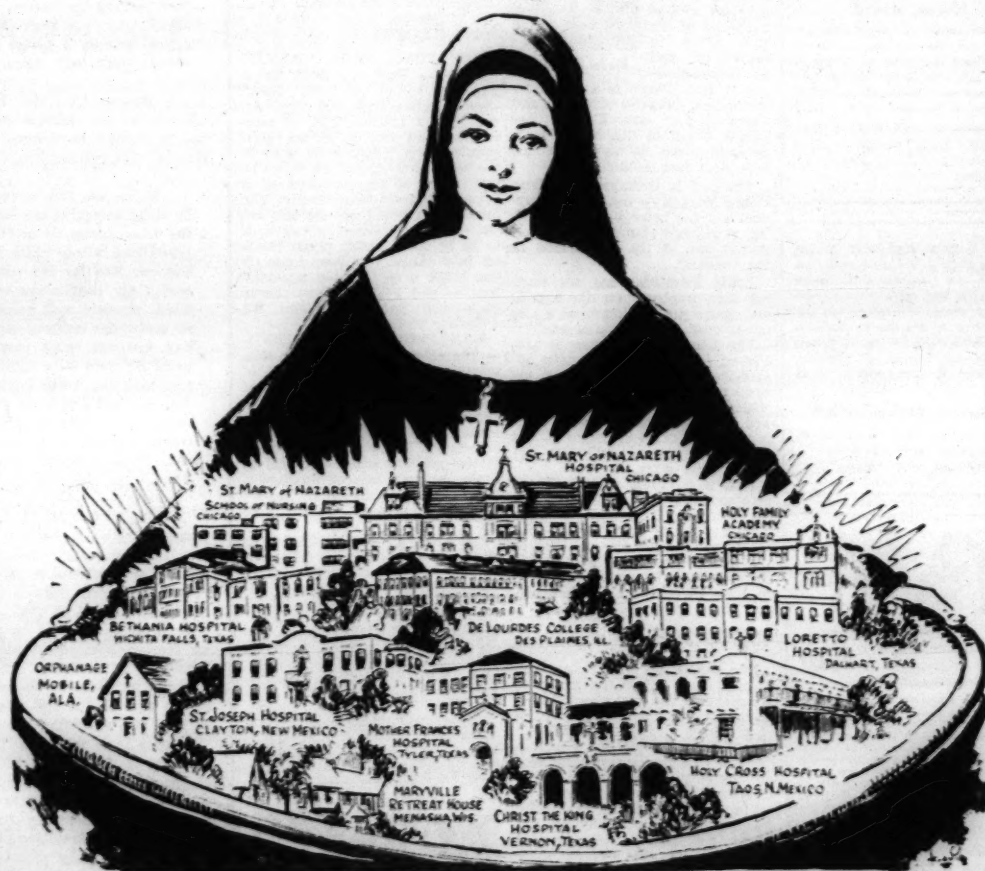
The Church itself, now as in the past, is dependent on the many generous young men who offer

themselves to the happy years and wise guidance of seminary training. Some will go on to become priests, bishops, cardinals, popes—in other words, to carry on the work of the Church serving as "other Christs." Others, having profited immensely by their experience and having satisfied themselves concerning their vocation, will leave the seminary and return to the world to carry on the work of the Church there serving as zealous laymen.

Christ's mission is dependent, too, on the generous parents of real faith who are willing to give their sons to this period of testing. They know that God's plan is best and that the place to find out about a vocation is in a seminary. They are truly convinced that the son who tries and drops out is no failure—the failure is the one who feels that he may be called but is afraid to try at all.

OUR SUNDAY VISITOR 3
March 14, 1954

Sisters of the Holy Family of Nazareth



"YES" is the answer to God's sublime calling

Isn't it God's Will for you to join us in education, nursing, missions, care of souls in all its phases, supported by united prayer, in the imitation of the Holy Family of Nazareth, to uphold and increase the kingdom of God on earth?

INTERESTED?

write to: **MOTHER PROVINCIAL**

RIVER ROAD, ROUTE 1, BOX 22 DES PLAINES, ILL.

Looking And Listening

A Guide For Family Entertainment

RADIO . . . MOVIES . . . TELEVISION

DALE FRANCIS

The Glenn Miller Story

It is seldom that I feature a film as the lead in this column but I want to tell you that "The Glenn

Miller Story" is as pleasant and wholesome a picture as has come out of Hollywood in months.

Generally speaking, Hollywood usually manages to botch up biographical films by inserting phony triangles and domestic difficulties. But this time the writers have told the story of a nice young man and his wife and how they achieved success before his untimely death. James Stewart has always been one of the best actors in Hollywood and he is outstanding in this. There is a facial resemblance between Stewart and Glenn Miller and Stewart has caught a lot of the Miller mannerisms. June Allyson plays his wife with real distinction.



Dale Francis

The cast is uniformly excellent. Henry Morgan — not the TV pianist but the actor — is outstanding as Miller's pianist friend. Morgan is one of the top talents in the business.

Louie Armstrong has one number that, whether you like him or not, gives you a glimpse of a jazz talent that has become legendary. The Glenn Miller music is prominent in this film but your appreciation of the film is not dependent on your appreciation of Miller's music. I think most people will like the music — with varying degrees of appreciation — but I'm sure everyone will like the very human story.

This is a family picture. I can recommend it without reservations for everyone. It is good to see a film that shows such nice people, an appreciation of the meaning of the family and an entertaining one, too. "The Glenn Miller Story" deserves to be the box office success that I am sure it will be.

40,000 Pledges

I've packed up your letters and shipped them off to the men who are planning the film about Father Emil Kapaun. More than 40,000 of you have pledged to do all you can to make the picture a success and I'm sure that many times that number of you will join the 40,000 who have pledged their names.

I wish that I could personally acknowledge all your letters but I can not. There were several hundred letters that I've put aside because they do require an answer. If yours is one of these you will eventually be hearing from me.

I do thank you all very much. The dozens of suggestions I received will help me in making this column better and the kind words you had to say are greatly appreciated.

Your Questions Answered

Answering some questions you've asked. . . Ed Murrow is not a Catholic. LuAnne Sims is a Catholic. So is Dennis Day who is happily married and the father of four small children. . . June Haver was divorced from her husband and so she required a dispensation before entering the convent. To the best of my knowledge, she is not free to marry. . . I agree with all the many who wrote to criticize Bing Crosby's first TV show. It seems unlikely he'll repeat the mistake of introducing something like Sheree North's dance again. . . For those who ask for more TV show recommendations: Stu Erwin show, Jamie, Danny Thomas, Mama and the Dennis Day show — which is worth skipping Lucy to see whether you like it better or not. . . The lady who wrote a long letter trying to convince me "The Moon Is Blue" is good, wholesome, adult entertainment is wasting her time. Adolescents giggle at "daring" things and showing sin, which is what lust is, as a happy go lucky thing is hardly wholesome.

New Reviews

THE LONG, LONG TRAILER (MGM) — This is a little like a gigantic screen "I Love Lucy" show. Lucille Ball and Desi Arnaz have a familiar kind of comedy routine but it makes most people laugh. You'll have to be in the mood for slap stick to enjoy this story of the troubles of a young couple in their trailer. The humor isn't subtle but chances are you'll enjoy it. Whether you want to go or not depends pretty much on how much you love Lucy. If you think it is TV's top presentation — and a great many people do — then you'll enjoy this. It's a family picture.

DANGEROUS MISSION (RKO) — The color is magnificent in this, subtle colors, excellent use of lights and shadows. It is planned for 3-D release but I saw it flat. Unfortunately, the story doesn't measure up to the photographic techniques. There are serious gaps in the mystery story that will irritate serious fans of whodunits. Piper Laurie and Victor Mature are the leads with William Bendix as a forest ranger.

CASANOVA'S BIG NIGHT (Paramount) — Bob Hope's humor is

frequently on the borderline of good taste. Sometimes in this picture it oversteps the borderline. Hope masquerades as Casanova and the humor is on the slap stick side. It is unfortunate that Hope, who is generous with his time and his talents, so frequently offers a humor that manages to be somewhat objectionable.



GOD LOVE YOU

Most Reverend

Fulton J. Sheen

THE world today has more need of witnesses than apologists; more need of those who will manifest Christ in their lives than those who write, broadcast and telecast about Him.

A missionary in a Chinese prison so unconsciously edified a fellow prisoner who was a Buddhist monk, that he asked to say his prayers on the rosary. Missionaries are carrying on in Suiyuan China as tailors, peddlers and farmers and winning many to the Faith. In Hankow the Sisters in the hospital so edified the sick that every Communist who died in the hospital within the last five years received Baptism and died in the Faith. A Jewish business man of Shanghai saw 4,000 Chinese Catholics kneeling in a courtyard reciting the Rosary. He said that when the Communists asked who was their leader, they answered: "We are called here by a leader more powerful than you and you cannot touch us." These people brave death for the Faith.

A Communist judge told one of our missionaries: "We will destroy four million Catholics in China, if necessary." And yet in Huinan the Bishop reports that Church attendance increases with persecution.

There are two ways of bearing witness to the Faith: 1) is by accepting the suffering imposed from without like the missionaries do in China; 2) by bearing sacrifices imposed from within which is the way we in America can manifest our love for the crucified Christ. Those in China accept their deprivation of freedom, food, sleep, peace of mind, physical well being, some even relinquish their sanity under the torture. And all is done as Witness to Christ. Can you not bring yourself to deprive your being of a small pleasure — a cigarette, a favorite dessert, a comfortable taxi ride, some clothing luxury you don't really need? Can you not find some small thing each day in your daily living the sacrifice of which would spread the Faith and so lessen the misery of others? Do not attempt to explain your Faith to others, live it for them and they will understand.

GOD LOVE YOU to J. A. R. "Here is \$120, part of the money I received because my report card average was 90." . . . to the Rosary Society who sent the Missions \$20, the money they received at their Christmas party. . . to S. M. C. "I am 90 having been born on Ash Wednesday in 1864. In celebration I enclose \$100 for the Missions." . . . to G. & J. M. "Our neighbor insisted on paying more for a dressed hog than we charged him, so my wife and I agreed it should go to the Missions." . . . to A. B. "My sister gave me \$2 for giving her a home permanent. So when she gave me one I wanted to return the \$2 but she wouldn't accept it. We both decided to send the \$4 to the missions for the lepers." . . . to C. B. "Enclosed is \$1 for which I have made several little sacrifices, I'm sure it will help a bit toward food for some of the poor in the missions." . . . To E. T. S. "This \$10 goes to you with the hopes that you will say a prayer for the many kind and generous patrons of my mail route who helped to make this and many other donations possible." . . . to K. W. for \$20. "Over the holidays I baby sat to buy a pair of red alligator shoes. While reading MISSION, I saw the picture of the two boys — one riding a bike, the other trying to walk. It reminded me of a saying: 'I wept because I had no shoes until I met a man with no feet.'" . . . to H. A. for \$9. "After four years I had an opportunity to sell a wool rug I had forgotten I owned. Enclosed is half of the proceeds." . . . to V. G. T. for \$10. "I've wanted some foam rubber pillows for some time but kept putting it off. The other day while I was reading MISSION I decided I really didn't need the pillows, but the money was needed by the Missions."

We know of a lady who periodically gives away five World Mission Rosaries to five different people or sometimes to each member of an entire family. But she always gives five—in honor of the five joyful, sorrowful or glorious mysteries. Thus she has made giving a wonderful habit; She GIVES up some little luxury each day for the missions; 2) she GIVES what she saves to the Society for the Propagation of the Faith and requests her rosaries; 3) she GIVES the rosaries away; 4) and she is thus responsible for others GIVING their prayers to the Missions. It is an endless circle of GIVING which she directly starts.

If you would like to send a World Mission Rosary to someone other than yourself, be sure to include their name and address with your request and \$2 offering.

Cut out this column, pin your sacrifice to it and mail it to the Most Reverend Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 109 East 38th Street, New York 18, New York or your Diocesan Director.

The West Needs YOU!

For information write:

FRANCISCAN SISTERS
OF MARY IMMACULATE
Box 989, Amarillo, Texas

New Community

Sisters of Mary
Mother of God

This new American Foundation has opened its Novitiate in California. Zealous souls devoted to the Mother of God, do you wish in this Marian Year to dedicate your life to the apostolate of education or care of the sick? Communicate with Mother General, St. Lucy Convent, 2344 Cota Avenue, Long Beach 10, California.

YOUNG LADIES—desirous of winning souls for Christ in an active order, are invited to join the Sisters of St. Joseph of Wheeling who teach in twenty-one parochial schools, elementary and secondary, care for the sick in four hospitals, and conduct two homes for orphans in the Diocese of Wheeling. Write today for your booklet, "Go to Joseph."

Address: REVEREND MOTHER,
General Superior, The Sisters of St. Joseph, St. Joseph's Convent,
Wheeling, West Virginia.



WOULD
YOU LIKE
TO
BECOME
A SISTER?

—to enter a congregation young in the Church, whose apostolic work lends itself to the varied talents and tastes of the modern girl who would realize in her own life the Christ-life in one of its highest expressions? Would you like to teach? To become a nurse? To catechize? To work in the home or foreign missions? Or like Mary of Nazareth, devote yourself to domestic duties?

Write to:
Mother Provincial, S.D.S.
3516 W. Center Street
Milwaukee 10, Wisconsin



Give All To God

Nursing the Sick
Educating Children
Mothering Orphans
Caring for the Aged
in imitation of Mary
as a
Handmaid of Jesus Christ

Poor Handmaids of Jesus Christ

(Ancilla Domini Sisters)

Convent Ancilla Domini

DONALDSON, INDIANA

Please send me information

Name _____
Address _____
City _____ Zone _____ State _____



FATIMA GARB—Sister Mary Helen, A.M.I., of St. Ann's Convent in Ridgecrest, Calif., wears the habit of the new Religious Institute, handmaids of Mary Immaculate, whose colors are derived from Our Lady of Fatima. In 1917, Our Lady made her three final appearances to three Portuguese shepherd children dressed successively in white, blue and brown. Thus the new garb features a white veil of purity, a blue tunic of sacrifice, a brown Scapular of prayer and consecration to the Immaculate Heart of Mary, a white cord of St. Joseph and a "miraculous medal." The Institute is especially dedicated to the program of the Blue Army of Our Lady of Fatima, which was launched to combat "by prayer and penance" the Red Army of Communism.

Brothers needed!
Write for illustrated booklet on the brotherhood in the Oblates of St. Francis de Sales. We will welcome you. Write to: Rev. Novice Master, Oblate Novitiate, Childs, Md.

DISCALCED CARMELITE
FATHERS AND BROTHERS
Southwest Province of St. Theresa, Life of Contemplation and Action. Conduct Retreats, Home and Foreign Missions. Publishers of "The Little Flower Magazine" and the "Marian Bank." For Further Information write:
Dir. of Vocations, Mount Carmel Seminary
4600 West Davis, Dallas 11, Texas

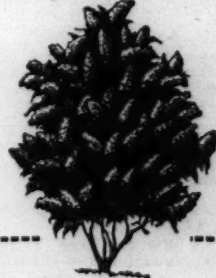
GRAYMOOR PRIARS,
Graymoor 4, Garrison, N. Y.
Please send me without obligation your literature in regard to
☐ Priesthood ☐ Brotherhood
NAME _____ AGE _____
ADDRESS _____
CITY _____ STATE _____

WANTED YOUNG MEN
ON TRINITY MISSIONS IN U.S.A.
Missionary Services of the Most Holy Trinity
Write Father Matthew, M.S.S.T.
Desk O, Silver Spring, Maryland

YOUNG MEN
JORDAN SEMINARY is a Latin School for delayed vocations to the Diocesan or Religious Priesthood. It is a special seminary for High School graduates who lack necessary credits to enter the College Preparatory Seminary.
For further information, write to:
The Rev. Registrar
Jordan Seminary
Menominee, Michigan

Why Not Be A Jesuit!
— Priest Or Brother —
FATHER LEO J. BURNS, S.J.
4511 W. Pine St. Louis 8, Mo.

Forward with Christ
By Paul Manna, F.I.M.E., and Nicholas Mastriani, F.I.M.E.
Originally published in Italian, these thoughts and reflections on vocations to the foreign missions are now available in an English edition which is completely modernized in language, reference and statistics. The authors present a vivid explanation of the missionary vocation, stress the need for laborers in the field and point out the many difficulties which beset those who follow this special call.
PAPER \$1.95 CLOTH \$2.75
Wherever good books are sold
THE NEWMAN PRESS
WESTMINSTER, MARYLAND



Beautiful lavender and Royal Purple

Persian Lilacs

by mail for only

\$1 ea. (3 for \$3)

If you like lilacs, you and your neighbors will rave about these big, beautiful Persian Lilacs that bloom a brilliant lavender and royal purple. You get choice young 2-4 ft. plants with strong roots; guaranteed blooming size. Grow practically anywhere... grow 5 to 6 ft. high. Wonderfully fragrant. Order 3 at sensational low mail-order price. SEND NO MONEY! Pay postman plus C.O.D. and postal charges. If prepaid, we pay postage. Satisfaction guaranteed or money back. FREE! Order today... get thrilling RED RED Spruce flowering shrub absolutely free.

CLIP AND MAIL THIS AD TO:
KRAUSE NURSERIES, Dept. 63704,
Bloomington, Ill.
Print Name _____
Address _____



BENEDICTINES ON TV — Father Eugene Schwarz, O.S.B., (left), and Father Ambrose Clark, O.S.B., both of St. Mary's Abbey, Newark, N.J., are shown as they appeared on WCBS-TV in New York to discuss an article about monasticism in the March issue of the *Catholic Digest*. They are believed to be the first Benedictines to appear on a television program. With them is Commentator Margaret Arlen on whose program the priests were televised.

Call A Priest When Death Is Near

THE poor robber! He was impersonating a priest when a fire broke out in the neighborhood. A policeman hustled him to the side of a person trapped in the burning building. He didn't want to go, of course; but he knew that a priest would be expected to go through fire and water to get to a dying man—that if he refused to go, the policeman would suspect he was an imposter—and the deceit cost him his life.

It was only a story we once read, but it was realistic in its way. The author knew that priests have no fear when it comes to bringing consolation to the dying. Through epidemics of every kind, in fire, flood, or shipwreck, whatever it be, if there is a priest in the neighborhood, he'll manage to find his way to the dying. He doesn't reckon personal risk. He has only one thing on his mind: to get that soul ready for death.

Our Church has the strength of a good mother and, like a good mother, she is at the side of her children through life; she baptizes the newborn soul, confirms it, nourishes it throughout life with the body and blood of Jesus, blesses the marriage contract, forgives sin, and finally when death approaches, she is just where you

Mysteries And Myths

The monumental obstacle to many American Christians entering the Catholic Church is the classic case of mistaken identity. They hate what they earnestly believe is the Catholic Church—only it isn't the Catholic Church at all—and so would I hate it, too, if I believed that was the Catholic Church. It isn't the mysteries inside the Church that keep these good people out. It is the myths outside the Church about the Church that won't let them come in.—Father Joseph Manton, C.S.S.R.

Our hope is that the Soviet Communist leaders, before it is too late, will recognize that love of God, love of country, and sense of human dignity always survive... The Creator endowed all human beings with the spark of spiritual life.—John Foster Dulles.

Modern Pagan Trend

GOD holds the fortunes of all states, all peoples, all nations, in His hands. To Him only it belongs to shorten or lengthen the duration of them, to bring them to affluence and honor. Only one thing escapes immortality in this world of our experience; it is the human soul. And the educational system which fails to keep intact the sanctities of Christian family life, God-protected sanctities, which tries to overthrow the foundations of them and to bar the way, forbidding the young to "drink with joy the waters that flow from the Savior's fountain," which preaches apostasy from Christ and His Church, cries it up as if it were the test of loyalty to some class or race ideal, will beyond all doubt seal its own condemnation; in due time it will experience the indefeasible truth of the warning given by the inspired prophet, "Those who depart from Thee shall be names written in sand."

—Encyclical Summi Pontificatus, Pius XII.

Mud Pies Or Angel Cake?

"MUD pies, eh, little girl?" the man asked in amusement. "That's angel cake!" she replied, and stomped her foot for emphasis. "It only looks like mud."
Remember our mud pie days? There were vocations afoot in that childish play. God supplied the clay. The lad who stirred the clay and poured the water perhaps became a priest, administering the Sacrament of Baptism and stirring man with his Sacred Eloquence. We had shapers, too, as I remember, forming the clay into... angel cake. How many of those have become teachers, writers, molders of public opinion?
But on how very necessary the simple soul with faith, the one who can look at the sin-soiled man and still see the image of God.
"Mud pies, eh?" the skeptic asked.
"That's angel cake. It only looks like mud!"—Alberta Schumacher.

ed in sin, hardened and unrepentant, then that soul will be deprived of God forever.

This side of the grave it is never too late for repentance. Our Lord Himself forgave the good thief on his deathbed. That is why a priest drops everything to help the dying. And that is why a dying Catholic, regardless of how he has lived, will always call for a priest to assist him in his last hour.

Why a priest? Because he brings the sacraments of the Church: the forgiveness of sins, the body and blood of Christ in Holy Communion, and the last anointing, spoken of by St. James in his epistle. He uses the fullness of his priestly powers in preparing the departing soul to meet God.

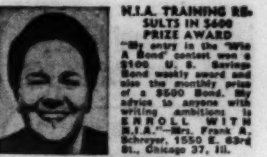
'Sh! ... He's A Jesuit!'

HAVE you ever seen a Jesuit? Perhaps not, but we have—many of them, and they are delightful people, brilliant, superbly educated, and easy to get along with.

We've often wondered about that terrible legend connected with them—you know, that a Jesuit is supposed to be diabolical and cunning, tricky, subtle, and ready to win his end by fair means or foul; at least, that is what many misinformed people think of them. And we've come to the conclusion that it is their opponents who have fastened that reputation on them—those with whom they have tangled, whom they have bested in argument at some time or other.

It was more than 400 years ago that a Spanish soldier, Ignatius Loyola, got the idea of fighting, not for an earthly king but for a heavenly king—better than that, of organizing an army for Jesus, a real army, with captains and a general, working under military discipline. His army would be distinguished by its training and by its *esprit de corps*. So he directed that his soldiers should spend 15 years, more or less, in training after high school, before they should be made priests. With such training, a Jesuit should be able to think and talk rings around even a college graduate.

Better still, the army of St. Ignatius was to have stern training in holiness and self-discipline. They must be prepared to walk into the mouth of the cannon, if necessary, to carry out orders. They were to be brave, self-sacrificing soldiers, pious and devoted



What Makes Writing Ability Grow?

For a number of years, the Newspaper Institute of America has been giving FREE Writing Aptitude Tests to men and women with literary ambitions. A third of the time it seems half the people in America who are fired with the desire to write have taken advantage of this offer to measure their ability.

What the tests show
Up to date, no one who could be called a "born writer" has filled out our Writing Aptitude Test. We have not yet discovered a single individual miraculously endowed by nature with all the qualities that go to make up a successful author.

Our aspirant has interesting ideas—and a dull, uninteresting style. Another has great creative imagination but is woefully weak on structure and technique. A third has a natural writing knack—but lacks judgment and knowledge of human behavior. In each case success can come only after the missing links have been forged in.

Here, then, is the principle reason why so many promising writers fail to go ahead. Their talent is considered incomplete. It needs rounding out.

Learn to write, by writing

NEWSPAPER Institute training is based on journalism—continuous writing—the sort of training that turns out more successful writers than any other experience. Many authors of today's "best sellers" are newspaper-trained men and women. One advantage of our New York Copy Desk Method is that it starts you writing and keeps you writing in your own home on your own time. Week by week you receive actual assignments just as if you were working for a metropolitan daily.

All your writing is individually corrected and criticized by veteran writers with years of experience "breaking in" new authors. They will point out those faults of style, structure or viewpoint that keep you from progressing. At the same time, they give you constructive suggestions for building up and developing your natural aptitudes.

In fact so stimulating is this association that "student members often begin to sell their work before they finish the course. We do not mean to insinuate that they skyrocket into the "big money," or become prominent overnight. Most beginnings are made with earnings of \$25, \$50, \$100 or more for material that takes little time to write—stories, articles on business, hobbies, sports, homemaking, local, club and church activities, etc.—things that can easily be turned out in leisure hours and often on the impulse of the moment.

FREE to those who want to know

If you really want to know the truth about your writing ambitions send for our interesting Writing Aptitude Test. This searching test of your native abilities is FREE—entirely without obligation. Fill in and send the coupon. Newspaper Institute of America, One Park Ave., New York 16, N. Y. (Founded 1925).

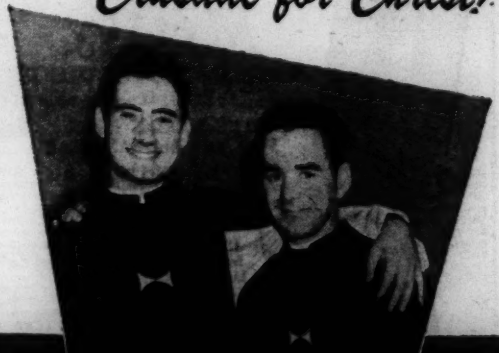
7-1 Newspaper Institute of America
One Park Ave., N. Y. 16, N. Y.

Send me without cost or obligation, your Writing Aptitude Test and further information about writing for profit as promised in our Sunday Visitor, March 14.

☐ Miss _____
☐ Mrs. _____
☐ Mr. _____
 Address _____
 City _____ Zone _____ State _____

(All correspondence confidential. No salesman will call on you.) T5-C-434
☐ Check \$ Veteran
 Copyright 1953, Newspaper Institute of America

Crusade for Christ!



CROSIER FATHERS & BROTHERS

SEND TODAY for "Teamwork" new Crosier picture booklet

CROSIER FATHERS

Box 265-S
Fort Wayne, Ind.

NAME _____ AGE _____

ADDRESS _____

A hard life...
like Christ's life!

Serve God as a
religious with the
JESUIT BROTHERS

Help in home or foreign
missions, in schools,
seminaries and parishes

for particulars write
Brother Michael I. Grace, S.J.
Jesuit Novitiate
Millard, Ohio

IF

YOU have courage...
YOU have the pioneer
spirit...
YOU love your country...
YOU are not afraid of
sacrifice...

Glenmary "Coy Use YOU

For work in No-Priest Land, the spiritually starved sections of our country, as a Priest, Brother, or Sister. Write us for further information.

WRITE: FATHER ED SMITH
Director of Vocations,
Glenmary Missionaries—Cleveland, Ohio

WANTED

YOUNG MEN
TO SERVE GOD
ON TRINITY MISSIONS IN U.S.A.
Missionary Servants of the Most Holy Trinity.
Write Father Matthew, M.S.S.T.
Dayle O. Silver Spring, Maryland

Gospel Story

The Voice Of God

ALBERTA SCHUMACHER

"...AND behold, a voice out of the cloud said, 'This is my beloved Son, in whom I am well pleased; hear him.' And on hearing it the disciples fell on their faces and were exceedingly afraid. And Jesus came near and touched them, and said to them, 'Arise, and do not be afraid.' But lifting up their eyes, they saw no one but Jesus only." (Words taken from today's Gospel.)

The voice of God frightens people today even though it does not come out of a cloud. It frightens especially the boys and girls. He is calling to the religious life. The very nearness of God makes them fearfully aware of all their limitations.

God speaks to young people today with "other voices." Vocations come about in seemingly the most natural manner. This is what the mother of a priest told us:

"I was the voice of God for my son when he left for the seminary at the age of sixteen. But let him take no credit for it. I have always been just a bit on the nervous side. God made use of that nervousness.

"You see, our Robert was afraid of God's call. He was fighting a vocation. His heart was involved with a girl named Ruth... and then one named Esther... and still another named Sara. But he settled for life with Mary only, and I speak of the Mother of God.

"We saw the conflict in Robert's life. The family prayed for him. We said little. It was Robert's decision, not ours. Just when Robert's turning to the virginal life seemed rather remote in view of his impatience to reach twenty-one so he could marry and have a home of his own, it happened. He calmly stated that he was entering the seminary. He had talked with

his spiritual director, and everything was arranged. Of course, he knew it was the dearest wish of our hearts. But that was not what influenced him. I had to wait till after he was ordained before he sheepishly confessed the seemingly foolish little episode that helped him to make up his mind.

"You can take it now, mother," he said fondly. "You know I think you are a wonderful mother, the best ever. Your virtues far outweigh your faults, but..." I insisted that he go on with what he was saying. "You're sure you can take it?" he asked boyishly, and not without a trace of mischief. Impatiently I assured him that I could.

"The night before I made my final decision, you raised your voice in impatient irritability. I saw dad wince at the shrill tone of your voice just the way I was wincing. I knew it was your nervous condition that caused it. I hated it all the same. I thought to myself that I had heard a good many wives raise their voices like that. Wives in general seemed bothered a lot with nerves. I tried to see myself in a home reacting to the raised voice of—a wife. That was one of the most potent meditations I ever had. It sent me right to my spiritual director... and from there to the seminary."

"Robert," I gasped, "you—you didn't tell Father Shea about my voice!" (Father Shea had been his spiritual director.)

"I had to, mother. If I didn't tell him, how could he advise me? But don't take it so hard, mother. Father Shea told me of your incessant prayer for my vocation. He said God had used a natural little home situation to tip the scales in favor of the seminary. I have asked God's blessing on you many times in return for those prayers," he added earnestly.

"And for the sharp voice?" I teased.

"And for the sharp voice. God used it for my good."

Robert had been afraid of the voice of God in his mind. The nearness of God had made him aware of all his weaknesses. He had feared that the celibate life was not for him. He didn't think he could "measure up." But then God used that natural means to plant a counter fear in his heart. Could he "measure up" to married life? Why, the sound of a woman's lifted voice was almost unbearable to him. And women did lift their voices...

Girl or boy, wavering in indecision as to whether or not you are able to do what God seems to be asking of you, heed the "other voices." He will send to help you. Pray... arise and do not be

Family Gives Eight Children Back To God

WITH the entrance of their youngest daughter, Kathleen, into the novitiate of the Sisters of Providence at nearby St. Mary-of-the-Woods, all eight children of Mr. and Mrs. Arthur H. Dede of Terre Haute, Indiana have become religious.

Three of Kathleen's elder sisters already are members of the Sisters of Providence, and a fourth is a member of the Sisters of St. Benedict.

Her eldest brother, the Rev. John F. Dede, S.S., is on the faculty of St. Mary's Seminary, Baltimore, Md.; another brother is the Rev. James Dede, assistant pastor of Immaculate Heart of Mary church, Indianapolis, Ind., and a third brother is a student at a Benedictine seminary in St. Meinrad, Ind.

March 14, 1954

6 OUR SUNDAY VISITOR

afraid. You are inadequate, but hear His voice—"I am adequate. I am your sufficiency of everything you will need. Come, follow me!"

Vocational Plum

The priesthood is the purple plum, The finest flavored fruit Of all youth's delicate desires, That flourish in pursuit.

Then place it on its pedestal, And gaze until the taste Inflames the spirit forward to Pursue until embraced.

YOUNG GIRLS

Desires of modeling their lives after the Incarnate Word, of setting before youth His teachings and example, of bringing mankind to a closer union with Him in the Most Blessed Sacrament, may apply for information to the

SISTERS OF THE INCARNATE WORD AND BLESSED SACRAMENT
6415 Pearl Rd., Cleveland 20, Ohio

NEEDED—YOU

The Sisters of Charity of Our Lady of Mercy need YOU to further God's Work in the HOME MISSIONS. Contact Rev. Mother Superior, 48 Legare St., Charleston, S. C.

Ursuline Nuns

Welcome young girls who wish to serve God as teachers or by doing domestic work.

MOUNT ST. URSULA
Old Washington, Ohio

SISTERS OF SAINT FRANCIS

Congregation of Our Lady of Lourdes
A life offering sacrifice, service, and sanctity through generous care of the sick and instruction of the young.
Address: Box 259 Rochester, Minn.

And take your eyes from lesser fruits, To give the plum its day, Least cruder appetites obstruct The royal hunger's way.
—Alberta Schumacher

FRANCISCAN SISTERS OF OUR LADY OF PERPETUAL HELP

seek Sister candidates to help in schools and hospitals. Sewing, cooking and sacrificial work available for those not attracted to teaching or nursing. Write for full details to:

REVEREND MOTHER
2419 Gaucenade St. St. Louis 18, Mo.

THE DOMINICAN NUNS OF THE PERPETUAL ROSARY

(Solemn Vows, Papal Endorsement) without leaving their Monastery, by their perpetual intercession with the Mother of God, through Her Rosary, work for the intentions of the Holy Father, Bishops, Clergy and Religious of Holy Church, assist the dying, obtain conversions and bring help and comfort to all in need of prayer. They have Monasteries in Canada, N. J.; Syracuse, N. Y.; Rome, Italy; Glasgow, Scotland, and Costa da Iria, Fatima, Portugal. Information may be obtained from any of these Monasteries or from

Reverend Mother Prior, O.P.
1508 Haddon Avenue
Camden 1, New Jersey

Prayer and Action

can be yours in all forms of Hospital, catechetical work, and Social Service in homes and in foreign Missions. Send for your copy of A CAREER IN TWO WORLDS. It doesn't obligate you, it merely answers all your questions.

Address: Rev. Mother Provincial,
HOSPITAL SISTERS
OF THE THIRD ORDER
OF ST. FRANCIS
P. O. Box No. 42, Springfield, Illinois

SEE WHAT I CAN DO?



I'll tell you how I learned. My girl and boy friends are "fellaheen"—peasants of villages along the Nile River in Egypt. Formerly we had no schools, no training in health, no one to teach the boys modern trades and farming. We had no medicines nor dispensaries. Not until Fr. Ayrault got busy. This energetic Jesuit missionary trained and brought teachers to our villages. Now we have free schools, dispensaries and social centers. I can cook and sew and keep the house clean. The boys learn trades and farming methods. But there are many villages where Fr. Ayrault hasn't started any of these works yet. He needs the funds. Won't you help him with your mite? It'll pay for my books this year. He keeps an orphan for a month on \$10 and a new outfit costs only \$3. We are the hope of Egypt. You're our hope!

OUR MISSIONARIES SAY YOUR MASSES AS SOON AS THEY ARE RECEIVED. YOUR OFFERINGS ARE THEIR ONLY SUPPORT.

"... THE BLIND, THE SICK, AND THE LAME"

Christ taught charity by word and example. So our missionaries must not only teach the Word of God but also show His mercy to the destitute and sick. Cardinal Timoner seeks help for the poor Bishop in India who needs a MISSION HOSPITAL in Telicam. A brick \$1; medical kit \$75; layette \$3; bed \$25.

SISTER HILARION is in her two-year training period with the Poor Clares at Karuvannur, India. We need \$150 yearly for her. Won't you help her with this sum in any payments? She'll bless you in her prayers at the Holy Altar.

KEEP HER IMAGE

We offer a specially prepared picture of "Our Lady of the Near East," suitable for framing, for each gift of \$10 or more for Mary's new FATIMA SHRINE in JORDAN. Has She your gift yet? Don't fail to have a share in this shrine so near



Her own home. In Lent we think often of Calvary—and, of course, the Mass. Who will count the Masses offered here? The priests using the Mass book we plan, costing \$50, will remember a loved one in whose memory it is given.

HAS CHRIST A PLACE IN YOUR WILL?

"GREEN" FOR FIRST COMMUNION?

Green for St. Patrick. But our tots wear white for First Communion. We hope many friends will send a "green" mite for the wonderful group of over 250 lay women who round up and prepare for the Great Day all the tots in 125 Lebanese mountain villages where there is no church nor priest. Help us give each poor child a NEW OUTFIT (\$10).

Near East Missions

Francis Cardinal Spellman, President Mgr. Thomas J. McElhannon, Nat'l Sec'y

Send all communications to:

CATHOLIC NEAR EAST WELFARE ASSOCIATION

480 Lexington Ave. at 46th St. New York 17, N. Y.

PERPETUAL HELP PRESS
PROUDLY PRESENTS
A Life-Time Opportunity to Own
FIRST-EDITION Copies of
MARY
"GOD'S MASTERPIECE"
A treasury of the World's Greatest Spiritual Art
THE MARIAN BOOK
FOR THE MARIAN YEAR
Featuring 64 Reproductions
of Famous Paintings of
OUR LADY
Illuminated with appropriate text
from the Sacred Scriptures and the
Liturgy.
Handsome bound in boards, with
GOLD stamped leatherette cover. A
fitting souvenir of the MARIAN YEAR.
Perpetual Help Press Makes this Sensa-
tional Pre-Publication Offer. It is limited.
You MUST ACT NOW!
FIRST-EDITION Copies of "GOD'S
MASTERPIECE" will be RESERVED for
those who send CASH. Check or Money
Order Immediately.
Regular Price only \$2. per copy
Three Copies for only \$5.
Postage pre-paid—NO C.O.D.'S
(Publication date: MARCH 25th)
Mail Reservation Orders with Remittance to
PERPETUAL HELP PRESS
309 East 150th Street
New York 55, New York
Open the doors of your home to "God's Master-
piece" and you will open your hearts to
God's Immaculate Mother.

THE IMMACULATE CONCEPTION
Bartholomae
Herrlin,
1617 10th St.
Madrid,
Prado

MADONNA
(The Little Madonna)
Roberto Farnesi, 1864-7
Farnesi Collection

A MARIAN YEAR is pre-
sented to you in the form of a book
which contains the full
story of the life of the
Immaculate Virgin Mary.

THE CHRISTIAN BROTHERS
11,000 members devote their lives to the Christian Education of 400,000 boys throughout the world. Many more are needed. If interested in helping, inquire at La Salle Institute, Glenos 1, Missouri.

FOR AMBITIOUS MEN
The Recollect Augustinians, Priests and Brothers, invite your interest in their parishes, schools, preaching, home and foreign missions. Vocation Director: St. Augustine Monastery, Kansas City, Kansas. Tegoste Seminary, Suffern, New York.

Norbertine Fathers and Brothers
Do you desire to lead a life of the highest type of service, with the love of God as the guiding motive? The life of the white habitated Norbertine priests and brothers offers to you an active-contemplative vocation. Write to: Director of Vocations, St. Norbert Abbey, West De Pere, Wis.

Brothers of Holy Cross
NOTRE DAME, INDIANA
Young men interested in the religious life can engage in many activities: teaching, foreign missions, working with underprivileged boys, cooking, office work, trades, printing, etc. as a Brother of Holy Cross. For information and literature write to: BROTHER ETWARD, C.S.C., 212 Dujaire Hall, Notre Dame, Indiana.

YOU ... As an ALEXIAN BROTHER, Christ is the chief religious nursing order of men. Professionally and technically skilled Brothers staff every department of their own modern hospitals. Illustrated booklet, MODERN, SAMARITANS, sent free. Write: Alexian Brothers Vocational Director, 1220 W. Solden Avenue, Chicago 14, Ill.

Save Your Soul? -Do More!
(Can You Really Do LESS?)
MEN! If to 45! Invest your life! Work and pray here as a Benedictine Brother! Men with TRADES, men without, Cook, Houseman, Farmer, Clerk, etc. (Priesthood Students Also Needed) Write for full information to: ST. REV. SUPERIOR, Belmont Abbey, Belmont, N. C.

THE MARIAN Fathers
Invite young men who wish to consecrate themselves to the service of God by becoming Priests of Brothers. Activities in this Community of simple vows of poverty, chastity, and obedience, include missions—home and abroad, teaching and instituting various schools, printing and performing other tasks which contribute to the welfare of Christ's Church. Address all information:

NOVICE MASTER, MARIAN FATHERS NOVITIATE, CLARENDON HILLS, ILLINOIS



I'm a Teaching Brother, one of several
Brothers of Christian Instruction
(LA MENNAIS BROTHERS)
After thinking it over, I decided to give my undivided attention to the training of American high school boys. The Church thinks my work is a very essential part of her mission.
For information, write to: BROTHER PATRICK, F.I.C., LA MENNAIS COLLEGE, ALFRED, MAINE

Will You Be A Medical Corpsman for Christ?

IF YOU ARE . . .	WHY NOT . . .
1. Between the ages of 17 and 30 years	1. Pray to know and do God's will
2. Of average intelligence and education	2. Consult your pastor or confessor
3. Of normal physical and mental health	3. Consider the nursing brotherhood as a religious VOCATION
4. Willing to devote your life to the service of the sick and the poor	4. Write for full information

Address all inquiries to
The Director of Vocations BROTHERS OF ST. JOHN OF GOD
2445 South Western Avenue, Los Angeles 18, California
Hammond Hall, Gloucester, Massachusetts

A Bit Of Advice For People Who Write Letters

VERA B. AND LOUIS C. FINK

If you are one of the thousands of people who daily write letters to newspapers and magazines, you may be interested in learning what sort of reception your letter gets. You can be sure of one thing right from the start: the publishers love to get your letters! Regardless of what you have to say, the mere fact that you write proves that you have seen the publication, and that's important to the people who publish it.

There is a real piece of Catholic Action to be done here: writing to secular newspapers and magazines. As a Catholic, you can correct them when they make a mistake, and compliment them when they get something right about the Catholic Church. Editors are very susceptible to public opinion; we Catholics should let them know that we read their magazines. Men's and women's organizations in our churches, especially, ought to do this. We can let the secular editors know we support them if they are right and condemn them if they are wrong. You'd be amazed to know how influential just a few letters can be.

As writers for Our Sunday Visitor, we get quite a volume of mail. To all the people who write, we say "Thank you!" We acknowledge every letter, because we appreciate your writing. But we ask you to remember that we make a living by writing, and sometimes our answers will have to be short—maybe nothing more than a post card.

That's a good tip for those of you who want to write to editors: put your message on a post card, or otherwise keep it short. A couple of hundred words should be enough to get your point across. Don't expect every letter you write to be answered, or published in the paper. Editors can't possibly engage in correspondence with all their readers, any more than they can publish all the letters they get. The fact that you don't get an acknowledgment, or that your letter isn't published, doesn't reflect on its literary merit at all.

There is one faithful reader who writes to us every once in a while. Her letters run about six typewritten pages, single-spaced. That's at least twice the length of most of the articles in Our Sunday Visitor! If we were to answer each point she raised, our reply would be a couple of times as long as one of our articles, which take many hours of preparation.

Of course, we're glad to answer

requests for information. Many folks write in for more details about Catholic organizations. Others ask for our authority for certain statements. We're always glad to furnish these; the job of a Catholic writer is to spread information about the Faith.

There is one class of writer whom we usually don't answer. He runs to a pattern. Saying that he is a Catholic and has read O.S.V. for years, he then proceeds to tell us that the Catholic Church is wrong about such-and-such a doctrine. At great length, he gives his own views on how the Church ought to do things. We can understand such criticism from a non-Catholic; from a Catholic, it just doesn't make sense.

The doctrines of the Catholic Church are Christ's doctrine. As the God-appointed interpreter, the Church doesn't make mistakes about matters of faith or morals. If you're a Catholic, you believe that. But every once in a while an individual comes along to argue with one doctrine which doesn't please him; for some reason, they like to argue with us. What they ought to do, of course, (if they are Catholics) is to see their spiritual advisor, their parish priest.

Just as some folks seem to confuse us with pastors and theologians, others get us mixed up with the Editor. Please! We're poor little free-lance writers, with absolutely nothing to say about the editorial policies of this newspaper or the acceptance or rejection of articles.

For that very reason, we're in no position to comment on the merits of your own writing efforts. The Editor can decide whether or not he'll use your article, ask him.

Double Play, Durocher To Nun, Aids Young Hong Kong Refugees

A LITTLE known side of Leo Durocher is revealed in the February issue of Maryknoll, The Field Afar magazine. Thanks to his "assist" to an American nun in Hong Kong, some young refugees from Communist China are learning to play baseball.

The boys are pupils at a school conducted by Maryknoll Sisters in Hong Kong. They live in caves or makeshift huts built of cardboard and flattened tin cans. For many of them, the only meal of the day is a large bowl of steaming rice from the Sisters every morning.

Sister Mary Mark Killoran, who comes from Detroit, introduced them to baseball during a play period one day. She told them about the American players, the large stadiums and the crowds that attend games. They finally asked her if she could get them a baseball that had actually been used in the major leagues.

Having been in China for a number of years, Sister Mary Mark didn't know the names of current baseball men. However, a Sister from New York informed her that Leo Durocher is manager of the Giants. So Sister Mary Mark wrote a letter to Mr. Durocher, and received the following reply from him:

"The thought occurs to me that in teaching baseball to the Chinese you are also teaching them much that is good in our American way of life. The playing of baseball instills in its followers and fans the ideals of clean sportsmanship, obedience to rules and the decisions of the umpires. It is a tolerant, democratic game . . .

"Baseball, wherever it has been played beyond our borders, has tended to break down some of the barriers of misunderstanding that have been the cause of much of the world's misfortune. One of the few bonds of sympathy between pre-war Japanese and ourselves was their love of baseball.

"The thought of your cheerful little band of Chinese children playing baseball on one bowl of

The land (America) was founded by men and women of deep spiritual convictions and their posterity in turn built a new order of things in the Western World upon a firm foundation of faith in God and in mankind.—Donald W. Jackson.

We do have a piece of advice for would-be writers which we think is sound. Nobody ever accepts it, but it's still good. If you'd like to write for Catholic publications, go ahead and do it! If you want to find out whether your stuff is any good, write a dozen or even 20 articles. Get a copy of the Catholic Almanac, and read the requirements of Catholic magazines listed there. Then send your articles out—with return envelopes.

Write 20 articles and try each one out on 25 magazines. Don't quit until you have collected 500 rejection slips. Nothing else is a true test of your own ability. A perfectly good article may be accepted in one place when it would be rejected in another—for no other reason than that it was the wrong length, or the editor had just run something like it. So use the "500 Test"—it will give you a pretty good idea of your chances.

Our Sunday Visitor has a wide national circulation, and so our letters give us a pretty good cross-section of the way America is thinking. It's very helpful. In the last few months, we have had letters from 25 States, from India, the Vatican, South Africa and Canada. We've had thrilling mail from Bishops, from missionaries, from Father Keller, author Frank Scully, and Father Graham of the Holy Name Society. Several O.S.V. articles have been reprinted, with and without permission. It was a big thrill when one article was translated into Polish, even though we couldn't read a word of the reprint!

Yes, we like to get letters. We try to answer them if it's at all possible. And we ask for the charity of your prayers, whether you write to us or not.

OUR SUNDAY VISITOR 7
March 14, 1954

DO YOU REALLY WANT TO GO ALL THE WAY WITH CHRIST?
Then, strengthened by an intensive life of prayer and Ignatian formation, GIVE ALL for souls on earth to help them in Purgatory through WORKS OF MERCY in HOME AND FOREIGN MISSIONS. Mother Superior, Helpers of the Holy Souls, 112 East 80th Street, New York 28

Be A Missionary Sister

Girls graduated from grammar school and young ladies up to the age of 24, desirous of dedicating their lives to the service of God and to missionary activities at home and abroad are welcome! Write for particulars about the Missionary Sisters, Servants of the Holy Ghost, stating your age and education. Enclose snapshot. Address: Mother Provincial, Teckay, Illinois (Teckay is 10 miles North of Chicago)

The Sisters of Our Lady of Charity
(Good Shepherd)

invite postulants to an active-contemplative life. Requisite qualifications: Sound mind, good health, and zeal for the salvation of wayward, underprivileged and dependent girls.

Write for information to Mother Superior, 1615 Lorrie Street, Pittsburgh 12, Pa.

Is this Marian Year, Your year to follow Christ?

If so join the Daughters of St. Francis of Assisi in their work of nursing and catechesis. Girls graduated from High school interested in above professions, as well as young ladies who want to dedicate their lives in the service of God, by performing domestic affairs write for particulars to the: REV. MOTHER PROVINCIAL, St. Joseph's Convent, Lacon, Ill.

The Modern Teaching Sisterhood

SISTERS OF ST. LUCY FILIPPINI

teach in grade and high schools and establish mission centers where they do social work, teach Catechism, dramatics, fine arts, music, sewing and cooking.

Here at Villa Walsh there is a Juniorate for girls under fifteen years of age. A candidate becomes a postulant at 15. After a year she is invested and spends three more years in the novitiate, preparing herself to help untold thousands know God, live better and happier with Him!

WE INVITE YOU!

to send for your packet of picture folders, booklets and full information about this wonderful work.

Mother Provincial, Religious Teachers Filippini, Villa Walsh, Morristown, N. J.

In the SPOTLIGHT during the Marian Year

DEVOTION TO Our Lady of the Snows

ARE YOU WORRIED? Troubled? In need of help for yourself or your loved ones? Turn to Our Lady of the Snows. Learn about the oldest devotion in her honor, so highly esteemed by the Holy Fathers. Through participation in prayers and novenas, show your confidence and seek her intercession—she has granted countless favors. Read the fascinating story about the origin of this title. Our Lady of the Snows. Write for the FREE booklet offered by the Oblate Fathers. Use the coupon below. Mail it now.

DID YOU KNOW
that in the year 352 a snow-fall on August 5th in Italy was the sign given by Our Lady to indicate the site for her church? That on this site today is the Mother of all churches dedicated to the Blessed Virgin, the Basilica of Saint Mary Major in Rome? Be sure to send for FREE booklet now.

FREE
Shrine of OUR LADY OF THE SNOWS, BELLEVILLE, ILLINOIS
Please send the FREE booklet that tells all about Our Lady of the Snows and how to participate in devotions and novenas in her honor.

Name _____
Street or R.R. _____
City _____ Zone _____ State _____
☐ If you wish to send a petition to be remembered during the next monthly solemn novena, write it below.
My Petition _____

Chaplain Re-Affirms It

'As Men Live, So Shall They Die'

REV. JEROME P. HOLLAND

BEFORE I entered military service as a Navy Chaplain, I was much impressed by the stories that came back from the combat areas about the way men turned to God.

That there were "no atheists in foxholes" seemed to me, from a distance, a credible axiom. I was never able to test its credibility under sustained combat conditions.

Give Your Talents Back To God

SISTERS OF ST. DOMINIC offer young women many opportunities to use their God-given talents in the religious state. Dominican Sisters engage in teaching elementary, high school, college, nursing in hospitals, domestic work, handicrafts. Write for illustrated booklet: THE DOMINICAN WAY, Sisters of St. Dominic, 2715 Everett Avenue, Everett, Washington.

THE MISSIONARY SISTERS OF ST. COLUMBAN

The Sisters are devoted to missionary work of all kinds: nursing, teaching, dispensary and social service work in the Philippines, Burma and China. They also have schools in California for the children of Mexican parents. For further information write:

The Directress Of Vocations,

Missionary Sisters Of St. Columban, 956 Metropolitan Ave., Hyde Park 36, Mass.



WHY NOT BE A MISSIONARY?

THE WHITE SISTERS have hospitals, schools orphanages and do social work throughout North, West, East and Central

AFRICA

There is work for all.

For fascinating, detailed information write: Missionary Sisters of Our Lady of Africa, BELLEVILLE, ILLINOIS Metuchen, N. J. or Franklin, Pa.



But I was able to test it to some extent from the immediate vicinity of battle at Iwo Jima and Okinawa and for short intermittent periods under fire.

My own experience tends to convince me to the contrary. I know the shock of a sudden emergency will, for the moment, cause men to pray who would not think of praying under normal conditions. But by and large, I still believe that as men live, so shall they die.

I make this point because I think that one serious setback to belief for Americans is their

own self-sufficiency. Some even feel that to "need" religion is a sign of weakness which destroys their self-sufficiency.

This attitude is a long-range development of the protest against the authority of the Church. From the rejection of the authority of the Church it is only one short, logical step to the rejection of the Word of God entirely. Too many children are often merely coaxed to submit to religion as they are coaxed to eat their spinach, because "it is good for you." If they

protest, the matter is just dropped.

The result is that millions of American children have had no genuine religious training either at home or in church. All the pressure of their education has been to render them independent and self-sufficient.

Religion as they know it does not require strenuous effort. They can say their prayers or not, go to Church on Sunday or stay home, without feeling odd or causing comment. They are honestly unaware of the need of any great change in their habitual way of living.

Occasionally in this rush of a busy life, some thought will come to the average man concerning the Faith. "I must explore this further," he resolves. But ten minutes



NUN GETS BROTHERHOOD CITATION — Sister Mary de Lourdes, director of the Experimental School for Pre-School Children at St. Joseph's College, Hartford, Conn., (center), was presented with a brotherhood citation by the Connecticut Valley Region of the National Conference of Christians and Jews. She is the first nun ever to receive an N.C.C.J. citation. A former member of the N.C.C.J. Commission on Educational Organizations, Sister Mary is widely known for her studies of prejudice in pre-school children. Also honored at the dinner were: Dr. Albert Nels Jorgensen, president of the University of Connecticut (left); and Judge Samuel Mellitz of the Superior Court, Bridgeport, Conn.

Laborers Needed In The

Vast Fields Of Florida

Would you like to specialize in the great charities of Christ by joining the Diocesan Sisters of St. Joseph of St. Augustine, Florida? We are engaged in teaching, nursing, care of orphans, catechetical instruction and social work. For further information address: Reverend Mother Superior, St. Joseph Convent, St. Augustine, Florida.

The Oblate Sisters of St. Francis de Sales

New in America — will welcome girls wishing to be teachers or missionaries. Address: Sister Superior, Villa Avari, Childs, Md.

Bad Christians Paved Way For Communists

ELLWOOD KIESER

THERE would be no communists today if the Christians of the last century had lived their faith. There will be no communists a century from now if we live our faith to the fullest, if we show the communist world what it means to be a Christian in act as well as in word.

It is because those professing to be Christians contradicted their belief that communism is the threat that it is today. They were Christians in name but not in fact, hearers but not doers of the word of God. They bring to mind Mr. World:

Mr. World went to Church,
He never missed a Sunday;
Mr. World went to hell
For what he did on Monday.

Honest reformers who sought an improvement of man's social condition were repelled by the hypocrisy of those who called themselves Christians. They turned elsewhere. Many, despairing of finding a better solution, became communists.

The vocation of the modern Christian is to rectify this state of affairs. He must show the modern world that Christianity is the answer to its personal and social problems. He can do this only by bearing witness to the substance of Christianity by leading a good life.

The Christian who believes that Christ lives in every man must act toward his fellows in accordance with this belief. He who believes in the world of the spirit must act as if he is preparing himself for the life of the spirit.

He who believes that the love of God is the only real concern of human life must make his criterion of success holiness, not a higher income. The Christian must bear witness to an order of justice, mercy, and charity far transcending the world of finance and economics.

When this is accomplished, the communist menace to our freedom and rights will be removed. Com-

March 14, 1954

OUR SUNDAY VISITOR

munism will melt in the realization that Christianity alone can satisfy the needs of mankind. Then there will be peace.—Paulist Information Features.

FRANCISCAN FATHERS, T.O.R.

Aspirants to the Priesthood or Brotherhood are welcome to ask for particulars by writing to:

Rev. Father Superior
Sacred Heart Novitiate
4715 Sargent Road, N. E.
Washington 17, D. C.

The Society of the Precious Blood

Has A Place For You

AS A PRIEST: In home and foreign missions, in parishes, in educational institutions, in convents and hospitals, in the military

AS A BROTHER: In printing and mechanical shops, in offices, on the farm, in seminary maintenance, in the missions

Write: Vocation Director,
St. Charles Seminary, Carthage, Ohio

YOUNG MEN

16 years of age and older are invited to consider joining the CAPUCHIN FRIARS as Religious Lay Brothers working for God. Have you ever thought of consecrating your life to God by following St. Francis of Assisi? Don't fight off that grace any longer!

Next entrance date: August 13

For details, fill in the blank below and send to:
Fr. Kenneth, O.F.M. Cap., 220 37th St., Pittsburgh 1, Pa.

NAME _____ (Please print) AGE _____
ADDRESS _____ PHONE _____
CITY _____ STATE _____

NOTE: The Capuchins have monasteries in Pennsylvania, Maryland, West Virginia, Ohio, Missouri, Kansas and Washington, D. C.

Africa Today's Mission Field!

Critical need for high school and college men as priests and brothers in the Society of African Missions to bring Christ to colored people in the U. S. and abroad. Let us tell you more! Rev. Dir. of Vocations (S.M.A. Fathers) Soc. of African Missions, Dedham, Mass.

New Subiaco Abbey, Subiaco, Ark. Benedictine Scholasticate (Minor Seminary) for young men seeking vocations. Considerations possible to worthy candidates. Save your own soul and be a Savior for others. "The harvest is great, the laborers are few. Come follow Me." If you hear His voice calling you, write for detailed information to: Director of Scholasticate, New Subiaco Abbey, Subiaco, Ark.

FATHERS OF THE ORATORY

Home Missions
SPECIAL APOSTOLATE FOR
PRIESTS & BROTHERS
Box 895, Rock Hill, S. C.

WANTED YOUNG MEN TO SERVE GOD

ON TRINITY MISSIONS IN U.S.A.
Missionary Servants of the Most Holy Trinity
Write Father Matthew, M.S.S.T.
Desk O, Silver Spring, Maryland

THE MISSIONARIES OF ST. CHARLES are a modern religious society of priests and lay brothers, founded to assist in the spiritual care of ITALIAN IMMIGRANTS.

Commune yourself with them, willing to devote yourselves to this cause, as dear to the heart of the Holy Father himself, may obtain information from the vocational director:

Sacred Heart Seminary
Belmont, Pa., Ill.
OR
St. Charles Seminary
209 Fifth Ave.
New York 4, N. Y.

Boys of Italian extraction won't you join us? There are 18,000,000 Italian immigrants in the various countries of the world.

Do you want to consecrate your life to God as a priest or brother in the Congregation of the Sacred Hearts?

Would you like to spread the love of the Sacred Heart in foreign lands and here at home? The Fathers of the Sacred Heart in addition to the foreign missions are engaged in the preaching of retreats and in social work throughout the United States. One of their principal works is the preaching of the Faithful to the Sacred Heart in the home. The aim of members of the Congregation is to live a life consecrated to the Sacred Heart. One of the principal aims in the life of a religious of the Sacred Heart is the perpetual adoration of the Sacred Sacrament. To Jesus through Mary is the living motto of a religious of the Sacred Heart.

For further information, write to:
Very Reverend Father Provincial
Sacred Hearts' Monastery
3 Adams Street Fairhaven, Mass.

For the MARIAN YEAR

Enjoy this Glorious Experience

Escorted, All-Expense
National Pilgrimage Tour of
EUROPE

Ireland, England, France,
Italy, Switzerland, Belgium

including visits to
world-famous Shrines of
the Blessed Virgin Mary

Spiritual Leadership

Sailing from New York July 6

on the S. S. MAURETANIA

42 DAYS.....\$1,161 up

Plus optional tours of Portugal and Spain

For complete details
and descriptive literature, write to
OUR SUNDAY VISITOR,
Huntington, Indiana;
contact your local Travel Agent or

CATHOLIC TRAVEL DIVISION
AMERICAN EXPRESS

Offices and
Correspondents
World-wide

20 So. Michigan Ave.—101 So. La Salle St.
Chicago, Ill.



Father Conroy Talking

On The Fence

THERE are a lot of unhappy people in this world. But it's amazing how many of them are unhappy in their work or position in life.

For instance, there's the fellow working on the line in an automobile factory. He seems to be getting along all right but if you talk to him, he'll tell you what a tough time he has making ends meet, he can't do the things he really wants to do—and besides he should have been a doctor. He was really cut out for that kind of thing, but somehow he just never followed it up.

Or there's the garage mechanic who's eternally griping about "people" and how unreasonable they are. He walks around all day with a chip on his shoulder and most of his waking hours are spent arguing with others—including his family when he gets home at night. The tip-off on his reason for general discontent comes when you hear him tell some of his closer friends that he has what it takes to be a business executive—but he "blew a few opportunities" in his younger days and now "here I am!"

Then there's the fellow with a wife and family. When things are going a little rough—as they will occasionally in married life—he'll get to thinking that he should have been a priest or a monk. He'll remind himself of his talents and his early love for the spiritual life (as if being the head of a family didn't require some spirituality.) Those thoughts will serve to convince him from time to time that he's really out of place in life—and so he has a good excuse for all his failures as a father and a provider for the family.

Or there's the discontented mother. She should have been a nun.

Or again—and these make up a amazingly large segment of society—there's the woman who thinks she married the wrong husband. Or the husband who thinks he married the wrong wife. These people labor under the impression that they are leading frustrated lives and can never achieve happiness in their own homes. They become victims of their own fertile imaginations and soon all life is out of whack for them.

Here's The Point

I could go on with similar cases, but I'm sure you get the point by now. What these people lack in life is either the knowledge of their vocation or the will to accept it once it is clear to them.

All of which demonstrates the necessity of getting settled on a vocation as early in life as possible. There are some people who never get this straight. They are constantly "on the fence" and many remain on the fence their whole life time. This means a wasted life. It means never getting anything worthwhile accomplished. It also means disrupting the lives of others and preventing them from working out their plans.

This is Vocation Month. It has been set aside by the Church as a special time for emphasis on the correct choosing of one's life's work. Whether this life's work is to be found in religion, marriage or in some other form of lay-life, it is important to find it. And the sooner the better.

Finding one's vocation means happiness here and hereafter. This is because a life that has a goal gives glory to God. It cooperates in the happiness and eventual salvation of the souls of others. It is a full life in the true sense of the term.

During this month pray to know your vocation. There is nothing more important than just that.

Not The Real Thing!

During the recent nation-wide cold wave, the village of Satan's Kingdom, Conn., reported a temperature of 18 degrees below zero. At the same time, a place called Hell's Kitchen, Ohio, announced that it was 1 degree below zero there.—T. J. McInerney



ORDERS TRADE IDEAS — An unprecedented meeting of vocational directors of Brothers convened in St. Louis recently for a five-day seminar to discuss mutual vocational interests. The delegates from ten orders of Brothers assembled at Christian Brothers' College and are pictured here (left to right) seated: Brother Eymard Salzman, Congregation of the Holy Cross; Brother William McCarthy, Society of Marianists; Brother Patrick Reilly, Irish Christian Brothers; Rev. Thomas Stanley, Society of Marianists, who conducted a Holy Hour at the meeting's opening session; Brother Berthwald, Brothers of Charity; Brother Jogues, Xaverians, and Brother Lester Raszowski, Marianists. Standing are Brother Simeon Ryan, Franciscans; Brother James Athanasius, Brothers of the Christian Schools; Brother Leonard Kuntz, Marianists; Brother Frederick, Brothers of the Christian Schools; Brother Andre, Brothers of the Sacred Heart; Brother Gerald and Brother Alan, Alexian Brothers, and Brother Aidan Francis, Marist Brothers.

A Day In The Seminary Before

The Turning Of The Collar

TOMMIE HAYDEN is in the seminary. He is the little fellow on our street who wanted to be a priest. It must have given him quite a wrench to leave his mother and father and set out for boarding school at his age (he is only 14), but a priest he would be, and a seminary is the only place for boys like that.

Now he is in school with 350 other boys who, like himself, want to be priests. They all get up at 5:45 and dress in silence. Then they are on their knees at their morning prayers and Mass until 7:15, when they go upstairs and make their beds.

After that they have breakfast, followed by an hour of class and an hour of study and two more hours of class. (There is some little relaxation between classes, of course.) Then come ten minutes of reading the Bible, followed by dinner—in silence. There is an hour of study at 1:30, then two more hours of class, and then Tommie is free to play his dearly

beloved baseball until 6—supper time. After a half hour or so of recreation, he says his rosary, listens to a 15-minute sermon, and then studies for 75 minutes until night prayers. By 9:30 he is in bed with the lights out.

Strict? The army isn't nearly so tough. He sees TV or hears the radio only after meals. Outside movies are banned, and he may get off the grounds maybe once a month or rarely. His teachers are all priests, men dressed in the

Prayer For Choice Of State Of Life

O my God, Thou Who art the God of wisdom and of counsel, Thou Who redest in my heart the sincere will to please Thee alone, and to govern myself with regard to my choice of a state of life, entirely in conformity with Thy most holy desire; grant me, by the intercession of the most blessed Virgin, my Mother, and of my holy patrons, especially of St. Joseph and St. Aloysius, the grace to know what state I ought to choose, and, when known, to embrace it, so that in it I may be able to pursue and increase Thy glory, work out my salvation, and merit that heavenly reward which Thou hast promised to those who do Thy holy will. Amen.

OUR SUNDAY VISITOR 9 YOUTH SECTION March 14, 1954

black garb he hopes to wear himself some day.

But Tommie loves the life. He loves the regularity, the intelligent company, the knowledge that every day adds to his self-control; he loves the chapel and the growth in holiness, and he knows very well that he is getting the best education an age-old Church can provide.

Tommie will have 12 years of that training—four years' preparatory school, four years' college, and four years' intense training in the sacred sciences.

Have you ever wondered how priests come by that singleness of purpose? That unflinching loyalty to their Church? That independence of judgment? That strength of character which empowers them to lead blameless lives, to live unmarried and with absolute integrity in spite of the many who say it is impossible?

Here is the answer—in little Tommie Hayden's setting his face toward the priesthood at the age of 14 and living apart, with that ideal constantly before him, while his character settles and becomes adamant in virtue until, when he is about 26, the hands of the bishop are imposed on his head and he becomes, not now Tommie, but Father Hayden.



BECOME A
SISTER OF
ST. FRANCIS
OF
PERPETUAL
ADORATION

and engage in the work of the order by teaching, nursing, clerical work in hospitals, domestic work of all kinds, sharing in the privileges of Perpetual Adoration in the Exposition Chapel. Write for information to: REV. MOTHER PROVINCIAL, St. Francis Convent, Box 377, Mishawaka, Indiana.

ONE LIFE TO LIVE

Young ladies between the ages of 16 and 30 years, unmarried, will find peace and joy in serving Christ in Hospitals, Schools, and Homes for the Orphan and the Aged.

Write to
Franciscan Sisters of the Sacred Heart
372 N. Broadway, Joliet, Ill.

MISSION HELPERS OF THE SACRED HEART

A Pontifical Congregation of Sisters conducting thirty-two Mission Centers in this country and to Puerto Rico. Work: classes in religion for students of public grade and high schools, for Catholic adults and non-Catholic inquirers; training classes for lay teachers of religion; adult leadership courses; visitations to homes and public institutions; parish service.

An invitation from the Sacred Heart to YOU!

Write: Mission Helpers of the Sacred Heart, 1001 West Joppe Road, Baltimore 4, Md.



Help Finish Our SEMINARY AT FATIMA

The Location Hallowed by the Blessed Mother!

What could be more pleasing to the Blessed Mother than your assistance in completing this DIVINE WORD SEMINARY to make possible more apostles for her Divine Son?

CHAPEL WILL HAVE 14 ALTARS
ALL OF WHICH MUST BE FURNISHED

HOW YOU CAN HELP:

ALTAR CARDS	— \$ 5.00	STATIONS	— \$ 75.00
FLOWER VASES	— 10.00	SANCTUARY LAMP	— 100.00
CANDLESTICKS	— 15.00	VESTMENTS	— 150.00
MISSAL	— 25.00	STATUES	— 200.00
CRUCIFIX	— 50.00	SMALL STAINED GLASS WINDOW	— 500.00

4 LARGE STAINED GLASS WINDOWS EACH \$2,000.00

Also needed — pews, altar linens and furnishings.

OLD GOLD, DIAMONDS, JEWELRY WELCOME FOR CHALICES

Laying of the
Cornerstone of
the Seminary by
the Bishop

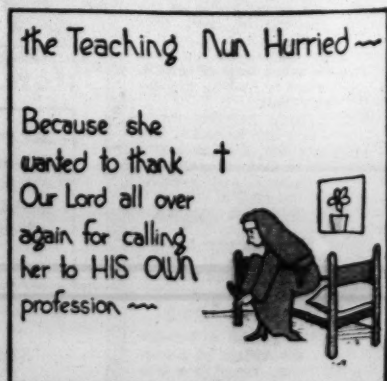
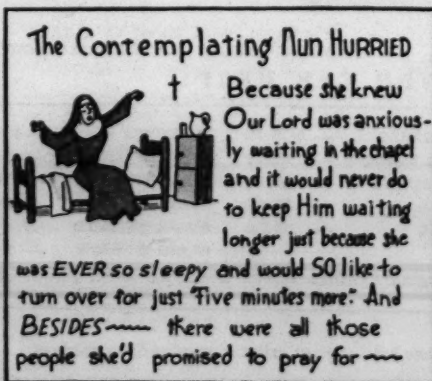
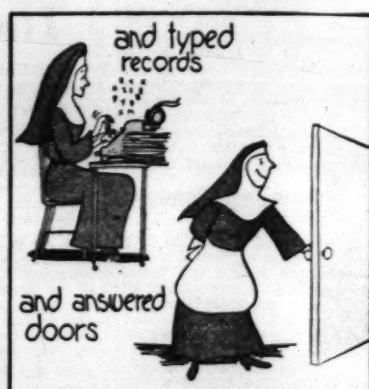
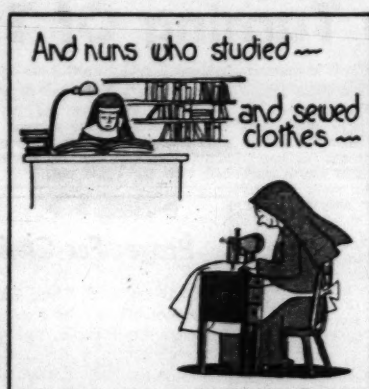
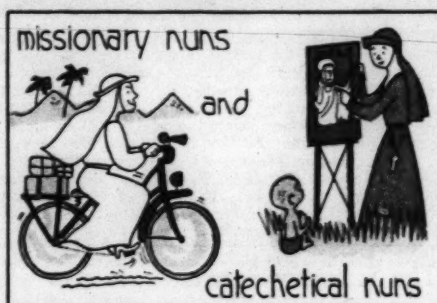
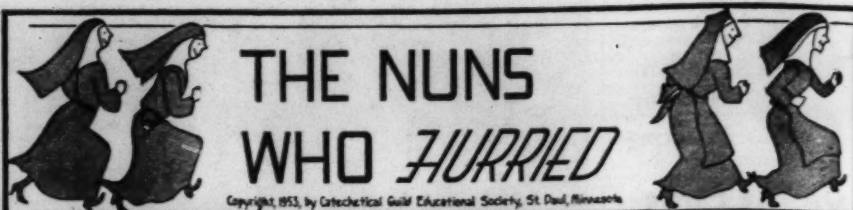


THOSE WHO DONATE \$5.00 OR MORE
WILL HAVE THEIR NAMES PLACED
UNDER THE HIGH ALTAR

Mail offerings to—

REV. FATHER RALPH, Nat'l Dir.

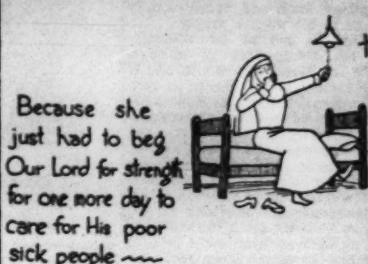
S. V. D. CATHOLIC UNIVERSITIES
316 N. Michigan Chicago 1



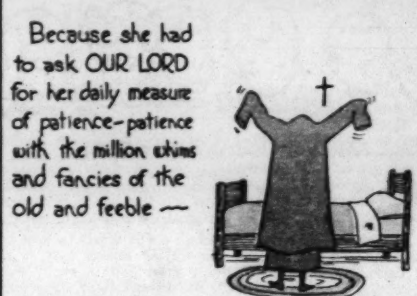
THE MOTHERING NUN HURRIED~



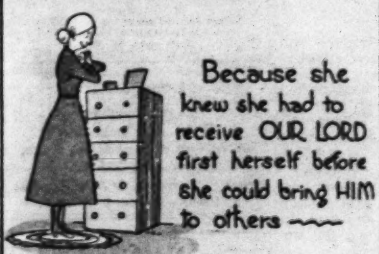
THE NURSING NUN HURRIED~



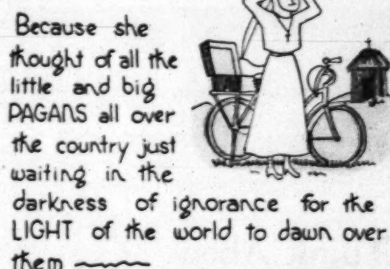
the Comforting Nun HURRIED~



the Visiting Nun HURRIED~



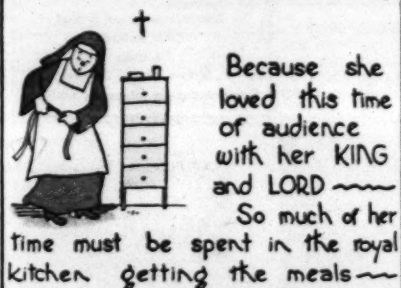
THE MISSIONARY NUN HURRIED~



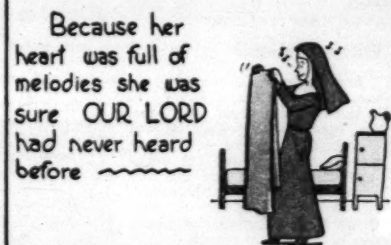
THE CATECHETICAL NUN HURRIED~



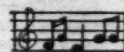
THE NUN WHO COOKED HURRIED~



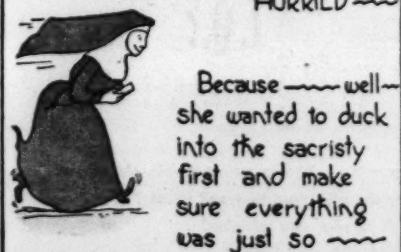
THE NUN WHO PLAYED the ORGAN HURRIED~



and she wanted to give HIM again all the hours of practice and the tedious rehearsals with the children as a thanksgiving for creating such a glorious thing as MUSIC~!



THE NUN WHO FIXED the ALTAR HURRIED~



the NUNS who STUDIED and SEWED and TYPED and ANSWERED the DOOR HURRIED~



Because they knew that every thought and stitch and word and step had to be offered up to GOD for His greater glory and the salvation of souls~ And they needed to make up to GOD for all the people who never think of HIM so early in the morning~

The nuns, all of them, have no other desire than to love GOD and make HIM loved~ They try to mirror HIM to us in their lovable selves and hope we will not thank THEM~but the good GOD~

They PRAY AND PRAY that WE will hurry up and start loving GOD REALLY AND TRULY~



Wouldn't it be GRAND

then~if WE would HURRY like the nuns to SNAR into a right angle~ and get going on the way to the GOOD GOD!



Young Readers and Writers



ALMA SAVAGE, Children's Page Editor

Letter from Alma

TODAY we have a very special challenge to the older boys and young men those who feel that God is calling them, but who are not quite sure where. I am going to tell you about the life that Father Lewis has described to us, a life full of intense interest, complete dedication to God's work, and lived in a setting of the blue skies of the South Pacific.

Imagine yourself, with your special training in back of you, walking down the gangplank of a ship on to one of the Caroline Islands. You might well feel that the world is completely filled with endless blue-waters swirling about green islands filled with coconut trees.

Since the United States took over the mandate of the Marshall and the Caroline Islands only six years ago, a great deal has been done to help the people who live there. The Society of Jesus has sent its priests and brothers to that area which is the largest mission vicariate in the world, one of the newest, and certainly one of the most primitive.

Does this sound like a real challenge? I think it does.

Father Thomas X. Lewis, S.J., who has recently returned from those Islands, told us especially about the great need for Jesuit brothers there to carry on the work effectively. The Society is looking for men from 18 years to 35 years of age who have at least grade school training (though many who enter have finished high school and some have completed college).

Using Prayers For Gasoline

He told us about Brother John Ariceta, a Basque Spaniard who for the past 30 years has been living a life that is closest to that of St. Joseph. Long ago the Jesuits from Spain ministered to these people, but during the Japanese occupation and during the recent war a great many of the religious activities stopped.

At present Brother John is stationed at Koror in the Palu group of the Caroline Islands. "At times," Father Lewis said, "Brother John is the whole Church in Koror. He has charge of all sorts of things that go to make up the smooth running of the mission.

"He has a carpenter shop; he teaches the people how to build, how to construct schools, chapels. He has charge of the chicken farm, the infirmary. It is said that he is the only one who can talk to the jeep and make it go, and sometimes he uses prayers for gasoline." And he is the one who greets the missionary fathers with a cheerful good meal when they return exhausted from a trip to some distant lands.

Brother John says that when he came away from his home in Spain as a young man he had no special training nor skills, but in these years as a Jesuit brother he has gone far. He has mastered many languages of the various islands; he has become a tremendously expert carpenter. And he is also a master of transportation in that area.

As you might guess there are no trains nor buses on these little islands. Travel means going over the water, and so, for short distances they have rafts made of bamboo poles with which they use one long pole for power. An outrigger canoe is considered best for sailing between the islands. There are only a few boats which use motor power.

A Village A Day

"There is another kind of travel which is the ordinary kind," Father Lewis said, "and that is walking along the shore line visiting one village a day and ministering

to the people." You can easily see that anyone who wants to give his all for Christ knows that it includes a great deal of really hard work. But I don't think hard work frightens any body.

Father Lewis said that, though many of the younger men come to them without any special training, they also welcome those who have training in various trades, for the missions are in great need of carpenters, cooks, bakers, electricians, farmers, infirmarians, machinists, tailors, in fact every kind of useful person. This is a very wide-spread challenge, as you can see.

A Plan Of Life

Father Lewis said: "On entering the Society of Jesus the young man

Chats Out Of Church

Something To Think About

FATHER RAY GRIBBIN

Hello Girls And Boys!

"I'll bet you can't guess what is just outside my window. It is not a tree. It is not a bed of flowers. It is not a street. It is not even our very beautiful church. It is the school yard!

In that yard, almost every day, through most of the year, I see boys and girls, just like you, playing. They are out there now. I can see them. I can see boys playing tag, and other boys tossing a small rubber ball. I can see some girls jumping rope and some others, little ones, playing "Ring-around-the-rosy." Everyone is having fun, and there is no trouble. There never is any trouble. The sisters see to that. Just with their smile they show the boys and girls that they must be good.

Many times, as I look out of the window, I think about other school yards, the yards of schools that may be built for many years. There will be boys and girls in them too. But wouldn't it be a pity if there were no sisters!

And all the while I am thinking of this I look at the girls who are playing outside. I see one, two, eight, 15 . . . dozens of them who are smart enough, and healthy enough, and enough in love with God to become sisters. If only they would think about it! If only, as they are growing up, they would talk to the sisters about it, or to a priest.

Maybe some of the girls outside,

spends six months as a postulant in order to become acquainted with the life of the Jesuit brothers; next he becomes a novice and wears the Jesuit cassock. During the two years of noviceship he learns more about the Jesuit life and begins to understand how to combine work and prayer—really to make his work a prayer.

"At the end of the novitiate, if the young man is satisfied with the Jesuit way of life, and if the Society judges him to be suitable for the life, he pronounces perpetual vows of poverty, chastity and obedience to the Society, and adds the initials "S.J." to his name.

"Then he is given the work for which he is best fitted, and after a few years, he is assigned to another house or college or school, either at home or on the missions.

"At the beginning, when he first applies, he may request to be assigned to the missions when his training is finished."

The Caroline and Marshall Island missions in the South Pacific is the work of the Jesuits of the New York province. Our young readers already know His Excellency, Most Reverend Bishop Thomas J. Feeney, S.J., Bishop of that Vicariate. He has appeared in this column a number of times.

Those young men who would like to know more about this work with the view of making application to this mission or for such work in the United States, may write to:

Rev. Thomas A. Lewis, S.J., St. Ignatius Church, 980 Park Ave., New York 28, N. Y.

Mother Mary



JAMES LARSEN

Grade 5, St. Alphonsus School, Seattle, Wash.

Mother Mary I love you
You are full of kindness
And mercy too.
You love Bobby,
You love Sue,
You love Judy that is true
You love babies when they coo
You love everybody too
And I with all my heart love you.

For Cheerleaders And Majorettes

Use of girl cheerleaders and majorettes in high school athletics has become exaggerated and conducted in a manner "undignified and hardly in keeping with the objective of Catholic education," the St. Augustine Diocesan Superintendent of Schools told a teachers' meeting in Miami, Florida.

Father William F. McKeever recommended that girl cheerleaders and majorettes be abolished in Catholic high schools "if the undignified trend continues."

"Girl cheerleaders and majorettes can serve a useful function of generating healthy enthusiasm and rivalry," he said. "They abuse that function when they dress immodestly and cavort in antics that are not only undignified, but often downright shameful."

take the place of all of us who love you and try with all our heart and all our strength to help you love God. Won't you think about it, please, and pray about it, every day?



DOMINICAN SISTERS OF MARYWOOD
2025 E. Fulton St., Grand Rapids, Mich.
A life of religious consecration devoted to teaching, nursing, domestic and secretarial work, child-care, etc. We invite you to visit our Novitiate Campus.
Write for free subscription to
THE MARYWOOD MESSENGER

SISTERS OF THE HOLY CROSS
Colleges, Grade and High Schools, Hospitals in the U. S. and foreign missions
Motherhouse is located at Saint Mary's Convent
Notre Dame, Indiana

SISTERS OF THE PRESENTATION OF THE BLESSED VIRGIN MARY
invite young ladies to devote their lives to the service of Christ in the field of teaching—in grade and high schools, catechetical schools, and catechetical works.
Write to Mother Superior
Mount Loretta Dubuque, Iowa

YOUNG LADY
Do you desire to work in the Vineyard of Christ? To sanctify yourself, help teach and save souls of others in schools and in the Mission fields. For particulars write to:
Mother General,
Sisters Auxiliaries of the Apostolate
142 Maple Avenue,
Monongah, W. Va.

LISTEN!
Oh my daughter,
Christ is calling YOU
To the joys of Benedictine Peace.
Will you heed HIS CALL?
Write: Reverend Mother Superior
St. Martin's Convent, Sturgis, S. D.

Can Anything Good Come From Nazareth?

Our Lord replied—"Come and see."

A life of sacrifice and prayer characterized by humility and charity. Nazareth invites young ladies to devote their lives to love of God through service to neighbor in schools, hospitals, and orphanages.

Does this life appeal to you?
Come and see.
Address
Sisters of St. Joseph
Nazareth College Nazareth, Michigan

What is YOUR VOCATION I.Q.?

Do you like people — children, young people, old people?
Are you generous with your time and talents?
Can you laugh at your own mistakes?
Are you blessed with good health?
Are you, or were you, an average high school student?
Are you single and between 18 and 30 years old?
Are you willing to make sacrifices for Christ and His Blessed Mother?
Do you want to be a missionary?

*Indicated Qualification (for a vocation to Our Lady of Victory Missionary Sisters)

If your answer is YES

to these questions, then send this coupon below for your picture folder "The Vocation of a Victory Noll Sister."

OUR LADY OF VICTORY MISSIONARY SISTERS
Victory Noll, Huntington, Indiana

I am sincerely interested in dedicating my life as a Missionary Sister of Our Lady of Victory.

NAME _____ AGE _____
ADDRESS _____
CITY _____ ZONE _____ STATE _____



TWIN NUN LIBRARIANS — These identical twin nuns, librarians at the Nazareth College Library, Nazareth, Mich., are a constant source of bafflement to students. They are: Sisters Mary Catherine Siena (left), and Mary Thomas Aquinas, members of the Sisters of St. Joseph in Michigan. Being helped with their selection of books are students Collette Biron of Saginaw and Jane Casey of Chicago.

Book News, Notes And Reviews

Briefs

THERE were 259,000,000 pocket-size books printed and distributed last year, but the lament from many of our readers has been that there were not available enough Catholic books in the inexpensive, paperback field. Heartening indications that this need is recognized have come from several sources.

Benedictine Monk
Priest
or Religious Brother

Write for information to
ST. REV. FATHER ABBOT
ST. MEINRAD'S ARCHABBEY
ST. MEINRAD, INDIANA

BOYS! YOUNG MEN!

Join The Ranks of Our Working Madonnas.
Make Our Lady's Message Known To All Her People. Be a La Salette Missionary!
For Further Information write to:
Director Of Vocations
La Salette Seminary, Olivet, Illinois

MARY'S OWN ORDER

Grade school and High school graduates who wish to study for the Priesthood in the Servite Order and young men who wish to be Brothers may write for information to:
Rev. Hugh Colkins, O.S.M.,
3111 W. Van Buren St., Chicago 12, Ill.

The Marianists

Give beyond the call of duty as a priest, teaching Brother, or working Brother, totally consecrated to the service of the Blessed Virgin.

Write: **FATHER CHARLES**
Mt. St. John, Dayton 10, O.

SEEK GOD
AS A
BENEDICTINE
PRIEST or BROTHER

The Life of a Benedictine is devoted to
PRAYER Especially the Liturgical Prayer of the Church.
Priests teach and care for souls.
Brothers are engaged in practical crafts & trades.
Write to—St. Rev. Father Abbot
MARMION ABBEY
Butterfield Road, Aurora, Illinois

SALVATORIAN FATHERS

Teachers Home and Foreign Missionaries
Parish Priests

Eighth Graders and High School Graduates now accepted for the fall term. For free catalog and information, write to:

WEST AND MID-WEST FATHER KEVIN, S.D.S. Salvatorian Seminary St. Nazaire, Wisconsin	East FATHER CLETUS, S.D.S. Mother of the Savior Seminary Blackwood, New Jersey	DELAWARE VOCATIONS FATHER PATRICK, S.D.S. Jordan Seminary Mecumet, Michigan
---	--	--

"DO BATTLE FOR CHRIST"
QS Q

BENEDICTINE MONK
(PRIEST or BROTHER)

Send The Blank Below To:
DIRECTOR OF VOCATIONS, ST. ANDREW'S ABBEY
2500 EAST BOULEVARD, CLEVELAND 4, OHIO

I am interested in (check one) the Priesthood ☐ the Brotherhood ☐

Name _____
Street or R. R. _____
City _____ Zone _____ State _____
Age _____ Years of Schooling (or Grade if now in school) _____

VIRGINIA BECK SMITH

First, the announcement has come from Doubleday & Company that it will launch in September a new line of highest quality titles for Catholic readers. Image Books, as the series will be called, will include classical writings in Christian theology, devotion, philosophy, education, and history; biographies, novels, and poetry; and books on contemporary social problems. Among the first titles will be:

Our Lady of Fatima by William Thomas Walsh.

Damien the Leper by John Farrow.

The Spirit of Catholicism by Karl Adam.

The Diary of a Country Priest by Georges Bernanos.

A Popular History of the Catholic Church by Philip Hughes.

Mr. Blue by Myles Connolly.

Although the majority of Image Books will be reprints, there will be certain much-needed volumes specially edited for the series. Editorial directors are Etienne Gilson and Anton C. Pegis, of the Pontifical Institute of Medieval Studies, Toronto, and Eugene P. Wiliamson, Director of the Library, The Catholic University of America, Washington. Image Books will be sold at prices of 25c, 35c, and 50c.

Second, Catholic Literature Distributors have published the first book in their program to make available, at modest cost, the finest works of Catholic authors to the largest possible number of Catholics. The *Wife Desired*, by Father Leo J. Kinsella, has been issued in both a paper-bound edition at 70c, and a case-bound edition at \$2.50. Written in a popular style, the book presents the virtues and qualities of the ideal wife. It is re-

garded by authorities in marriage counselling as an invaluable aid to "young unmarried girls and wives who are endeavoring to give to and derive from marriage all the happiness that God intended."

Headquarters of Catholic Literature Distributors are at 660 N. Dearborn St., Chicago 10, Ill.

Third, the latest Christopher book, *All God's Children*, is now available in a 35c pocket edition. This makes a total of six pocket-size books, written by Father James Keller, which should be obtainable at newsstands. Previous titles are *You Can Change the World*, *Three Minutes a Day*, *Careers That Change Your World*, *Just for Today*, and *Government is Your Business*.

According to Father Keller, however, "Although more than a million pocket-size Christopher books have found their way into circulation, we feel a big job remains to be done." He quotes from the many letters reaching the Christophers in which individuals protest that they have been unable to procure copies of books through the usual channels of distribution. Therefore Father Keller suggests that interested persons become "Christopher distributors." Under the arrangement already being put in practice by more than 2,000 such distributors, copies of any of the 35c books may be ordered in lots of 11 or more, for 18c. Father Keller writes: "You could buy the books at 18c a copy and sell them in your home, shop or elsewhere at 35c each, and use the profit for yourself, for a charity of your own choosing, or in any way you see fit."

Details in full can be obtained from The Christophers, 18 East 48th Street, New York City.

Guide For Girls

'Why I Entered The Convent'

WHY I ENTERED THE CONVENT, edited by George L. Kane. Newman Press. Westminster, Md. 214 pp. \$2.50.

Represented in this collection of vocation stories is a wide assortment of religious orders. The nun-writers are engaged in teaching and nursing, medical and social work, care of handicapped children, in fact, every conceivable educational and charitable field. Their habits are black, white, brown, gray. Their backgrounds are as different as their present occupations and their religious dress they wear. One was a lawyer, admitted to practice before the Supreme Court. Another belonged to the Army Transport Command. Some were stenographers and private secretaries. Others were college and university students. Several were converts.

This is all more or less to be ex-

pected in such a book. What is striking is that in not one of these stories does the writer reveal she was what is falsely believed to be the "nun type." This is the kind of girl who gets a "to-the-convent" label because she is either/or quiet, pious, inclined to books. Almost to a woman, the contributors to Father Kane's volume confess that the reaction to their announcement they were going to the novitiate was a shocked, "You're not the type," or a prophetic, "You won't last."

Yet these vivacious, fun-loving, witty and talented American girls did stay and found happiness which they only can and do describe in these sprightly-written accounts of why each entered the convent.

Who after becoming acquainted with these warm personalities, either in life or on the printed page, can believe in the myths of disappointment and frustration which supposedly drive young women to the dreary uniformity of the convent? The only thing these amazingly vital Sisters, whose

lives are rich in the service of humanity, do agree on is that they are continually surprised God chose them and they responded.

Outlines Of Moral Theology

OUTLINES OF Moral Theology by Francis J. Connell, C.S.S.R. Bruce Publishing Co. Milwaukee. 247 pp. \$3.75.

Theology is distinguished from other religious knowledge because it is a science. It is that science which defends and draws conclusions from the articles of faith. One of the great positive movements in the Catholic culture of our day has been the teaching of theology not merely to seminarians and priests but to the laity. It is even taught in some high schools.

Fr. Connell, dean of the School of Sacred Theology at the Catholic University of America, has written a book based on a series of lectures in a course called "Theology for the Laity." In it he attempts to cover in skeletal form the fundamental principles of moral theology. Its twenty-four chapters fall into three parts, "General Moral Theology," "The Virtues in Particular," and "The Sacraments."

Moral theology concerns the Catholic notions of right and wrong. Such notions assume greater and greater importance in today's world, and all Catholics who have had at least a high school training in other fields should have some grasp of the fundamental principles of Christian morality. To such an end, this book will be helpful, but it is likely that, as the author indicates, the work can hardly be read by the general reader without the aid of someone trained in theology. Although Father Connell has made a laudable effort to simplify his presentation, theology is, by its nature, a difficult science that more than any other needs a teacher if it is to be communicated.

Father Walter Farrell's *Companion to the Summa* and Father Smith's and Father Louis Ryan's *Preface to Happiness* should be compared to Father Connell's book. The former two works are written in a simpler style, even though, in the long run, they are no doubt more scientific in their presentation. Beginners in moral theology would probably prefer these two works to Father Connell's.

Books Received

The Easter Book, Francis X. Weiser, Harcourt, Brace & Co., 383 Madison Ave., New York City, \$3.00.

Therese of Lisieux, Hans Urs. von Balthasar, Sheed & Ward, 840 Broadway, New York City, \$3.50.

Ireland of the Saints, by D. D. C. Pochin Mould, British Book Centre, 122 E. 55th St., New York City, \$4.50.

The School of Virtue, Rev. John A. Kane, Pageant Press, 130 W. 42nd St., New York City, \$3.00.

Spiritual Maturity On

'The Less Traveled Road'

THE LESS TRAVELED ROAD by Rev. M. Raymond, O.C.S.O. Bruce Publishing Co. Milwaukee. 250 pp. \$3.50.

In the eyes of astute observers there is one sign of the growing spiritual maturity of America and that is the blooming of the contemplative life. One of the men most responsible for this development was Dom Frederic Mary Dunne, O.C.S.O., first American Trappist Abbot of Our Lady of Gethsemani monastery in Kentucky. This is a memoir of him, written by Father Raymond, Trappist author of those two popular books, *The Man Who Got Even With God* and *God Goes to Murderer's Row*.

Father Raymond begins with the mystery of the strange end of Dom Frederic's life. Shocked at the news on August 4, 1948 that his Abbot had died of a heart attack enroute to arrange for a new foundation in Georgia, Father Raymond asked himself "why a man who had spent 54 years of his life in this monastery of Gethsemani, should be found dead in a Pullman car outside the city of Knoxville, Ten-

nessee?" Probing the mystery of this death, the Trappist found his answer in the greater mystery of Dom Frederic's life, in the action of the Holy Ghost on his soul.

Twenty-two year old Frederic Dunne entered the abbey at Gethsemani in 1894. Its life then was at low ebb. Most of the monks were aged. Young Frater Frederic had many personal obstacles to overcome. He had little formal education. He had to learn French, the community language. But after ordination he swiftly rose to the office of Prior and at the death of Dom Edmund Obrecht, he was elected Abbot. In his 13-year abbacy, Gethsemani expanded from a membership of 68 to over 260. Four new American foundations of Trappist monasteries were made.

This is the wonderfully inspiring story of an American who had the drive of a business genius but who, in matters touching the Rule, asked his monks to be even more austere. Although Father Raymond has written a rich and human account of Dom Frederic's personality, he has gone further to show his steady progress to holiness.

SISTERS OF THE SORROWFUL MOTHER

Dedicate your life to Christ and His Blessed Mother by becoming a Sister of the Sorrowful Mother. You will have an opportunity in this Franciscan Community to use your talents and abilities in hospital work, schools, and homes for the aged, the convalescent, and orphans. These activities are so varied that any girl with a religious vocation will be able to find her field of labor in God's vineyard. For information write to:

MOTHER SUPERIOR
Convent of the Sorrowful Mother
6718 Cedarburg Rd., Milwaukee 5, Wis.

INDIAN, COLORED MISSIONARIES

Sister-apostles on Home Front Mission Field; nationwide apostolate of teaching, social service, catechetical and convert instruction. American community for the evangelization of Indians and Colored.

SISTERS OF THE BLESSED SACRAMENT, Cornwallis Heights, Pa.

MISSIONARIES OF OUR LADY OF MERCY

For ambitious young ladies who, with a deep spiritual life and adequate activity aspire to bring Christ to peoples here and abroad . . . in schools, dispensaries, orphanages, workshops . . . wherever, however their talents and skills are most needed to further His work.

MOTHER SUPERIOR
914 East Ninth St. Kansas City, Mo.

Young women between 18 and 30 who wish to sanctify themselves by serving God in the varied fields of social service and are interested in religious life, are invited to write to Sisters of Social Service, 1120 Westchester Place, Los Angeles 19, California.



Know the facts about life in the convent as revealed in this diary by a nun . . .

... AND SPARE ME NOT IN THE MAKING

By Sr. M. Catherine Frederic, O.S.F.

Here, from the pages of a novice's diary, are the vivid thoughts, aspirations, and feelings of a young woman trying to be a good nun . . . it is the kind of a book which will give you an inside-the-walls picture of convent life. You'll discover the ecstasies and the sorrows, the work and the worry, the routine and the tremendous excitement of what it means to become a bride of Christ. You'll understand what total dedication of one's soul, body, heart, and mind can mean. It is a convincing picture of all that happens in the period from entrance into the convent to the first year as a Sister. It tells the day-by-day experiences, failures, and successes . . . all of which will open up a vivid new world for you . . . the world of convent life.

As *Our Sunday Visitor* reviewed Sister Catherine's book, it is the "true story of a nun's life . . . the descriptions of the simple joys and moments of exaltation in a young nun's life are unaffectedly and honestly presented."

Use the convenient coupon to order your copy today . . . read it yourself . . . give it to the young woman who is thinking about becoming a nun. \$2.00

The Bruce Publishing Co.
2003 Bruce Bldg. Milwaukee 1, Wis.

BRUCE—MILWAUKEE: Please send me _____ copy(ies) of **AND SPARE ME NOT IN THE MAKING**, by Sister Frederic at \$2.00 each.

Name _____
Address _____
City and State _____ OSV 3-14-54

March 14, 1954

OUR SUNDAY VISITOR 13

CHARLIE CALLAHAN'S Sportscasting

NOT too long ago, a group of educators, properly named the National Education Association, met in Atlantic City, and came out against competitive athletics for high school and junior high participants. I'm am now privileged to repeat the comments of Arch Ward, sports editor of the Chicago Tribune, as they appeared in his column, In The Wake of the News, soon after the Atlantic City meeting. Here is Mr. Ward for the next few paragraphs:

"The National Education Association, meeting in Atlantic City, a few days ago, warned that inter-scholastic sport has become so exaggerated that children may be injured mentally and physically. It viewed with alarm games involving body contact. The pronouncements would have sounded more appropriate had they originated in a meeting of Camp Fire girls or devotees of the ballet. Nobody of sound mind advocates an athletic program which requires a boy to ram his head through a board fence or into a stone wall. But when educators discourage boys from engaging in organized sport involving tackling, blocking, boxing, or other physical contact, they are destroying the nation's virility.

Follow Christ 1954

Contains 96 pages of pictures and vocation articles on Priests, Brothers and Sisters. For the upper grades and high school boys and girls.

25c a copy, 5 copies \$1.00

Order from
THE GRAIL

Rooms 15
ST. MEINRAD, INDIANA

Do you want to be a
PIONEER?

**ST. JOSEPH'S
MISSIONARY SOCIETY**

with 900 priests in world-wide
missions, seeks its
FIRST AMERICAN MEMBERS.

Information from:

The Mill Hill Fathers

HIGH SCHOOL SENIORS:
Singerland, R. D. 1, New York
BOYS 13 UPWARDS:
3628 Loughborough Ave.,
St. Louis 14, Mo.

Become A Saviorian Brother

Do you wish to serve the Divine Savior by dedicating your talents to Him? As a Saviorian Brother you can do this as a Carpenter, Engineer, Gardener, Tailor, Bookkeeper or in any other occupation as an associate with priests in the apostolate of saving souls.

We are interested in all young men who feel they have a vocation.

Write to

Very Reverend Father Provincial
Society of the Divine Savior
St. Nazianz, Wisconsin

WANTED: Young Men with Pioneering Spirit

for foreign mission work as priests or lay brothers. The Missionaries of Saints Peter and Paul, founded in 1936, are exclusively dedicated to foreign mission work and have behind them a century of missionary activity in many parts of the world. Their 1198 members, including priests and lay brothers, are at present working in China, India, Japan, Hong Kong, Burma, Pakistan, Portuguese Guinea, and Brazil.

The American seminary for students to the priesthood is at Columbus, Ohio. Special courses can be arranged for U.S. and delayed vocations. The training center for brothers is in Detroit, Michigan. Young men with technical abilities are trained to become masters of arts and crafts. Requirements for prospective priests and brothers: 17-35 years of age, moral fitness, and an apostolic spirit. For further information and a copy of vocational booklet, "Soldiers for Christ," please write to:

The Vocational Director

MISSIONARIES OF SAINTS PETER AND PAUL, P.I.M.E.
321 EAST BOSTON BOULEVARD, DETROIT 2, MICHIGAN

**G.I.'S AND DELATED VOCATIONS
GET GOING**

GET DETAILS NOW

IT'S DIFFERENT **IT'S NEW**

IT'S JUST FOR YOU

Father's also
interested in hearing
from you 8th grade
and high school
students.

The Oblates of
Mary Immaculate
have the summary
course for you.

Write to your nearest Oblate Vocation Director

Rev. O.L. Martin, O.M.I.
St. Mary's Seminary
Baltimore, Md.

Rev. A. Srochowski, O.M.I.
Our Lady of the Convent
Cathago, Mo.

Red Smith-Columnist

From time to time in the future, it will be our plan to give a profile of some of the nation's leading Catholic sports writers. We try to do something in our own humble way about the achievements, or lack of same, of our Catholic athletes, so why not a few words now and then on the men who sit in the country's press boxes? Nothing extensive, you know. Just a few basic biographical items.

Take for instance, Walter Wellesley (Red) Smith, who has become one of the nation's leading syndicated sports columnists with his home base being the New York Herald Tribune. He was born in Green Bay, Wis., in 1905. He reached his present New York assignment (and home on the outskirts of Stamford, Conn.) via stops on the Milwaukee Sentinel (general reporting), the St. Louis Star Times (news copy desk, sports, rewrite and reporting), and the Philadelphia Record (sports reporting and column), from whence he went to the N. Y. Herald Tribune where he has been doing his daily sports column, Views of Sports, since 1945.

In looking back over his newspaper stopovers, it is probably unkind to note that the St. Louis Star Times and the Philadelphia Record folded in that period after Mr. Smith departed.

The quiet Mr. Smith received his grade and high school education in Green Bay, and his A.B. from Notre Dame in 1927. He was never noted as an athlete in any sense, and he became a sports writer in

St. Louis only when the job was tossed at him after the managing editor had fired several members of the sports staff. He is married to a former St. Louis girl, and they have been blessed with two children.

Red has written several magazine pieces, has received the sports-writing award of the National Headliner's Club, and a selection of his columns have been put together in book form in a tome entitled: "Out of the Red." He has covered just about every type of sport, and judging from his writings would seem to prefer most those pertaining to baseball, football, boxing and racing. He is not the world's greatest advocate of basketball and hockey. Some of his greatest pieces were done on the Olympics, two years ago, from Finland. In his free time, he likes to fish for trout or bass, and rest.

Most of the time, I write this weekly attempt at prose, in the evening. This time, because of a complicated and somewhat harried schedule, I'm pounding the keys at 6:30 a.m. What amazed me, driving to the office, was the number of people who are up and about at 6:00 a.m. It's not good. A man should have his early morning slumber.

Recommended reading: Frank G. Menke's Encyclopedia of Sports, a new and revised edition, published by A. S. Barnes. This answers just about any question even the most avid sports fan can present.

Here it is Sunday, March 14, which means it is only 72 hours from one of the finest days of the year, March 17, St. Patrick's Day. So, my best to sons of Erin every-

where, and let us prepare for a gathering of the clan. This is the year we all get-together and cheer for a young man named Terence Patrick Brennan.

LOOK for Rupture Help

Try a Brooks Patented Air Cushion appliance. This marvelous invention for most forms of reducible rupture is GUARANTEED to bring you heavenly comfort and security, day and night, at work and at play, or it costs you NOTHING! Thousands happy. Light, most-durable. No hard pads or springs. For men, women, and children. Durable, cheap. Test on trial to prove it. Not sold in stores because of imitations. Write for Free Book on Rupture, no-risk trial order plan, and Proof of Results. Ready for you NOW!

BROOKS APPLIANCE CO.
400-D State St. Marshall, Mich.

Tired of SMOKING?

If you have longed to stop smoking, try NO-TO-BAC Lozenges. See how the miracle flavor of NO-TO-BAC Lozenges helps you give up the craving for tobacco. Rush \$1 to NO-TO-BAC for 7 day's supply. (For heavy smokers—15 day's supply—\$2. Money refunded if not satisfied. Write Dept. 087 NO-TO-BAC Stamford, Conn.

BENEFITS

Lifetime Interest Payments
High Rate With Safety
S.V.D. ANNUITY PLAN
Investment in Mission Work
Income Tax Advantages
Money Matures and Pays for Life and After Death

Society of the DIVINE WORD
TECHNY, Ill. or GIBARD, Pa.

Daddy Gives Some

Vocational Facts Of Life

CECILIA WADE

Dear Jane:

DADDY gives me the plain facts of life when we talk. There is none of this foolishness about the birds and the bees. It was this plain talk that helped him to discover the mistake I was making in weighing the married state against the religious vocation that sometimes seems to draw me. I wonder how many of my friends have been making the same mistake.

You see, I was weighing only part of married life against the vocation to the religious state. I was thinking only of the pleasures of married life. Naturally, with that kind of thinking, the odds were in favor of the married state.

"But you can't think of marriage in terms of adolescent emotion," Daddy said. "It is the thoroughly repressed sex urge that creates the romantic glow. Notice I say it is the repression that creates it. But in married life there is expression of the sex urge. The romantic glow fades. A deeper love of the will takes its place, which is as it should be.

"Of course, there are pleasures in married life, but, as someone said before me, 'pleasure is only a by-product of duty.' It is only a part of marriage. It is fleeting at best, and you take a mate for better or worse.

"Rather than think only of the pleasures of married life, you must weigh the more solid facts of a home, life companion and children when you are trying to decide between being a bride in the world and a Bride of Christ.

"Besides, your thought should be that you will do whatever in your case will give the most honor and glory to God. What God wants comes first. Happiness results

from conforming to what God wants."

So I'm praying to know God's will for me. Let's pray for each other.

Anne

The Home Missions Need YOU!



Write for the Josephite Booklet . . .

on the Priesthood to: Rev. Cornelius Scharf, S.J., Epiphany Apostolic College, Newburgh, New York.

Fifteen Million Negroes live in the United States.

Less than 500,000 American Negroes are Catholics.

One-third of this number are in the spiritual care of the Josephite Fathers — Home Missionaries to the colored people.

Have you thought carefully about the great need for vocations to this important Home Mission?

on the Brotherhood to: Rev. Patrick Voss, S.J., St. Joseph's Seminary, Washington 17, D. C.

CLASSIFIED

—AGENTS—

Run a Spare-Time Greeting Card and Gift Shop at home. Show friends samples of our new 1954 All-Occasion Greeting Cards and Gifts. Take their orders and earn up to 100% profit. No experience necessary. Costs nothing to try. Write today for samples on approval. Royal Greetings, Dept. 154, Ferndale, Michigan.

—AUTHOR SERVICE—

Write For Pay—cash checks of \$1 to 100 offered daily. Learn professional writers' secrets at home. Free details. Cummings Institute, Box 17006, Studio C-52, Los Angeles 17, Calif.

—FEMALE HELP WANTED—

Housekeeper under 40, for lovely home and surroundings; nicely furnished own room with TV; small, congenial family, ample time off; \$30 to \$35 a week; references required. L. A. Sauer, 517 W. Acacia, Milwaukee. Phone Flagstone 2-5431.

—OLD MONEY WANTED—

\$10.00 for certain Lincoln pennies, Indian-heads \$50.00. New Booklet listing prices paid. 25c. Lincoln Coins, D-44, Glendale, Arizona.

—PATENTS—

Investors: Learn how to protect your invention. Special Booklet "Patent Guide for the Inventor" containing detailed information concerning patent protection and procedure with "Record of Invention" form will be promptly forwarded upon request—without obligation. Clarence A. O'Brien & Harvey Jacobson, Registered Patent Attorneys, 425-A, District National Building, Washington, D. C.

—STAMPS—

Russia Set Free with our personalized low priced appraisals. Elise Stamp, H-25455 Koonsta, Kewville, Mich.

Gigantic Collection Free—Includes—Triangles—United States—Animals—Commemorative—British Colonies—High Value Pictorials, etc. Complete Collection plus Big Illustrated Magazine all free. Send \$2 for postage. Gray Stamp Co., Dept. O.V., Toronto, Canada.

—INSTRUCTION—

U. S. Civil Service Jobs! Start high as \$215.00 month. Men—Women, 18-55. Qualify Now! 28,000 jobs open. Experience often unnecessary. Get Free 36-page book showing jobs, salaries, requirements, sample tests. Write: Franklin Institute, Dept. M-18, Rochester, N. Y.

—MISCELLANEOUS—

What Do You Want Out Of Life? Discover your hidden abilities, aptitudes, personality. Work better, earn more, live happier. Do easy tests at home. Receive complete personal analysis of You. Low-cost, confidential. Completely valid. Tests sent Free! Psychological Testing Institute, Dept. 150, 406 N. Rush St., Chicago, Illinois.

Missionary Priest struggling to build school convent; 90 Catholics in 800 square miles 48,000 population territory. Please help me! Father Stephen Hagra, S.C.J., Walls, Miss.

Free—Illustrated Catalog. 500 Religious articles. Guardian Book Store, Little Rock, Arkansas.

New Catholic Bible, 1450 Pages, approved Cardinal Spellman, \$4.00 Postpaid. Refundable. Joseph Murphy, 1134 Haines, Philadelphia 24, Pa.

Soldiers Build Memorial To Five Heroic Chaplains

"Five Army chaplains killed during the Korean War have been memorialized by a chapel dedicated to them in Seoul by the Columbian Fathers," reports Father Joseph W. Connors, Maryknoll Missioner from Pittsfield, Massachusetts now serving in Pusan.

"Funds for the building, which cost \$14,000, came entirely from donations by Eighth Army soldiers. Bishop Paul M. Rho of Seoul dedicated the chapel before a large assembly of chaplains and U.S. Army personnel, including Commanding General Maxwell D. Taylor."

Family Fare

NANCY CAREY

Lenten Study Club Refreshments

ONE of our readers wrote to me this week asking for recipes for punch mixes. She explained she belonged to a study club which will meet during the Lenten period. Ordinarily at these meetings the hostess serves light refreshments but in keeping with this holy period, the group decided to serve only a fruit punch. Many of you may belong to groups who have made just such a decision. I hope these recipes will be helpful to you. The number of servings

here are based on 6 ounce punch cups.

Tangerine Punch

1 cube sugar, Angostura bitters, 2 6-ounce cans fresh-frozen tangerine juice, 1 quart ginger ale, Fresh pineapple.

To sugar cube add 3 to 4 drops angostura bitters; crush sugar. Blend tangerine juice with water, following directions on can. Blend with crushed sugar and pour over ice in punch bowl. Add ginger ale and finely cubed fresh pineapple just before serving. Makes 16 to 17 servings.

Orange-Cider Punch

One 6-ounce can fresh-frozen orange juice, 3 cups sweet cider, Juice of 2 lemons, 1 quart ginger ale, Maraschino cherries.

Blend orange juice with water, following directions on can. Mix cider and lemon juice. Pour all juices over ice cubes and add ginger ale juice before serving. Makes 14 to 15 servings.

Pineapple Juice Punch

One of the simplest and best punches I know is fresh-frozen pineapple juice, reconstituted according to directions on can. I like to add a few drops of lemon or lime juice to each serving and then a half slice of either fruit as color. A can of frozen fruit juice will serve 4 to 5.

Orange-Pineapple

Frozen or canned fruit juice and fruit sherbets make wonderful taste combinations and require practically no work. I often use reconstituted fresh-frozen orange juice over pineapple sherbet. Grape



Frozen-Fresh Concentrated Pineapple Juice

juice and pineapple sherbet is another good combination. Pineapple juice over lime sherbet may be your choice. Keep your fruit juice cold and pour it over the sherbet just before serving, mixing just enough to blend and to make for easy serving. 1 1/2 pints of fruit juice and 1 pint of sherbet will make 7 to 8 servings. For color add slices of fruit, maraschino cherries or twists of citrus fruit peel.

Use Your Blender

If you own a blender put it to use in making punches. Your directions book will give you directions for using whole canned or cooked fruits that are difficult to prepare for punch without this handy kitchen device. With a blender you can easily prepare your fruits hours ahead and keep the mixture chilling until ready to use.

Frosted Cubes

For added good flavor and color, fill your ice cube trays with sweetened or unsweetened fruit juice instead of water. Color the juice if you like and add chopped fruit, whole cherries or mint leaves.

Grape Treat

1 pint vanilla ice cream, 1 cup bottled grape juice, Carbonated water.

Put scoops of ice cream into 4

tall glasses; add 1/4 cup grape juice to each and mix well. Fill glasses with carbonated water. Serves 4. This same mixture can be mixed in a punch bowl and served in punch cups in which case this amount will serve 6 to 7. Use any of your favorite juices instead of grape—cranberry, prune, cherry, loganberry, pineapple or raspberry.

Honeyed Fruit Punch

2 cups orange juice, 1 cup lemon juice, 4 cups grape juice, 4 cups water, 1/2 cup strained honey.

Mix thoroughly and chill. Serve cold. Makes 16 to 17 servings.

Fruit Punch

1 cup frozen or fresh berries, such as strawberries or red raspberries, 1 cup strained honey, 1 1/2 cups orange juice, 1/2 cup lemon juice, 2 cups double strength tea, freshly made, 1 pint ginger ale.

Crush berries and combine all ingredients except ginger ale; chill. When ready to serve add ginger ale and crushed ice. Makes 16 to 17 servings.

Party Punch

Two 6-ounce cans fresh-frozen orange juice, one 6-ounce can fresh frozen orange and grapefruit blend, 1 pint ginger ale.

Add water to frozen juices, following directions on cans; chill. Just before serving, add ginger ale and ice. Makes 15 to 16 servings.

OUR SUNDAY VISITOR 13
March 14, 1954

Factory Clearance Sale! Brand New Bookcases



Only
\$5.95
each

Your choice of beautiful finishes:
Walnut, Mahogany, Maple, or Blond Natural.

These are factory seconds with almost invisible imperfections but the value is terrific!

36" high 24" wide 3 shelves

Extremely sturdy construction, SOLID heavy select 1/2-in. western lumber throughout, beautifully finished for den, office, or living-room. Ideal for books, toys, encyclopedias, etc. . . .

Shipped completely assembled, ready to unpack and use. Money back AT ONCE if you are not thoroughly delighted! Prompt delivery.

Free Delivery Anywhere

on orders of two or more. Send check or money order. Order one, two, or a dozen!

SOUTHLAND BOOK CO.
1117 HOOD ST., DALLAS, TEXAS



New, beautiful design Miraculous Medal Imbedded in block of crystal clear Lucite with exquisite miniature red rose, hand carved and delicately tinted. Unbelievably life-like! Medal disappears in optical illusion when viewed from sides.

Carry this personal Pocket Shrine with your keys. Constant reminder of the Marian Year blessings. Background is luminous, glows in the dark. Strong chain is nickel-plated, won't rust or tarnish. Orders shipped same day received. Gift boxed. Money-back guarantee. ONLY \$1.99 EACH, postpaid. Special quantity discounts for worthy projects. Perfect for your 'round gifts. Order yours TODAY!

BIRCHCRAFT, INC.

1214 Charles St., Dept. B, Huntington, Ind.

RHEUM-A-RIST

Bimetal open wrist band contains Copper and other metals. I do not claim my RHEUM-A-RIST band will cure anything.

Judge for Yourself

Wear a Rheum-A-Rist band three weeks, if not satisfied, return within 30 days, get your

Money Back in Full

\$4.95 Postage Paid or sent C.O.D. Order today.

GEO. PLATTEN

268 W. Walnut St. Green Bay, Wis.

Tips For Parents

The Family And Vocations

M. D. AMATOR

THE great Cardinal Newman once said, "God has created me to do Him some definite service. He has committed some work to me which He has not committed to another." Well might every father and mother as well as every young man and woman apply that statement to himself, and ponder seriously, "Am I doing that work?"

Most theologians agree that God offers the priceless gift of a religious vocation to many young people but that not all heed the Divine call. Some are lured by the

pleasures of the world; others by the prospect of a name or fame in business, industry, or profession; and still others, sad to say, are hindered from answering God's call by their own parents.

The very persons who should help and encourage their own boys and girls, seek to dissuade them. Often this is done by the most subtle means, and even well-meaning parents sometimes do not realize they are endangering their child's vocation, by stalling him off from year to year, insisting that son or daughter first try a few more dances and parties, mixers and formal.

Don't Put It Off

God has no set age limits for issuing His Divine call. Some He calls early in life, others at a much later date. But the important thing for the individual in question is to respond to that Divine call when it is perceived. Putting it off year after year casts a religious vocation in great danger of being lost. If an eighth-grade boy possesses the necessary good health, good morals, good intelligence, and has a desire to serve God in the priesthood or the brotherhood, certainly there is no good reason for parents to insist that he first spend four more years at home, attending the local high school.

The same hold true for the girls. Many religious communities for women have also an "aspirants' school" in which the young girl can attend high school the same as does the boy in the seminary, without actually entering the religious order for a few years.

If a young high school girl, already 16 or 17 years old, feels that desire to enter the novitiate of a religious order, certainly no good Catholic parent will force her to

wait until after high school graduation at home. It may be too late! That vocation would be lost!

Our Holy Father, Pope Pius XII, and many Bishops have repeatedly stressed that the family is the gar-

Continued on page 19

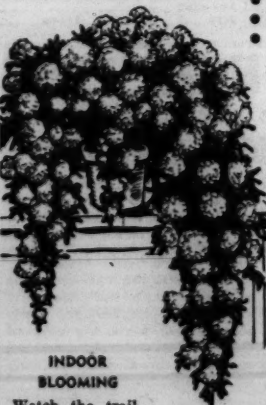
Now! A New Thrill For You!

TRAILING MUM VINE

- Trails 4 to 5 Feet
- An Indoor Sensation
- Easy As A-B-C To Grow

3 for \$1

You'll steal the show with this astounding TRAILING MUM VINE! Train it any way you like—heart-shaped, triangle, rectangle, oval. Place it on the mantel, table, bookshelf, cabinet. Soon the tumbling mums cascade downward in sensational trailing fashion. A rainbow assortment of choice top-quality mums sent to you complete with easy instructions for only \$1. DON'T WAIT! SEND NO MONEY! Pay postman only \$1 plus C.O.D. and postal charges. If prepaid, we pay postage. You must be thrilled or your money back.



INDOOR BLOOMING

Watch the trailing vines send out a shower of beautiful mums. A fascinating indoor spectacle. Be the first to display this sensational Trailing Mum Vine! LIMITED SUPPLY SEND FOR YOURS TODAY

KRUSE NURSERY, Dept. 63704, Bloomington, Illinois
3 for \$1 □ Giant Value! 8 for \$3
Print Name _____
Address _____

OTHER RELIGIOUS SUBJECTS . . .

- Guardian Angel
- Good Shepherd
- Gethsemane
- Boy of Twelve



"Sacred Heart Of Jesus"

In soft, natural colors, framed in gold beaded plastic oval 8" x 11", with plastic protective covers.

2.00

Post Paid—Insured

"Sacred Heart Of Mary"

Same size as above picture—either one available in ivory, gold or mahogany frame for added beauty.

2.00

Post Paid—Insured

ORDER
2 for
only
3.95

Send Check or Money Order to

DERBY PICTURE FRAME CO.

224 W. MAIN STREET • LOUISVILLE 2, KY.

Inquire About Our Agent Discount Offer

Ask Us Another

Convincing Answers For All Inquirers

Is it true that a large percentage of priests find themselves unhappy in their calling and leave the priesthood?

No, it is not true. There are some, of course, but it is not because of their priesthood that they are unhappy, but because they have not been living in perfect accord with their holy state.

You are probably thinking of the charges made in an address in Washington by a certain ex-priest who spoke there under the auspices of an anti-Catholic organization. This man had joined the Franciscan Order, spent 12 years in preparation for the priesthood, when at any time he was perfectly free to quit, and when he certainly knew what obligations would be his if he completed his education and sought ordination.

As a religious he was not subject to any Bishop, but rather to the Provincial of his Order. Most

religious orders have a rule that no one may hold the same appointment more than three or at most six years. When it was time to change, this priest, who had been chaplain at a Catholic hospital, refused to obey, although he had taken a vow of obedience. The superior of his community, who could not violate the principle of the order's rule, refused to recognize him any longer as a worthy member.

This former priest claimed that three others who had been students with him in the same class in the Seminary had relinquished the priesthood. While that happens to be true in his case, the religious superior said it would not happen again in one hundred years, and even in his case one of the three has returned to his order, and another would like to come back. Of course, the one we are talking about could not go back because he attempted marriage against his vows.

That his case was exceptional is clear from a letter we had from a New York priest only a week ago. He wrote there were 27 in his class; that every one of them is still alive and most happy in the priesthood.

Others of whom you read, who are touring the country trying to make a little money while they are embittered, were put out of the Catholic ministry.

A preacher can leave his parish and take up some line of business, or join some other religious body and no one pays any attention to it. But let a priest give up his ministry and every Catholic is shocked, and instead of showing sympathy for him, will want him to get as far away from the community as possible.

We wish that more people understood the schedule which a Catholic priest follows. If they did they would regard it as almost impossible for one either to be unhappy in or to quit his position.

In the first place, he is under vows which he knows he may not violate and, therefore, does not try to violate. It is like the person who never tasted a glass of beer or whisky. Not knowing what it tastes like he cannot have any special desire for it. Now the priest voluntarily takes a vow like another one might take a pledge and, therefore, he has no interest in the things forbidden him.

He gets up rather early in the morning; spends at least an hour every morning in his preparation for Mass, the offering of his Mass, and thanksgiving after Mass; he is obligated to peruse the Divine Office every day, and that takes another whole hour of his time. By the way, the Divine Office is made up chiefly of Holy Scripture, of special prayers and meditations. There are few priests who do not, every day, make some meditation or read from the spiritual book and say the rosary. His work is spiritual; he has no family ties; and his companionship is chiefly with other clergymen. When they are together they always have a good innocent time and happiness usually beams from their countenances.

A priest — or anybody in the world, for that matter — can sin because each has his free will. But the ratio of unfaithful priests to the total does not begin to compare with the ratio of the one to 12



EVEN ON THEIR leisure time sisters keep themselves busily occupied at artistic handiwork of various types. Here are nuns of the Sacred Hearts Convent and Novitiate at Fairhaven, Massachusetts.

which we find in the very body of the Apostles, all selected personally by Christ.

The generality of people have respect for the Catholic priesthood. In fact have you not even heard criticisms of the motion picture producers on the score that if there is a Catholic priest in the pictures, he commands so much more respect and reverence than Protestant clergymen do? Now it is not because he has been handicapped as an exemplary priest, but it is rather because people who have had personal contacts with Catholic priests do learn to respect them and revere them, even though they had been previously taught to despise them.

Our Weekly Chat With You

Continued from page 1

Holy Eucharist is too good to believe; and everlasting bliss is just too much for the creature to expect from the Creator.

Although we are not destined to live on earth longer than "a little while," we see evidence of God's goodness on all sides, even here on earth. The air we breathe is composed of just the right elements in the right proportions needed by the human body. What would we do without rain? Not a human being nor animal nor plant could live without it more than a few years. The same is true of sunshine. What if we had none of it, even if we had rain? The things we would need to eat would not develop and mature.

The infidel counters that if God were good, there would be no suffering on earth, no sickness and no misery of any kind. That statement is only an argument in favor of God's infinite goodness. We were not created "for" earth, but rather placed here to work our way to Heaven, and temporal afflictions can be the greatest source of eternal reward, as we are told repeatedly in the Bible, and as we learn from the life of Christ and His dearest ones.

Christ could have been born in a palace constructed of jewels; He could have come among us as the Jews expected Him to come, as a great temporal ruler. In place of that He chose a stable for His birthplace, a cross for His deathbed. He hungered and fasted when He could have created His own food as He multiplied the loaves for the people.

St. Paul tells us that it is by "chastising our bodies," our appetites, by bearing the afflictions of life patiently and resignedly, by making an actual prayer of them, that we can assure our salvation. He tells us that the things of this world are not worthy of consideration at all when compared to the everlasting good things which are prepared for us in the other world. Hence temporal afflictions could

be made the greatest blessings, and have the greatest purchasing power for good things which will never be taken away from us. Even this everlasting bliss with God in Heaven flows from God's infinite goodness. He need not to have created any angel or human being. But He did it because He wanted us to share in the "joy of the Lord."

Now, of course, God's goodness towards us calls for goodness "from" us. He is what is called the "Summum Bonum," or the "Supreme Good," and that goodness should attract every one to Him. We are dependent on Him and, therefore, need Him not only down here, but for all eternity. Goodness does not mean tolerance of any sort of evil, but rather opposition to it. Goodness is rather the absence of evil in us and the placement of ourselves on God's side against those who are evil.

St. Augustine learned to know God quite late in his life, and since his brilliant mind saw infinite goodness in Him, his lamentation was "too late have I known Thee, too late have I loved Thee."

In His goodness God adopted us as His own children. We were only His creatures by creation, but were made His children by actual individual adoption through the Sacrament of Baptism. He should, therefore, be loved as a Father. Since every one so adopted becomes a brother or sister to one another, our ambition in life

OUR SUNDAY VISITOR 17
March 14, 1954

should be to show towards them the same sort of love God has shown towards us. —EDITORS

SHORTHAND IN 6 WEEKS

Write 120 words per minute
Age no Obstacle, Lowest Cost

Famous SPEEDWRITING shorthand. No symbols; no machines. Use ABC's. Easiest to learn and use. Quality at home in spare time or through classroom instruction. Fast preparation for a better position and a sound future.



Wm. Success
Thru
SPEEDWRITING
Shorthand

Nationally used in leading offices and Civil Service; also by executives, students, etc. 120 words per minute—50% FASTER than Civil Service requirements. Over 250,000 taught by mail. The very low cost will surprise you. Typing available. 31st Year. Schools in over 400 cities in U. S., Canada, Cuba, and Hawaii.

Write for FREE
Booklet to:
School of

Speedwriting
The ABC Shorthand
Dept. 1109-4, 88 W. 42nd St., N. Y. 36

For the Marian Year Plant a MARY GARDEN

Honor Mary by growing "Our Lady's Earrings," "Mary's Bud," "Our Lady's Pincushion," and many other flowers named for Our Lady in old popular tradition. Learn to make any garden a prayer, how to start and tend a Mary Garden (children learn love of God and Our Lady while they help). SEND 50¢ for 4 booklets, a total of 34 pages, plus full list of Mary-named seeds and plants, price list, outdoor Mary Shrine information. OR... send \$1.00 for above with Old Garden Prayer and 6 assorted Seed packets named to honor Mary, 12 pks. \$2.25 for \$4. A thoughtful Gift. Send Check or M.O. (Free Catalog, Free List)

MARY'S GARDENS

901-V So. 47th St., Philadelphia 43, Pa.



The Young Man's Guide The Catholic Girl's Guide
A superb guide that serves as a most complete program for a year of life for teen age girls. 400 pages. 3 1/2 x 5 1/2". Red cover \$2.75. Gold cover \$3.50. Gold cover \$5.50. Gold cover \$5.50.

At Your Bookstore or from
Benziger Brothers, Inc.
6-8 Barclay Street, New York 3, N. Y.

Special Latin School

Benet Latin School at Benet Lake, Wisconsin, fifty miles north of Chicago, is a boarding school conducted by the Benedictine Fathers for young men who have completed their High School work, or part or even all of their College work, and wish to go on to the Priesthood but lack sufficient training in Latin. Regular School year; also Summer Session. Rates reasonable.

Write to:

Rev. Registrar
Benet Latin School, Benet Lake, Wis.

The Pallottine Fathers

(Eastern Province)

Teach in...	Preach in...
Schools	23 different languages
Seminaries	Go to...
Conduct...	Africa
Parishes	South America
Missions	Australia
Retreats	India

For information write to:

Director of Vocations
309 North Pace Street
Baltimore 1, Maryland

FRANCISCAN BROTHERS of the Holy Cross

Conduct Trade Boarding Schools for boys. Men at the age from 17-30, desiring to devote their life to God's service have ample opportunity to apply their talents as Trade Instructor in Shops or teacher in class rooms, offices, farming, chef, maintenance or Prefect of boys etc. Write to:

Rev. Brother Superior
St. James Trade School
R. R. 1, Springfield, Illinois

DIVINE WORD

Missionary Brothers
Conesus, N. Y. or Tarrytown, N. Y.
Ply a trade in Christ's service. As a Carpenter, Mechanic, Engineer, Painter, Plumber, Electrician, or as a General Handyman, you can double for St. Joseph.

Please send me free information

Name _____
Street _____
City _____ Zone _____ State _____

Holy Cross Fathers

Teach at THE UNIVERSITY OF NOTRE DAME and other schools at home and abroad... are home and foreign missionaries... parish priests... preachers of retreats and missions... writers... trainers of youth and lay leaders.

SPECIAL PROGRAM for high school graduates and older applicants. Lack of Latin no obstacle.

BROTHERS help the priests by prayer and sacrifice, and by using for God WHATEVER TALENT He has given them... as office workers, cooks, carpenters, printers, etc.

CANDIDATES accepted any time after eighth grade for both Priesthood and Brotherhood.

WRITE TODAY:

FATHER JOHN WILSON, C.S.C.

Box 300, Notre Dame, Indiana

CHEW IMPROVED FORMULA CHEWING GUM! REDUCE

Up to 5 lbs. a Week With Dr. Phillips Plan

Reduce to a slimmer more graceful figure the way Dr. Phillips recommends — without starving — without missing a single meal! Here for you NOW — a scientific way which guarantees you can lose as much weight as you wish — or YOU PAY NOTHING! No Drugs, No Starvation, No Exercises or Laxatives. The amazing thing is that it is easy to follow — simple and safe to lose those ugly, fatty bulges. Each and every week you lose pounds safely until you reach the weight that most becomes you. Now at last you have the doctors' new modern way to reduce — to acquire that dreamed about silhouette, an improved slimmer, more graceful figure. Simply chew delicious improved Formula Dr. Phillips Kelpidine Chewing Gum and follow Dr. Phillips Plan. This wholesome, tasty, delicious Kelpidine Chewing Gum contains Hexitol, REDUCES appetite and is sugar free. Hexitol is a new discovery and contains no fat and no available carbohydrates. Enjoy chewing this delicious gum and reduce with Dr. Phillips Plan. Try it for 12 days, then step on the scale. You'll hardly believe your eyes. Good for men too.



MONEY-BACK GUARANTEE! 10 DAY FREE TRIAL!

Mail the coupon now! Test the amazing Dr. Phillips KELPIDINE CHEWING GUM REDUCING PLAN for 10 days at our expense. If after 10 days your friends, your mirror and your scale do not tell you that you have lost weight and look slimmer you pay nothing.

AMERICAN HEALTHAIDS CO., Dept. CH-429, 318 Market St., Newark, N.J.
Just mail us your name and address and \$1.00 cash, check or money-order. You will receive a 12 day supply of KELPIDINE CHEWING GUM (Unwaxed Formula), and Dr. Phillips Reducing Plan postage prepaid.

NAME _____ ADDRESS _____
CITY _____ STATE _____

Send me Special 24 day supply and FREE 12 day package for \$2.00. I understand that if I am not delighted with KELPIDINE CHEWING GUM and Dr. Phillips Reducing Plan, I can return in 10 days for full purchase price refund.

SENT ON APPROVAL — MAIL COUPON NOW!

Sister of St. Joseph of Newark

Join a religious family working for Christ in schools, hospitals, orphanages, homes and schools for the blind, catechetical centers, residences for business girls, and publishing departments. Address Mother Provincial:
St. Michael's Nov. Englewood, N. J.
St. Mary's Nov. Bellingham, Wash.

MEDICAL MISSION SISTERS PHILADELPHIA

To bring the charity of Christ, the Medical Mission Sisters—doctors, nurses, pharmacists, technicians, secretaries, housekeepers—care for the sick and suffering in the mission lands of India, Pakistan, Indonesia, Africa, North and South America.

For information write:

Mother Anna Dengel, M.D.,
3400 Pine Road, Philadelphia 11, Pa.

MISSION SISTERS OF THE HOLY GHOST

Religious in Modern Dress
work with
Children—Youths—Adults—Families
To restore all to Christ
Write: Sister Pauline
34 West 4th St., Mesa, Arizona

You Can Win Souls
For Christ as a Missionary Sister, nursing, teaching, catechism. In USA and Overseas. Age 16-35.
Mother Mary Angela, FMSL

Daughters of Mary,
Healers of the Sick
Visit Maria
Crossmoor, N. Y.

The Sisters of the Sacred Hearts and of Perpetual Adoration

Invite generous souls to join them in their up-to-the-minute work of reparative adoration. In a spirit of social regeneration, the order devotes itself to grade and high school teaching, catechetical work, retreat work, and domestic duties. The Sisters, known as *Monsieur*, assist by prayer their missionary brothers—the Fathers of the Sacred Hearts. Apply for information to:
Sacred Hearts Academy, 330 Main St., Fairhaven, Mass.



The Sisters of Divine Providence

Invite girls who have completed grammar school and young ladies up to the age of 30 years to consecrate their lives to God in teaching and in nursing the sick.

Write to:
Reverend Mother Provincial
Mount Providence, Norwaddy 21, Mo.

Fiction

Six O'Clock Mass

What Has Gone Before

An addition to the usual congregation at the six o'clock Mass tempered Father James' joy with caution. "I'm sorry, God," he said. "You're in for a hard time." Mrs. Cardenas' daughter wanted to enter a cloister. She is opposed to the idea, but with the aid of her husband, Father James and the Bishop, Mrs. Cardenas' opposition melts and her daughter enters the convent.

13. A Bishop Rends Asunder

AS every Catholic knows, March 17 is the feast of St. Patrick, and March 19 of St. Joseph. Never did Father James say Mass without a special prayer for Joseph Patrick McGonigle, Jr. Almost six months had elapsed since he and Vincent Palina had entered Maryknoll. Father James said a Mass for Vincent on the feast of his patron saint. He compromised, wishing to keep peace between Patrick and Joseph, by saying Mass for Joseph Patrick McGonigle on March 18.

Young priests are never able to understand why old priests should be jealous of them. They are. Father James often told the Lord. "If you'll work a miracle and take forty years off my life, I'll go to China with those kids of ours. I envy them—the great and hard work they will do for You. Sleeping on straw pallets and living off rice while I have a beautiful mattress and steak twice a week. At least save me some crumbs from their table, Lord."

Father James received regular letters from the boys and the Maryknoll Fathers in charge of them. The months at the preparatory seminary had been happy beyond Joe's expectations. Baseball he and Vince played fiercely at least twice a week with players who could have made collegiate teams. Ploughing, planting, harvesting and cooking—while second to Latin and philosophy—were necessities in the Maryknoll scheme for men who would go into wildernesses and take care of themselves.

Vince had not needed to study as hard as Joe had. He became a leader and the outdoor exercise gave him color and calmness. The two were working in the apple orchard one afternoon when Vince was summoned to the office of the Rector. He went, puzzling as to which of his practical jokes had come to the ears of the Rector.

"Mr. Palina, have you been planning to write a history of the Church?" asked the Rector with mock gravity.

"No, Father," answered Vince meekly, wondering if the Rector had seen sundry limericks he had written about the faculty.

"Well, don't try. A great ecclesiastical once said that it was impossible to write an intelligent history of the Church because of three facts: the free will of man, the inscrutable ways of Divine

Providence, and the arbitrary will of ecclesiastical superiors."

"I won't," promised Vince, still mystified.

"Good," said the Rector as though that lifted a load off his mind. "Mr. Palina, the Bishop thinks—he has seen your record for studies—I have not written your record for various extra-curricular activities—that you should go to Rome to study theology and prepare to teach."

"Yes, Father," said Vince, stunned, but relieved that the interview was not about his minor crimes.

"Would you like to go?" asked the Rector.

"I will do whatever the Bishop wants," Vince said firmly, "but what about Joe McGonigle?"

"He remains here until he is ordained. Then he will go to the foreign missions. He was not cut out to be a professor. And Mr. Palina, I hope the authorities in Rome may be able to keep you occupied better than we have."

Vince bowed out blushing, well aware that the Rector had known all the time of the pranks he played.

Joe was still picking apples when Vince returned to the orchard. Out of the corner of his eye, he noticed the expression on his chum's face.

"What's up?" he asked. "Did Father Rector find out you put those frogs in my bed?"

"This is serious," said Vince sternly. "I hate to tell you. The Bishop wants me to go to Rome this fall."

Joe jumped from the top of the ladder.

"Why, that's wonderful. Rome! You can try out your Italian there."

Vince's disappointment in Joe was reflected in his eyes. "But we have always strung along together. We entered the seminary together. I don't want to leave you alone."

Joe's laughter echoed through the orchard. "I hope you don't think I can't get along without you. I'd like to go with you, but we came here to do what God wants, not what we want. That's the way it is."

Thus was rent asunder the best battery that ever volunteered for the foreign missions.

Vince found Rome the City in which the gap of nearly twenty centuries seemed as yesterday. The Americans—and the Maryknollers are very American—absorbed as a sponge absorbs water the whole history and spirit of it. They had no racial, national, or religious prejudices to inhibit their insatiable curiosity and enthusiasm. They visited the Gesù of the Jesuits, and wisecracked with the American assistant to the General of the order founded by a Spanish soldier. They went up to Assisi and prayed at the tombs of St. Francis and St. Clare. Every holy day, and there were many, became an adventure in the wonderland which is Italy.

Vince was soon teaching catechism to children in a little school near Collegio Maryknoll. He was seeing the great outline of St. Peter's. He was reverencing in St. Peter's the key to the supernatural life given by Christ to St. Peter. And in the catacombs, where he was sometimes used as a guide for American tourists, he realized how the Church began in martyrdom. The first to die was Christ. Then, as countless martyrs met death, the palaces and the temples of the ruling city of the ancient world found them unafraid. Palina knew that Maryknoll had been raised up by God to form witnesses unto death in a new era of paganism. And he longed for the priesthood so that he too could offer the Mass of Sacrifice in union with all his brethren throughout the world.

The year and the month came with amazing speed when Vincent Palina in Rome and Joe McGonigle in Maryknoll stood before the altar at ordination Mass. Cardinal Pietro Fumasoni-Biondi, protector of all Catholic missions, ordained in

Rome, and Cardinal Spellman at Maryknoll.

"Do you know them to be worthy?" asked the ordaining prelates.

Humbly the archdeacon of each Mass answered:

"As far as human frailty allows us to know, I both know and bear witness that they are worthy of the charge of this office."

Again the young clerics were solemnly warned of the obligations of their high office and the congregation implored to pray for them as each Cardinal continued:

"Hear us, we beseech Thee, O Lord, our God, and pour down upon these Thy servants the blessing of the Holy Ghost and the strength of priestly grace so that Thou mayest follow with a perpetual outpouring of Thy gifts those whom we present to be consecrated in the sight of Thy goodness."

Later the men to be ordained had the stole placed upon both shoulders as the prelates declared:

"Receive the yoke of the Lord; for His yoke is sweet and His burden light."

As the chasuble, the distinguishing priestly vestment, was placed upon them, they heard:

"Receive the priestly vestment by which charity is signified, for God is powerful to make you grow in charity and in every perfect work."

But the climax came after they had been anointed with the oil of the catechumens and the young priests took the paten between the index and middle fingers, touching the cup of the chalice and the paten at the same time, as the Cardinals said:

"Receive power to offer sacrifice to God and to celebrate Mass, for the living and for the dead, in the name of the Lord. Amen."

Father Palina's heart was so full of God and the joy of the priesthood that he did not miss the Palina to whom his first blessing would be directed.

At Maryknoll, Father Joe blessed Joseph McGonigle, Sr., his mother, and all the other McGonigles, as well as Father James, who had come to see his altar boy become a priest.

After breakfast—a joyous feast—the short ordaining prelate, looking like Father Brown in the Chesterton stories, gazed up at the great strength of Father McGonigle and teasingly said:

"Father McTaggart said you might have broken Babe Ruth's record. The Yankees are two games behind and we could stand a few home runs."

Joe grinned. "If you had kept on stopping grounders, Your Eminence, you might never have seen the world. Baseball players are like priests. They don't have much to say about where they go. I might have been sold to the Brooklyn Dodgers."

"God forbid," said the man in red. "I hope God will help you win your pennant—and the Yankees too."

Father Vincent Palina's letter caught up with Father Joe at Honolulu:

Of course I envy your assign-

ment so early, and right into Communist territory. I still wish we were together, but we shall always be united at the altar. I wish you would deed over to me just a little of the Divine pleasure you will merit in your labors—and I will keep you every day in my Mass.

Thus, as was proper since a bishop rent asunder, two other bishops by ordination had welded Joe and Vince for eternity in the priesthood of Christ.

(From "Six O'Clock Mass," copyright 1952 by Maurice S. Sheehy, Farrar, Straus and Young, Inc., New York, publishers. Book cost, \$2.75.)

MAKE ROSARIES

It's easy Profitable
Send 10c (refunded first order) today
for your complete catalog and
instructions
Pittsburgh
Box 988-C
Pittsfield, Mass.



Stains in your Toilet Bowl? USE SANI-FLUSH

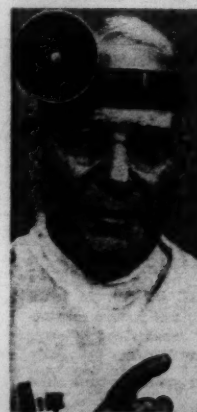
Stains that show up in your toilet bowl are easily removed when you use Sani-Flush. No messy scrubbing. No hard work. It disinfects too. Just follow directions on the can.

Sani-Flush was made for one purpose—to clean toilet bowls. Use it several times a week for unquestioned toilet bowl sanitation.

At your grocers and other leading retail outlets. The Hygienic Products Company, Canton 2, Ohio.

Sani-Flush
PERFUMED
Safe with all
Septic Tank Systems

Do You Feel Miserable from



- Headaches •Upset Stomach
- Indigestion •Loss of Sleep
- Nervousness •Lack of Appetite
- Flatulence (Gas)

caused by

Sluggish Elimination?

Take Forni's ALPENKRAUTER tonight and see if you don't feel much better tomorrow.

That's because ALPENKRAUTER provides 3 way help—(1) Laxative, (2) Carminative, (3) Stomachic Tonic. It is prepared according to a secret formula from 18 (not just one or two) of nature's herbs, roots, and botanicals. It is made by a company with 84 years experience in producing reliable home remedies.

So, why go on suffering needlessly another day from constipation's miseries? Do as so many others do, take time-proven Forni's ALPENKRAUTER.

Get a bottle today. If ALPENKRAUTER is not available in your neighborhood, send for the Special Trial Offer. We believe you will be glad you did.

Mail this "SPECIAL OFFER" Coupon—NOW

☐ Enclosed is \$1.00. Send me post-paid regular 11 oz. bottle of ALPENKRAUTER.
Name.....
Address.....
Postoffice.....
DR. PETER FAHRNEY & SONS CO.
Dept. 512-55-11
6541 N. Ravenswood Avenue, Chicago 40, Ill.
230 Stanley Street, Winnipeg, Man., Canada

Special Vocation Edition!



NEW MARCH ISSUE

The first five articles feature vocation appeals for all: the Priesthood; the Sisterhood; the Brotherhood; the Married state and the Single state. Read how your efforts and ambitions may affect your eternal salvation...

Begin your new subscription with this new MARCH issue

☐ TWO years for only \$5.00 ☐ One year — \$3.00

THE FAMILY DIGEST
Huntington, Indiana

Fulton Sheen

Continued from page 1

eight miles from home in another direction. As we entered the little town we found out that the pastor was gone on business. With just a few hours left we hurried back to Wyoming, boarded a train for Peoria, a distance of 31 miles, dashed to the nearest church where a priest gave us Holy Communion. It was a few minutes before twelve!

There was nothing that foreshadowed Fulton's great oratorical ability except for the fact that he would make up

little speeches along spiritual lines. These he would learn by heart. Like every proud mother in the company of relatives, my own mother would ask Fulton to say his little piece. At these times he was all earnestness, facing now this part of the audience, now that, using gestures and facial expressions to get across his ideas. There was that same composure and power to command attention that characterized my brother in later life.

His boyhood was the same as many others. While it was true, when he was in the grades he was more studious than the average, more faithful in his duties as altar boy, working for the good of the church, selling advertisements and getting subscriptions, nevertheless these items are not at all unusual. In high school he participated mildly in the usual customary games, but not to the extent of others. His studies at all times were paramount, though he kept time open for other activities in student bodies and plays.

He got plenty of chances to serve as an altar boy when he came home during the summer or for Christmas vacation. He would ride with the rest of the family to St. Dominic's in Wyoming, six miles away, in a special carriage which the family called the Klondike. It had three panes of glass on the right side and three on the left—the first of the kind in that area. Most folks had only curtains. Newton Sheen, our father, wearing a stiff hat held the reins from the inside and from there guided the two horses. The seats faced one another. I think the children in Wyoming got as much a thrill out of it as if the circus had come to town. My mother, very humble and never speaking ill of anyone, saw to it that we'd always be on time for Mass. When Father Hayden approached the altar without a server, which happened quite frequently, Fulton would rise from his seat, go up and serve Mass in his suit. He always kept his clothing spotless. It was while he was at St. Mary's Cathedral in Peoria that he learned to serve so well.

Example and prayer have much to do with the formation of a vocation. Fulton's being a priest would not be exceptional in our family from that angle. There was our family habit of praying the rosary together each night before retiring. We prayed it, too, according to the Irish custom of beginning the next Hail Mary before the last one was completed. As one Irish pastor explained, "The purpose of that is not to let the devil get in between."

In the light of later events, we always like to glance back and see how circumstances and incidents played their part in the painting of that picture. To my knowledge Fulton never announced his decision or intention to become a priest. It seemed to be an accepted fact by our family that he would, but why such a thought prevailed was difficult to understand. Maybe it was just one of several incidents like that of Father Tom O'Brien's First Mass in Camp Grove. Practically everyone was invited, so there we were with our glass paneled, horse drawn coach with rubber tires. As the four of us boys got out with Mom and Dad, Father Tom was told that Fulton could serve his Mass if he wanted him to. As Father Tom walked up and expressed his intention Fulton's mouth opened in surprise at such an honor. Mass over, the future Bishop said to Father Tom in the sacristy, "You know, Father, I certainly would like to be in your shoes some day!"

Back at the house Father Tom told this remark of Fulton's to his family and then added, "That boy has it in his head to go places!" Like Father Tom, some people saw a lot more in my studious brother than I did. To me he had a vocation because he had plenty of talent, a good character, and his health was all right. (Lots of people thought he was sickly as a child, but he wasn't.) But just because I believed in my oldest brother I really enjoyed it when the neighbors had him sized up all wrong.

There was that corn shelling time in the valley, which is an immense flat area of coal black soil between Camp Grove and Wyoming, when all the farmers came together. The corn shelling machine was set up on one of the neighboring farms. Each farmer had several wagons and my brother Fulton was driving one of the teams. He tried to back the wagon up into the corn shelter, but didn't get it in just right. He pulled out

and tried again. Again no luck. He tried it several more times until the waiting farmers got impatient and did it for him.

One of those farmers, Mr. Frank O'Neil, reported the event to his family that night after the day's work. "That eldest Sheen boy," he said, "is never going to amount to nothing—He can't even back a wagon into the corn shelter!" Frank died long before that "eldest Sheen boy" became Bishop Fulton J. Sheen. — Reprinted from the 1934 Vocation Issue of *Missionary Youth*, published by Divine Word Missionaries, Techny, Illinois.

Tips For Parents

Continued from page 15

den wherein the seeds of religious vocations should be watered and nurtured. Parents should pray daily that God may bless their offspring with a Divine call. Everyone should pray that God will increase the number of religious vocations in our country.

Pray For Vocations

A few years ago Bishop F. P. Leipzig of Baker, Oregon, inaugurated a complete cycle of adoration, day and night, and Rosary devotions in every church and chapel in his diocese to further vocations, and as he himself said, a rich shower of vocations began to appear.

Archbishop Joseph F. Rummel of New Orleans in a pastoral letter said that every Catholic family should have a member in the priesthood, brotherhood, or sisterhood. He continued, "It is to be regretted that so many parents fail entirely to realize their responsibility in this regard."

Bishop Charles D. White of Spokane, Washington, directed a pastoral letter to girls and young women of his diocese, calling for volunteers to the religious life. He counseled:

"You need have no doubt at all about having a vocation if your intention for entering the religious state is upright and if you possess physical, mental, and moral fitness."

Coadjutor Bishop Thomas J. McDonnell of Wheeling, wrote about two years ago, placing the responsibility on parents and teachers for directing the young toward religious life:

"God's designs can be hindered or helped by His creatures, and He has ever made use of secondary agents in their execution." He continues, "God and religion are not getting a fair share in the U.S. of those who might labor in a particular way for their personal perfection and for the good of souls."

Here are a few things every family can do to promote vocations:

- 1) Prayer, at least three Hail Marys daily.
- 2) Sacrifice, at least once a week in some small way, especially for vocations.
- 3) Reading, only good reading in the home, some of it on vocations, some spiritual books, lives of the saints, etc.
- 4) Personal promotion of vocations wherever they are met, among one's own family or elsewhere. With such a program, every parent is certainly doing the work that God has committed to him.

JAYNE'S P-W tablets KILL PIN-WORMS

(You may have them and not know it)

Fidgeting, nose-picking and a troubling rectal itch are often tell-tale signs of Pin-Worms... until parasites that medical experts say infect one out of every three persons examined. Entire families may be victims and not know it. To get rid of Pin-Worms, these pests must not only be killed, but killed in the large intestine where they live and multiply. That's exactly what Jayne's P-W tablets do... and here's how they do it: First—a scientific coating carries the tablets into the bowels before they dissolve. Then—Jayne's P-W, a modern, medically-approved ingredient goes right to work—kills Pin-Worms quickly and easily.

Don't take chances with this dangerous, highly contagious condition. At the first sign of Pin-Worms, ask your druggist for Jayne's P-W Vermifuge... the small, easy-to-take tablets perfected by famous Dr. D. Jayne & Son, specialists in worm remedies for over 100 years.

JAYNE'S P-W
for PIN-WORMS

Compare It With Any Magazine —ANYWHERE!

When a magazine outside of the Catholic field reaches a circulation of three quarters of a million copies a month, it is recognized as important.

Well, in our own Catholic publishing field the Catholic Digest has now reached the 750,000 mark in monthly sales — each copy bought voluntarily, because it is wanted. This is a splendid tribute to our Church and to the more than 200 Catholic men and women who devote their entire time to nothing else but publishing and distributing this outstanding Catholic magazine — for you!

But more important, it is concrete evidence that the Catholic Digest offers readers a present-day interpretation of the beauty and fairness of Catholic thought, which makes thrilling, exciting and inspirational entertainment for young and old alike. Indeed, it is entirely different from any other magazine in the entire Catholic publishing field and gladly competes with any magazine published anywhere!

We invite you to read it on a trial basis and see for yourself. The regular newsstand price is 35c a copy, but to introduce it to you, we offer a 6 months' subscription for only \$1.00. Just pin a dollar bill to a piece of paper with your name and address and mail to Father Gales, Dept. 339, Catholic Digest, 41 East 8th St., St. Paul 2, Minn.

100 SPOOLS SEWING THREAD 1¢ EA.

90 Different Colors, plus black and white. Amazing bargain! 100 spools of thread, every color you can think of—only 1¢. That's only a penny a spool! Perfect for mending, darning, sewing, patching. All colors, (16 shades of blue alone!) Easy to match any color fabric. Fine quality, No. 50, mercerized thread. Rush \$1 with name and address. Money-Back Guarantee. Only 1 order to a customer. **Berkeley Green & Co., Dept. M-40, 151 E. 81 St., N.Y. 28, N.Y.**

GIANT BEEFSTEAK TOMATO
The Nation's Favorite For Home Gardens. Almost Seedless. Large handsome bright red fruit, average 1 lb. 3 1/2 in. smooth and just thick enough to prevent cracking. Flesh is thick-meat and like firm good beefsteak from which it received its name. Write for 25¢ Seed of this Giant Tomato. Big Catalog. Seed list sent for postage.
CONDON BROS. SEEDSMEN Dept. 133 Backford, Ill.

Book Aids for Vocations

NOVENA PRAYERS

And Instructions On Vocations

A popular booklet of prayers and meditations for public or private devotions for each of nine days. Topics for daily use include discussions on Christian vocations in the religious and secular life. Complete, inspiring texts prove helpful for reading or reciting, to beg God's guidance in the selection of the life work we are to accomplish to gain our salvation. 20c EACH

- Seven Instructions Before Marriage (Archbishop Noll) 30c
Convent, Monastery and Home (Rev. Francis Connell, C.S.S.R.) 50c
God's Plan for Men (Rev. Richard Ginder) 20c
Your Wedding Ring (Rev. Edgar Schmiedeler) 20c
A White Courtship (Rev. John A. O'Brien) 20c
The Love That Waits For You (Bishop Sheen) 35c
Christian Marriage (Rev. Edgar Schmiedeler) 30c
So You'd Like to Get Married! (Rev. John A. O'Brien) 20c

Plus these popular 10-cent booklets

(Select in groups of 3-for-25c. Postage included.)

- THE IDEAL NURSE WHAT IT MEANS TO BE A CATHOLIC MOTHER
THE ROSARY AND MY VOCATION LOOKING FOR A HAPPY ENDING
MARRIAGE: CATHOLIC OR MIXED? CATHOLIC WOMEN IN THE HOME
HOW LOVE HELPS YOU THE PRIESTHOOD A DIVINE INSTITUTION
GOD'S PLAN FOR YOUR SALVATION HOW TO GET MARRIED
UNTIL DEATH DO US PART WOULD YOU LIKE TO SAY MASS TOO?
EVERYBODY HAS A VOCATION THAT BACKWARD COLLAR
MARRIAGE AND THE MASS TRAINING IN CHASTITY

Order from the Book Department

Our Sunday Visitor Huntington, Indiana

OUR SUNDAY VISITOR 19
March 14, 1954

Free Book on Arthritis And Rheumatism

How To Avoid Crippling Deformities

An amazing newly enlarged 44-page book entitled "Rheumatism" will be sent free to anyone who will write for it.

It reveals why drugs and medicines give only temporary relief and fail to remove the causes of the trouble; explains a specialized non-surgical, non-medical treatment which has proven successful for the past 35 years.

You incur no obligation in sending for this instructive book. It may be the means of saving you years of untold misery. Write today to The Ball Clinic, Dept. 550, Excelsior Springs, Missouri.

Shrinks Hemorrhoids Without Surgery

Science Finds Healing Substance That Relieves Pain—Shrinks Hemorrhoids

Science has found a healing substance that shrinks hemorrhoids, stops pain promptly, ends bleeding — without surgery. Doctors report actual shrinking of hemorrhoids. Sufferers say, "Hemorrhoids have ceased to be a problem." The secret is Bio-Dyne® — already widely used for healing injured tissue. This substance is now available in a hemorrhoid ointment called Preparation H®. Ask your druggist for Preparation H. Money back guarantee. *Trade Mark

FEET HURT?

Try DR. BARRON'S New FOOT CUSHIONS



Relieve painful pressure from CORNS, CALLOUSES, SORE HEELS, ACHING ARCHES—Eases painful, burning spots on Soles of your feet. Also support WEAK ARCHES, absorb foot shocks, help relieve BACKACHES and RHEUMATIC-LIKE pains due to weak arches. So light, spongy, ventilated. Wear in any shoes. Happy customer writes: "Calluses have disappeared... arches are now strong as ever... I can walk or stand for hours."—T. S., Commerce, Texas. Dr. Barron says: "Relieves tired, aching feet from heel to toes." SEND NO MONEY! Pay postman \$1.98 for PAIR, or \$3.98 for 3 pair, plus postage (or remit with order, we pay postage.) STATE SHOE SIZE AND IF MAN OR WOMAN. 30-DAY TRIAL GUARANTEE. Money back if no blessed relief! FREE—Dr. Barron's extra "FOOT HEALTH ADVICE" sent free with order. Mail Order NOW!
ORTHOPRODUCTS, Inc.
Dept. 50-C, 177 East 75th St., N.Y. 21, N.Y.



SEE HOW
Alka-Seltzer



Relieves COLD Discomforts

Try it to ease the
ACHE-ALL-OVER-MISERY
...
FEVERISH FEELING
...
HEADACHE
...
THROAT IRRITATION OF A COLD

ALSO USE
ALKASELTZER FOR
ACID INDIGESTION
and HEADACHE

AT ALL DRUG STORES
U. S. and Canada
MILES LABORATORIES, INC.

INDOOR GARDENIA VINE



Now... the beauty of the finest Gardenia plus the long graceful stems of any ivy ALL IN ONE SEN. NATIONAL HOUSE PLANT! (gardenia radicans). Different! Exciting! Shining glossy evergreen foliage. Thrilling white blooms. Grows as long as 8 ft. You get fine healthy plants already 8 to 15 in. high... sure to bloom beautifully in your home within a few weeks. SEND NO MONEY! Pay postman amazing low cost plus C.O.D. postage. If prepaid, we pay postage. Order 2 for biggest value! Satisfaction guaranteed or money back.
KRAUSE NURSERIES, Dept. 62732, Bloomington, Illinois
Print Name _____
Address _____

"In the Holy Bible... Christ is present to all..."

It is the serious duty of the faithful...
to make free and holy use of this treasure...

—Pius P. P. XII

Now in Over 110,000 Catholic Homes!

"The World's Most Beautiful Bible"



JUST AS THE CHURCH is made beautiful to glorify our Saviour, we believe that the Bible—the Word of God—should also be made the most beautiful Book in the world.

For increasing millions of Catholic families, the Bible is a source of peace and hope and courage... Here is God's Holy Word with its gift of solace, of faith and love, always ready for every devout reader.

Is it not fitting then, that the Sacred Scriptures be made just as beautiful as skilled craftsmen can make it? Should not its pages be made to come alive with beautiful typography... with illumination and sacred art masterpieces in gorgeous colors, including gold, on every single page?

The answer to these questions is a most emphatic "yes!" That is why America's foremost craftsmen have endeavored to make this the most beautiful Bible in the world... so magnificent that its beauty will inspire all who see it.



The New Catholic Family Bible

(Gutenberg Edition)

Imprimatur: ✠ Francis Cardinal Spellman
Archbishop of New York

Some Distinctive Features of this Beautiful Catholic Family Bible

Priceless Gutenberg Binding

Our craftsmen have endeavored to duplicate the binding of the original Gutenberg Bible—a Catholic Bible—which now reposes in the U. S. Library of Congress and is valued at over a million dollars.

Our replica of this priceless Gutenberg binding recaptures every delicate hand-tooled medallion in Artcraft.

Inlaid Cross and Page Tops In Genuine 23-Karat Gold

Page tops and lettering are in genuine gold. A beautiful cross is inlaid in leaf gold on the cover. The page faces have been carefully selected for a mood of reverence, beauty, and easy reading.

Maps in Color

These have been specially drawn by a leading cartographer to help give you a better understanding of Biblical events.

1,600 Pages—Full Library Size

A special grade of Bible paper, opaque and strong, has been produced for this Bible—specially treated to carry gold printing throughout. Your Bible comes boxed in a beautiful dust-proof case. Truly an heirloom Bible your family will cherish for generations!

Full Color End Papers

Here you see recreated all the warm beauty of four of the most glorious stained glass windows of 13th Century Cathedrals.

100 Inspired Art Masterpieces

Medieval art treasures from precious manuscript editions of the Bible are now reproduced for the first time in any modern Bible. These full-page pictures, from the inspired work of talented monks and artists, come to life in all the radiance of full colors, including gold.

Every Page Illuminated in Exquisite Colors, Including Gold

Strikingly beautiful initials in their jewel-like settings make every single page sparkle with brilliant colors, including gold. They are the finest examples of hand-lettering from the work of the 14th Century Benedictine Monks.

Family Record Pages in Color

This section, exquisitely illuminated in rich colors, provides a dignified place for inscribing important family events.

Latest Translations of the Confraternity of Christian Doctrine

The Catholic Family Bible is right up to date with Confraternity translations of the New Testament, so widely endorsed by American Bishops, and latest available translations of the Old Testament.

Catholic Family Bible Praised by Clergy and Laity Alike!

"Yours is absolutely the most beautiful and attractive Bible I have ever seen."

Rev. R.G., Pittsburgh, Pa.

"It is beautiful! It ranks among the top of our family possessions."

J.L., Los Angeles, Calif.

"Enclosed please find check for three more Bibles for wedding presents."

H.C.S., Seton Hall College, Pa.

"The most beautiful Bible I have ever seen. The price of \$10.95 is unbelievable."

F.V., Decatur, Ala.

"Your Bible is by far the most beautiful, and none could compare in price."

H.B., Hallside, N.J.

"It's truly a magnificent book! I am at a loss to find words to describe its beauty."

M.K.D., New London, Conn.

Please Mail This Reservation NOW!

JOHN J. CRAWLEY & Co., INC.
37 WEST 47TH ST., NEW YORK 36, N. Y.

Please reserve for me a copy of the beautiful Catholic Family Bible. I would like to see the magnificent...

Gutenberg Edition, only \$10.95, plus postage.
Bound in duotone Artcraft inlaid with 23-Karat Gold.
I understand I may pay for my Bible at rate of only \$1 monthly—after I have received and examined it. If dissatisfied in any way, I may return it and pay nothing at all.

Send me FREE a copy of the Catholic Family Record Booklet (6" by 9") illuminated in full colors, including gold, for recording Births, Baptisms, Confirmations, Marriages, etc. SV-5

Name _____

Address _____

City _____

Zone _____ State _____

☐ Those who wish to help in eliminate bookkeeping may send only \$10 now as full payment, thus saving over \$1.00 including postage. Same return privilege.



"The Way of the Cross"

By Reserving Now You May Own
this Most Beautiful Bible for Only \$10.95!

By now you are probably thinking, "Certainly I would love to own a Bible of such rare beauty. But wouldn't it have to sell for about \$50.00?"... Be quickly reassured. The price is amazingly low. And you need not pay until after it is delivered. But so much care and craftsmanship go into this Book, we can bind only as many as are actually reserved. So be sure to mail the coupon now.

FREE "CATHOLIC FAMILY RECORD"

As a subscriber you receive FREE the "CATHOLIC FAMILY RECORD" booklet (6" by 9") on special hand-finished paper illuminated in full colors including gold, for a permanent record of Baptisms, First Holy Communions, Confirmations, Marriages, etc.

JOHN J. CRAWLEY & Co., Inc., 37 W. 47th St., New York 36
In Canada, order from McInish & Co., Ltd., Toronto & Ontario

'Beautiful Music Is A Foretaste Of Heaven'

By JOHN F. LAUGHLIN

Last Sunday saw the supreme event of the diocesan musical year. The occasion was the first sacred concert of the newly-formed South Bend Deanery Polyphonic Choir at Our Lady of Hungary church in South Bend.

The choir, composed of nearly 50 voices from parish choirs throughout the deanery, sang a program that swept through four centuries of the greatest religious music ever composed. The delivery was completely equal to the subject matter, for the choir sang some of the most difficult counterpoint ever composed with the fervor and assurance of a choir trained in the Vatican.

Among the selections were a "Panis Angelicus" by Palestrina and the familiar "Ave Maria" by Vittoria, two of the most soaring examples of Renaissance polyphony. There was a lovely motet by Christopher Tye, a contemporary of Morley, Purcell and other great composers of the English Renaissance.

More modern choral works included a work by Gretchaninov, who with Borzini, composed nearly all the modern Russian liturgy; and a "Salve Regina" by Carl Mathes, an internationally-known composer and pianist, who serves as organist at Our Lady and a professor of music at the University of Notre Dame.

The major work of the afternoon was the monumental Mass in G Minor by Ralph Vaughan Williams, one of the greatest of contemporary composers. A vivid though monolithic work, the mass grows organically from a simply-stated, plain-chant theme. Solemn throughout, it is yet joyous in the Gloria and electrifying in the Credo. It has the brilliance and variety of great contrapuntal music and shows more than the casual kinship between Williams and the English masters of the sixteenth and seventeenth centuries.

Soloists were Judy Fredlake and June Seigmund, sopranos; Marjorie Ruetz Narducci, alto; Robert Ruetz, tenor, and John A. Cassidy, baritone. Dudley Birder was the director and John Fitzhenry, the organist.

The South Bend Deanery Polyphonic Choir is the joint brainchild of Birder, Fitzhenry and Ruetz, all graduates of the Department of Music at the University of Notre Dame. Their spiritual support seems to have come from Professor Mathes, who, besides his "Salve Regina," composed an organ prelude and postlude especially for the occasion, one a romantic Hunting call, the other a dazzling toccata.

The choir made its debut with a stirring statement: "We want to welcome you all to our first concert, which, we hope, will not be our last. We have organized to promote and perform some of the great works that exist in the almost forgotten treasury of sacred music. We are living at a time when the true art of church music is being neglected in favor of commercial and secular music. We hope, by our efforts, to take a step towards bringing sacred music back to the position that it rightly deserves in our society."

To which we add "Amen," echoing the introductory remark of the Rt. Rev. Msgr. John S. Sabo, dean of the South Bend Deanery, that "beautiful music is a foretaste of heaven."

A Slump At The Civic Theatre

"Plays never draw at this time . . . with basketball and Lent."

"We haven't heard of anyone who hasn't liked it. It's a good story, the cast is near-perfect, and the setting is as good as anything on Broadway. It doesn't seem logical that all theatre-lovers are also basketball addicts."

" . . . it seems that in a city of 130,000 there should be 3,000 devoted to the theatre."

Last week there was a good deal of concern over the lack of attendance at the Fort Wayne Civic Theatre's recent production of "Detective Story." After five consecutive box office successes, the inevitable slump came. The reasons listed above seem to pinpoint the cause, although they do not tell the whole story.

Much that it seems incongruous to lump them together, basketball and Lent are good reasons for inroads on the attendance at the Civic Theatre. Fort Wayne is a very religious city. Its many churches are usually very well-attended.

Fort Wayne is also extremely sports-minded. Basketball, hockey, the auto show and television (the city's only TV station usually offers a heavy diet of sports programs) are formidable opponents of the Civic Theatre for the citizen's attention.

Certainly, it is not the Civic Theatre's intention that it should be the cause of a drop of attendance in church-going. Whether the Civic Theatre should attempt to make inroads into the attendance at sporting events is highly debatable.

It naturally follows that the Civic Theatre should not have staged "Detective Story" at this particular time. This leads to the principal cause of concern—the number of productions which the Civic should stage in one season.

Nine productions is a heavy load. It taxes the director, the stage designer and the individual actors. Long before they have one monthly production underway, preparations have to start for the following monthly endeavor. There is no chance to take account of what has gone before, observe the mistakes made and attempt to remedy them before the next production. A crowded nine-production season leaves no breathing room.

Six productions per season should be ample. Such a season would enable the Civic Theatre to bypass such a season as Lent. It would enable them to skip those weekends which carry sectional, regional and semi-final basketball tournaments.

More important, it would enable them to experiment with the month. This season every production opens on the last few days of a month and runs into the following month. Maybe attendance would be better if a play's run was held at the middle of the month.

" . . . it seems that in a city of 130,000, there should be 3,000 devoted to the theatre." This statement gives the real reason for a six-production season.

Such a season would give the Civic Theatre time for a good selling job. A six-production season would give the Civic Theatre an opportunity to get out and meet the public. That is the only way it will find the 3,000 and even more devoted to the theatre in the city of Fort Wayne.

This selling job calls for TV appearances. It calls for small groups of players getting out and into the schools, civic groups, fraternal organizations and church groups. These small groups could present dramatic readings or simple theatre-in-the-round productions where the public could get a close, first-hand look at the theatre.

"Detective Story" was the sixth production of the current season. It seems to us that it was the saturation point. These six productions spread out over nine months would have been a brilliant season of excellent, well-rounded theatre. From here on, the rest of the season might be strictly an anti-climax. — G. J. H.

Catholic Hour Speaker Topics Lent And Mary

The March series of Catholic Hour programs will present the Rt. Rev. Msgr. Paul J. Glenn, rector of St. Charles Seminary, Columbus, Ohio.

During this series Msgr. Glenn will speak on the general theme of Lent and Mary. It is particularly suitable that the Lenten season of prayer and penance should be in this Marian Year, permeated with the thought of the Immaculate Virgin Mother, who is the paragon of humble prayer and perfect penance. During Lent, says Msgr. Glenn, "we bring to our essential effort new energy."

THE UNDERSTANDING approach which Msgr. Glenn uses in covering his theme of Lent and Mary, is expressed in these words, "Mother of God, pray for us sinners, now and at the hour of our death. Amen."

Under the general title "Lent in the Marian Year," Monsignor Glenn develops his thought with the following subjects: March 14—Morning Star, March 21—Our Life and Our Hope, and March 28—Queen of Peace.

The musical features of this series will be presented by the Jessing Singers, members of the Pontifical College Josephinum of Worthington, Ohio, under the direction of Rev. Joseph James.

BORN IN Scottsdale, Pennsylvania and educated at St. Vincent College, Monsignor Glenn is a Doctor of Sacred Theology and professor of philosophy at Sacred Heart Seminary, Detroit. A noted author and educator he has contributed articles to such publications as *The Sign* and *Catholic Educator* as well as having written many textbooks on such subjects as philosophy, sociology, ethics and psychology.

The Catholic Hour can be heard over Fort Wayne station WOWO on Sundays at 2 p.m.

Charity Mardi Gras

Elkhart—More than 700 persons attended the Mardi Gras dance in the Hotel Elkhart Athenian ballroom, Feb. 27. The program was sponsored by the Daughters of Isabella and the Knights of Columbus. Proceeds of the dance went to the Council for Mentally Retarded Children.

Play Tryouts Set

Huntington — Members of the Huntington District CYA interested in acting will attend tryouts for parts in "Crazy House" in St. Mary's Social room after Lenten services Friday evening, March 19.

Aquinas Lecturer



Dr. A. Robert Caponigri of the Philosophy Department of the University of Notre Dame will give the second in the series of Lenten Lectures sponsored by the Aquinas Library and Book Shop at the Progress Club in South Bend on Sunday evening, March 14, at 8 p. m. His subject will be "Italy in the Free World." He will be introduced by Dr. Paul E. McClane of the English Department at Notre Dame University.

The musical program preceding this lecture will be given by a combined Choir from South Bend churches under the direction of Dudley Birder.

Admission to the single lectures is \$1.00 and tickets may be purchased at the box office the night of the lecture.



"THE GREAT BIG DOORSTEP" — The Commodore and Mrs. Crochet run through their lines at a rehearsal of "The Great Big Doorstep." Jack Taylor and Mary Mores star in the three-act comedy to be produced by the St. John Drama Club of Whiting, Saturday and Sunday evenings, March 27 and 28, at 8:15 at the Whiting Community Center. Irene Gregorovich directs the cast of twelve.

Family Theater's St. Patrick's Day TV Show To Be Viewed By Nation

As a special St. Patrick's Day program, Family Theater will present a half-hour dramatic film which brings to life an exciting chapter from Irish history.

Starring Leif Erickson as Laera, High King of Ireland, Jeanne Cagney as his wife, Queen Engussa, and Richard Hale as St. Patrick, the film dramatizes the historic and dramatic encounter of Patrick with the pagan High King in 433 A.D.

THE FIRST film ever made in Hollywood on this era in history, "Trial At Tara" takes place in Ireland before the advent of Christianity.

The pagan rites and practices of Druidism were followed by the people. The pagan feast of the First Day of Spring coincided this year with the Christian feast of Holy Saturday. The High King had issued orders that in keeping with the Druid rite of the lighting of the First Fire of Spring, not another single fire could be lighted in the nation until the mysterious and awesome sacrifices of the Druids had been completed, and the High King himself had lighted the First Fire.

In defiance of the order, Patrick and his small band of monks proceeded to light their own Paschal

Fire on Holy Saturday. From the distance, on the Hill of Tara, the High King spied Patrick's fire. Enraged, he called his soldiers together and they rode off to investigate the outrage.

PATRICK WAS summoned to the Great Hall of Tara to stand trial for his life. Despite the fact that his life was in jeopardy, Patrick's courage, wisdom and piety won many of the High King's court to Christianity, and gained permission for Patrick to carry his preaching the length and breadth of Ireland.

"Trial At Tara" was produced by Rev. Patrick Peyton, C.S.C. The script was written by prominent Hollywood screenwriter, Fred Niblo, Jr., and the picture was filmed by Roland Reed Productions at Hal Roach Studios in Hollywood. An original musical score was created by Harry Zimmerman, musical director of the Mutual-Don Lee Network.

N.D. Art Dept. Plans Program Of Graduate Study

Notre Dame — Notre Dame's department of art will offer a complete program of graduate study during the Summer session, June 18 to August 3, according to an announcement here by Professor Stanley S. Sessler, department head.

Operating with an expanded faculty in the new studios and workshops of the O'Shaughnessy Hall of Liberal and Fine Arts, the art department will offer regular undergraduate courses in drawing, painting, design and sculpture as well as an extensive curriculum on the graduate level.

AMONG THE NEW features of the program, which has been designed particularly for art teachers, is a lecture course on the origins and development of liturgical art. Other courses to be offered include Commercial Art Production, Sculptural Design and a variety of drawing and painting classes.

In addition to Sessler, the Summer session art faculty will consist of the Rev. Anthony Lauck, C.S.C., noted sculptor; Frederick Beckman, design and crafts; Robert Leader, a specialist in liturgical art; and Ernest Brandl, art historian.

St. Mary's College Variety Show Reaches Boards March 19, 20

Notre Dame — "Time'n Tempo," the 1954 Variety Show of St. Mary's College, here, will be presented March 19 and March 20. Proceeds from the show, which will be given for the students March 19 and presented to the public March 20, will be turned over to the College building fund, according to an announcement by Sister M. Madeleva, C.S.C., president.

This year's Variety Show concentrates chiefly on music and dancing in the United States. Through separate sketches enhanced by period costumes and scenes, six different phases of American music are depicted, the music serving as a unifying force.

A particular feature of the show is that nearly all the music is original; the entire production was written and directed by St. Mary's students.

The cast for the show will represent the talents of almost one hundred St. Mary's students.

In My Opinion . . .

Students Should Take Interest
In Study Of U.S. Government

By BEVERLEY KEELEY

Beverley Keeley, a senior at St. Mary's high school, Michigan City, has a very interesting back ground. She was born in Chicago, and lived there for 12 years. Her father was working for the American government in occupied Germany at the time. When conditions there became livable Mrs. Keeley and the four children joined him in Nuremberg, Germany. Beverley lived in Germany for three and one half years, occasionally traveling to other countries on the continent, such as France, Switzerland, and Italy, where she had the privilege of an audience with Pope Pius XII. On returning to the United States, Beverley lived in Chicago until June of 1953 when the family moved to Long Beach. Beverley is a member of the Immaculata Staff and the Lahey Chapter of the Quill and Scroll.

In my opinion, every high school student should take a particular interest in the study of American government. Next to our Catholic Faith, our American citizenship is God's greatest gift to us and we should treasure it highly. To be good citizens we must know our rights and duties.

In a few years we shall be eligible to vote and take a very active part in our local and state government. We should pay more attention to our federal government and officers. In order to make correct choices and decisions, we must have a knowledge of our privileges and the demands

we may make on men and women we elect to public office.

ONE SURE WAY of obtaining this knowledge is to take sociology or civics courses in high school. These subjects are not to be taken one year and forgotten the next.

Sociology is the study of man, a social being; his desires, characteristics and attitudes toward life. Civics is the study of our government.

A knowledge of these two subjects is very important to our every day life and is essential for good citizenship.

OUR COUNTRY is great because it is good. When our democracy ceases to be great, it will cease to be good. The people are the determining factor in this case.

We have to be educated to know what is good and what is not good. We have to put our education to use. We have to know what and who are good for our country. We have to be alert and take a vivid interest in our government.

Communists study with fanatic zeal the principles and theories of their organization and put them into practice. They are ready and willing to sacrifice all for their cause: a cause which excludes God from this world; a cause which enslaves man, both physically and mentally.

IF COMMUNISTS can do this for a God-excluding tyranny, then surely we should know and live our God-recognizing democracy.

As high school students in this democracy, threatened by Communist Russia, we have a grave responsibility, and that is to learn



Beverley Keeley



QUEEN OF MARDI GRAS — At the close of the Mardi Gras celebration at St. Mary's Academy, South Bend, Marie Rosa Brede was crowned Queen. She is shown here with her attendants (left to right) Frances Vordee, Leona Fergus and Jannete Karnafel. — Photo by Allen Studio.



RECEIVE ST. GEORGE MEDAL—The Rev. Walter McInerney, C.S.C., assistant pastor of Holy Cross church, South Bend, recently presented the St. George Medal to members of the parish's Cub Scout Pack 437. They are, front row (left to right): Michael Rushing, William Eslinger, Thomas Wiltrout, and Stephen Minder. Back row: Gerard Baur, Terrence Tarnacki, William Hambidge, James Smith, Richard Kelly and John Gasper.

College And School News

More than 350 parents of members of Notre Dame's junior class are expected to attend a Parents-Son Weekend on the campus, March 20-21. They will travel from as far away as Texas and New York for a series of events highlighted by a dinner to be addressed by the Rev. Theodore M. Hesburgh, C.S.C., president of the University.

The weekend's events have been planned to acquaint the visiting parents with the academic life of the University. They also will have the opportunity to see at first hand the many facilities available for the students' religious, physical and social development.

The Rev. William Lester, principal of Fort Wayne Central Catholic High School, has been named regional chairman for the state high school education contest to be held Saturday, March 27, at Central Catholic High School.

The contest, comprised of written examinations in Latin, English, mathematics and Spanish, is sponsored by Indiana University. Winners will go to Bloomington for the finals on Saturday, April 24.

Two pupils from every secondary school in Indiana are eligible for the contest.

Sister Francis Elvire, of the Central Catholic teaching staff, is chairman of the mathematics section.

how to be good citizens. When our school days are ended we will be equipped to face the duties and problems of citizenship. The priceless heritage of American rights is ours to possess by devotion and loyalty or to lose by indifference and neglect.

Whiting C.Y.A. To
Elect Officers At
March 18 Meeting

Whiting—The Catholic Young Adults will hold an election of officers Thursday, March 18, at the Sacred Heart Rose Room. With a goal of representation for each of the parishes in the community, a slate of six officers will be selected—president, secretary, treasurer and three vice presidents.

The inter-parochial organization for unmarried, out-of-high-school youths of the Whiting-Robertsdale area was formed late in December, 1953.

THURSDAY EVENING of each week is C.Y.A. activities night, with meetings slated for every other week. These meetings and activities rotate among the various parishes.

The schedule of activities for the month of March includes a skating party at the Roller Dome Rink in Hammond on Tuesday, March 23. The group's first quarterly Communion and Breakfast will be held Sunday, March 28 at Sacred Heart Church. St. John parish will act as hosts to the Breakfast.

N.C.E.A. Meeting
To Be Held Mar. 23

The Sixteenth Annual Meeting of the Midwest Secondary School Department of the National Catholic Educational Association will be held at the Palmer House on Tuesday, March 23.

The entire day will be devoted to the development of the Bishops' Letter concerning the Marian Year adapted and geared to the needs of High School Youth. Very Reverend Msgr. Thomas A. Meehan, Editor of the New World, will keynote the day by emphasizing the Dignity of Man. The subject will be developed by such eminent authorities of Youth Problems as the Very Reverend Peter A. Resch, S.M., Brother Julius Edgar, F.S.C. of St. Mary's College, Winona, Minn., and Reverend John F. Brown of Chicago.

The College and Secondary Departments will merge at the Noon luncheon when they will be addressed by the Right Reverend Msgr. John M. McCarthy of the Cardinal Stritch Retreat House. His subject will be "The Marian Year" (Fulgens Corona).

St. Mary's College

Fully accredited liberal arts college for women

Courses lead to degrees of B.A., B.S. Music B. Basic nursing, Graduate Dept. of Sacred Theology, Sisters of the Holy Cross, Railroad Station, South Bend, Ind. Catalog

SAINT MARY'S COLLEGE, BOX 51

Notre Dame, Indiana

IN FORT WAYNE IT'S

REAM-STECKBECK

for PAINTS and WALLPAPER

MEMORIALS

of Distinction
and Perfection

Markers and Monuments

GRANITE AND MARBLE

Bailey Memorials

2420 Lake Avenue

Office E-1258 Residence E-1259

FORT WAYNE

Dr. R-J Blume • Dr. H-H More

OPTOMETRISTS

220 WEST WAYNE
FORT WAYNEEyes Examined • Glasses Made
Plastic Eyes • Contact Lenses

Convenient Parking

MEIGS OPTICAL OFFICE



Beautiful

CALVARY

Cemetery

Where remains of your loved ones may rest in a setting of God and man-made beauty.

Perpetual Care assured by investing 15% of our income from all lot sales in government and other secure bonds.

OFFICE: 2400 WILLOWDALE ROAD

GARY, INDIANA

(Garyton)

Telephone EAST GARY 2-1613



DIOCESAN C.Y.O. BASKETBALL CHAMPIONS—St. Joseph's of Decatur won the Fort Wayne Diocesan C.Y.O. grade school tourney at Gary last week defeating Our Lady of Guadalupe, 43-42. In a semi-final game, they whipped St. Patrick's of South Bend, 41-33. Members of the team, (left to right) front row: Don Gase, Tom Meyer, Dave Kitson and Steve Sutton, manager; second row: Glenn Wilder, Keith Bricker, Joe Khone, Mike Ellenberger and Roy Litchfield; third row: Dave Terveer, coach, Dan Costello, Phil Reed, Dale Hake, Bill Beal, and the Rev. Robert Contant, of St. Joseph's parish.—Fort Wayne News-Sentinel photo.

Pre-Cana Conference At South Bend Mar. 14

South Bend — A Pre-Cana Conference for the young men and women of the South Bend Deanery, who are planning on marriage within the next six months, will be held in the Little Theater of St. Joseph's high school on Sunday, March 14 beginning at 1:00 p. m. The speakers for the Conference will be:

The Rev. John Jakubowski of St. Adalbert's Church who will state the "Ideals of a Catholic Marriage"; the Rev. James Cis of St. Dominic's Church of Bremen who will explain the Canon Law of the Church relative to marriage; Dr. Harvey Brecht and Dr. Josephine Murphy who will address the young men and women separately; and Mr. and Mrs. John Cackley of Notre Dame University who will discuss the economic and social problems to be faced by a young Catholic couple.

This Conference is under the auspices of the South Bend Deanery and under the direction of the Rev. Michael J. Vichuras.

Holy Cross Sisters See Work Of Their Order In Missions

South Bend — Sixty-four Sisters of the Holy Cross from the vicinity gathered in the clinic of St. Joseph's hospital on the afternoon of March 6 to see technicolor motion pictures of the work of their religious community in the United States, East Pakistan, and Brazil. Mother Rose Elizabeth, superior general, and Sister Miriam Dolores, administrator of the hospital, were co-hostesses.

The event marked also the feast day of the hospital's eldest staff member, Sister Colette, age 80.

Sister Colette was born Frances Barzia in Michigan City on Nov. 11, 1873. She received the habit of the Sisters of the Holy Cross in Aug. 1900. Following six years at St. Alphonsus hospital, Boise, Idaho and one year at St. Mary's, Notre Dame, she came to the South Bend hospital in 1908. Thousands have known her kindness as a nurse and as a sacristan.

Mother Rose Elizabeth gave a running commentary on the pictures depicting Holy Cross College and other houses in East Pakistan, and the two schools in the Sao Paulo district, Brazil.

Named To All-City

Fort Wayne—James Hall, Central Catholic High School senior, was elected on the 1953-54 All-City basketball team by a group comprised of each of the five city coaches, a player representative from each squad and the two local newspapers. Hall, the city scoring champion and the Irish's mainstay all year, was close to being a unanimous selection.

Paganini String Quartet To Appear At St. Mary's

Notre Dame — The Paganini String Quartet, of Los Angeles, Calif., will play at St. Mary's College, here, March 16. The chamber music quartet gets its name from the use of its four instruments, all made by Stradivarius and at one time owned by the virtuoso, Paganini.

The quartet is composed of Henri Temianka, violin; Gustave Rosseels, violin; Charles Foldart, viola; and Lucien LaPorte, cello. Each famous in his own right, the musicians knew each other musically and personally for many years in Belgium before the organization was formed in 1945.

THE QUARTET made its first appearance in 1946 playing the Beethoven cycle in six concerts at the Library of Congress in Washington and the opening concerts in

the New Friends of Music series in New York. Since then they have played hundreds of concerts throughout the United States, Canada, and Europe.

LUCIEN LaPORTE has been actively identified with the musical life of this country as soloist, chamber music performer and teacher.

Individually, all the members of the famed quartet have distinguished backgrounds. Henri Temianka is widely known as a soloist and chamber music performer, as well as through his commentaries, lectures and magazine articles.

Gustave Rosseels and Charles Foldart were prominent quartet players in Europe and taught at the Royal Conservatory in Brussels.

District Meeting Set

District No. 1 of the Fort Wayne Deanery NCCW will hold its meeting on Monday evening, March 15 in the Cathedral gym. Benediction at 7:30 p. m. will precede the session.

Congress Postponed

Stamford, Conn. —(NC)—The Eucharistic Marian Congress of the Oriental Rites, originally slated for May, will be held in Philadelphia next October 22 to 24, it was announced. The original date co-

South Bend Net Teams To Compete In Tourney

South Bend—Thirteen teams in the inter-city Catholic basketball league will participate in a post-season tournament ending March 14 at the local armory.

St. Patrick's finished the regular season with a 11 won, one lost record to capture the league championship. St. Joseph of Mishawaka and St. Vincent of Elkhart tied for second place with identical records of 10 won, two lost.

Incided with that chosen for the canonization of Blessed Pius X at St. Peter's.



A NEW CLASS MEMBER — Jimmy Durante, America's well-known "lingo-ist," receives honorary membership in the third grade English class at Archbishop Hanna Boys' Center, Sonoma, Calif. Young Frankie Martinez (left) and Jimmy Carter confer the award as Hanna executive secretary Jim Muldoon looks on. (NC Photos)



Rural Life

prepared by
National Catholic
Rural Life Conference

Some Questions And Answers

My husband and I have been thinking of purchasing a small farm a few miles outside of the city in which he is employed. Considering the various factors, such as family health, we have been told by friends that there is danger that the children might acquire diseases from some of the animals. They mentioned ringworm as one of these diseases. Can such diseases be transmitted from animals to humans?

Yes, it is possible for some diseases to be transmitted from animals to humans, but when reasonable care is taken of the animals and they are kept healthy, the risk is not great. We must bear in mind that we are also liable to contract diseases from unhealthy humans with whom we may come into contact. Ringworm is caused by a fungus infection and has been known to infect cats and dogs, cattle, horses, sheep and many wild animals. Veterinarians suggest that by keeping the livestock in clean surroundings with plenty of sunshine the infection by ringworm can be prevented.

Now that we armchair gardeners are reading the seed catalogues arriving in the mail each day, our garden club has run up against a snag. We cannot find the answer to this question in our garden club library. What is the origin of the Youngberry?

The Youngberry has been growing in Louisiana for almost 50 years. Back in 1905 it was named for Mr. B. M. Young, who discovered and introduced the berry among the fruit growers. It is in the dewberry class, and some have called it an "educated dewberry." The growers of this berry recommend that the vines of this berry be allowed to remain on the ground in the winter months, so that the heat from the earth will protect them. Then in March or April (remember we are talking about Louisiana conditions) when the danger of killing by cold weather is past, the vines are trained on trellises or stakes, and should be just about ready to blossom. New vines can be developed by covering the tips of the growing vines with a handful of dirt. The vine then develops new roots, at what was formerly the tip of the vine. By cutting it in the middle, you have twice as many vines. This method of propagation is well known to experienced gardeners.

In my home garden I planted potatoes last year. Our yield was not satisfactory because many of the very large potatoes had hollow centers. Is it safe for me to plant other potatoes in this same spot this year, or should I rotate them

to another area? Perhaps I need to sterilize the soil, or add some chemical, in order to correct the problem.

The large potatoes with the hollow heart resulted from rapid growth and may have been caused by too much stimulation with fertilizer. At other times it may have resulted merely because the temperature, rainfall, and soil fertility were ideal for a very rapid growth. This is not a disease and will have no effect on any following crop of potatoes.

I am somewhat confused by an answer given to me by a horticulturist. We were speaking about a man who had bought some "wilt-resistant" tomatoes. These plants were affected, and did suffer from wilt. When I discussed it with the horticulturist, he said that wilt-resistant tomatoes are not resistant to all wilts. Was I hearing correctly, and if so, what is the full explanation of his statement?

There are two kinds of wilt diseases of tomatoes. The bacterial wilt proves to be an enemy to all varieties of tomatoes. There have been some varieties developed which are resistant to another wilt known as "fusarium" wilt.

KENNETH B. THOMSON
OPTOMETRISTS
134 EAST BERRY
PHONE A-2477

Dr. K. B. Thomson
Dr. E. G. Whiteleather
Dr. R. F. Wilhelm

Mt. Mercy CEMETERY

High and dry on the Ridge

4401 W. Ridge Road
Phone 4-1413
GARY

Choice plots from .2 to 12 graves priced from \$60 to \$100 per grave

Just a few miles from any point in the Calumet area

DAHM BROS.

ROOFING

SHEET METAL

TIME

TESTED

COMBINED SERVICE FOR YOUR CONVENIENCE
3000 E. STATE ST. FORT WAYNE, IND. PHONE E-3435

Bueter

SALES • PARTS • SERVICE

Across from North Side High School

500 EAST STATE ST. A-7182 FORT WAYNE

- factory-trained mechanics
- modern body, fender and paint shops
- new and used cars and trucks
- 23 years of dependable service

CHEVROLET



HOLY FATHER'S ANNIVERSARY — Fifteen years ago on March 12, His Holiness Pope Pius XII was crowned successor to St. Peter. No official ceremony marked the anniversary on the coronation date. This year the anniversary was marked by an academic convocation in honor of the Pontiff at the Pontifical Lateran University. In the picture above, the Pope is shown blessing the bishops, priests, students and faithful at the dedication of the new North American College near the Vatican, on October 14, 1953. — Photo supplied by Father Cuthbert, O.F.M. Cap., St. Felix Friary, Huntington.

Order's Stand Scored

Bishop Awaits K Of C Move On Race Problems

Cleveland —(NC)— Auxiliary Bishop Floyd L. Begin of Cleveland said he has not ended his fight on behalf of Negro Catholics who were refused admission to Knights of Columbus here, but he is withholding further action to "give the Knights a chance to straighten things out."

Bishop Begin said he has not resigned from the Knights of Columbus because he hopes that "adverse publicity may lead them to reconsider their action."

HE EXPRESSED "complete disgust" with elements in the organization which refused Negroes admittance to a local council and refused to grant a charter for a proposed interracial council here. But he stressed that he had no criticism of other K of C groups which have admitted Negroes to the organization throughout the country.

Archbishop Begin's stand caused comment by newspapers and organizations throughout the country.

America, Jesuit weekly magazine, said that a "racialist pattern is sufficiently widespread among the Knights" to be considered "a national scandal." The magazine called for "a clear declaration of anti-discrimination policy" by the order's top authorities.

A K. OF C. COUNCIL in Baltimore called for "immediate re-examination of the principles of the order, the actions of the Supreme Board and a program of action to eliminate unwise administration which might lead to the self-destruction of the order." Carroll Council 1976 urged every council to send a resolution to the Supreme Board "supporting the Catholic teaching of Bishop Begin and in defense of the God-given and inalienable rights of every American citizen."

A resolution by the Catholic Interracial Council of New York said that "the stand taken by Bishop Begin, a member of the Knights of Columbus, presents a challenge to the vision, courage and leadership of the Supreme Board of the order."

K. of C. Supreme Knight Luke E. Hart, answering objections to the fact that Negroes have been re-

fused admittance in some councils, said "our laws provide that the members of an established council have the right to decide who shall be admitted to membership."

CATHOLIC MEN had sought to form a new interracial council in Cleveland which would include Negroes rejected by an existing K. of C. council. Their petition for a charter was rejected by the Supreme Board on the grounds that it was founded and organized "on a racial basis."

The Cleveland group said it will continue efforts to obtain a charter "in the name of fair play and common decency."

Approval Given For Rectory And Gym-Auditorium

South Bend—Construction of a rectory and combination gymnasium-auditorium for St. Matthew's church and school here in the 1700 block of South Miami Street, was given a go-ahead signal by the City Plan Commission last week.

The commission voted unanimously to forward a rezoning petition to the Common Council with a favorable recommendation. Rev. Arnold J. Wibbert, pastor, said the building project would involve an expenditure of approximately \$300,000.

The petition approved by the Commission requests a change in classification from A residential and C commercial to B residential. The petition was signed by Archbishop John F. Noll, of Fort Wayne.

Gifts For Congress

Caxias, Brazil —(NC)— Bishop Benedito Zorzi of Caxias has offered to provide all the wine and the wheat for hosts which will be needed for Masses at the 36th International Eucharistic Congress. It will take place in Rio de Janeiro from July 17 to 24, 1955.

It was announced meanwhile that the Diocese of Ilheus will donate the Brazilian wood for the large open-air altar to be built for the Congress.

Priest-Editor Says Spain Can Supply 10,000 Missionaries To Meet Latin America Needs

Madrid — (NC) — The possibility of sending 10,000 Spanish priests and Religious to Latin America to relieve the great shortage of religious personnel there was discussed here by Ecclesia, organ of Spanish Catholic Action.

The question was raised in an article by Father Jesus Iribarren, editor of the magazine, who said that if the Church in Spain were "to offer at once to the Holy See 10,000 such apostles for Latin America, the Church in the New World might be spared a moment of decisive crisis."

FATHER IRIBARREN declared that Latin America needs more priests to combat what he called three main dangers to the Faith there — communist propaganda, Protestant proselytism and the growing spirit of secularism. He recalled that after their expulsion from communist-controlled areas in Asia, thousands of Protestant missionaries were "dumped all at once" into Latin America.

According to Father Iribarren, Spain could afford to send 2,000 secular priests, 2,000 regular priests, and 6,000 Religious into the Spanish-speaking regions of Central and South America.

Pointing to the scarcity of religious vocations in Latin America, Father Iribarren said that two major seminaries in Spain alone have 8,406 students, close to twice the

combined total of 4,978 seminarians in 19 Central and South American countries. Ordinations of secular priests in Spain each year, he added, are double the number in all Latin America.

THE SPANISH Hierarchy, Father Iribarren said, long ago recognized the significance of this "terrible contrast" by establishing the Society for Hispanamerican Priestly Cooperation ten years old. The group was recently renamed the Bishops' Committee for Latin American Cooperation and has already assigned more than 130 Spanish priests to work in Latin America, each of them for a five-year period.

"But," Father Iribarren asked, "how much good is to be accomplished by sending a dozen or so priests a year when the Protestants have swarmed in by the thousands?"

Father Iribarren devoted a great part of his article to refuting foreign critics, who, he said, have painted a dismal picture of the religious situation in Spain. Their conclusions, he explained, were based on a recent survey which showed that a great many Spanish workers have grown lax in their religious practice.

THE PRIEST-EDITOR said that a real index to the vitality of the Faith in any country is the number of religious vocations it can show.

In this respect, he claimed, Spain can answer those who have "intoned a requiem for Spanish Catholicism" by pointing to the fact that one in every 225 Spaniards is in the religious life.

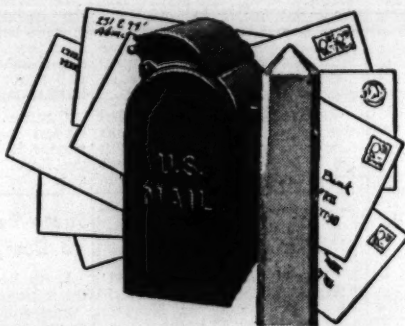
"Vocations germinate only in a Catholic environment," Father Iribarren declared. "There must exist a profound love of God which communicates itself to children and young people and fills them with an overwhelming desire to dedicate their lives to God."

U. S. Priest Honored By French

Wilmington, Del. — (NC) — Father J. Francis Tucker, O.S.F.S., former provincial of the American Province of the Oblates of St. Francis de Sales and now pastor of St. Charles parish in Monte Carlo, Monaco, has been honored by the French government with the Cross of the Legion of Honor, according to word received at the Oblate province headquarters here.

Father William D. Buckley, O.S.F.S., provincial, said that Father Tucker was given the award for his services to French citizens residing in the Monaco Principality. Father Tucker is a native of Wilmington.

The Peoples Trust is ALWAYS open



... when you

BANK BY MAIL

YOU choose your own "banking hours" when you use our Bank-By-Mail service. Your "teller's window" is the nearest mail box — open all day and night for your convenience.

You save time. You save steps. You open your account, make deposits, withdraw funds, have interest credited . . . ALL BY MAIL!

Interested? Just write to us (or drop in). We'll send you the necessary forms all ready for you to fill out, together with a few simple instructions that make everything as easy as A B C.

FORT WAYNE'S OLDEST BANK

THE PEOPLES TRUST AND SAVINGS COMPANY



913-915 CALHOUN ST.

FORT WAYNE 2, IND.

SINCE 1893 • THE BANK UNDER THE CLOCK

MEMBER FEDERAL DEPOSIT INSURANCE CORP.

This Week Give To Diocesan Catholic Charities, NCCW And NCCM

We assume that all of you have given your \$1.00 in exchange for a membership in the international Society for the Propagation of the Faith, by which you would help millions all over the world; that you have also subscribed for **Our Sunday Visitor**, not merely to do what you believe to be your duty, but actually to read it, and have the members of your family read it every week.

Our Sunday Visitor gives back to the diocese far more than it receives from all the subscribers taken together. Hence, you are not asked to do anything towards its support. Whatever it earns does not come from subscriptions, especially from those of our own diocese, but from advertising, and it could not get that money if it were not nationally circulated.

During the coming week each wage-earner is asked to make a contribution of at least \$1.00 to take care of three separate things.

First, the supplementary help needed by our Catholic Charities Organizations. What they receive from Community Chests enable them to work only

MOST REV. JOHN F. NOLL, D.D.

within the city or county, but their workers must visit outlying districts throughout the diocese to investigate homes either for the placement of orphans or for the reception of children into the orphanage. The state law requires that this investigation be made.

Then illegitimate children must be kept under observation in hospitals long enough for authorities to ascertain whether they will have any defects, such as deafness, dumbness, or poor eye sight or a feeble mind. No one wants to adopt such a child until all these matters are clarified.

Fifty cents of your dollar is asked for this service. In other places you would probably be called on for a \$5.00 contribution, because it is on that basis that Diocesan Charities collections are gathered in other dioceses.

The balance of your dollar is to support, in a meager way, the Councils of Catholic Women and Men, and for the payment of all parochial unit dues

to the National Office, by which the National Organization is sustained.

It may not be known to you that the Bishops of the United States contribute \$100,000.00 even for television programs under the National Council of Catholic Men. We hope you have seen some of them because they are excellent.

The least we could ask for would be fifty cents for these two organizations. We are sure that you would rather do this than have to pay parish dues for the support of these two organizations.

Therefore we request every wage-earner to contribute \$1.00 as their offering for the three causes mentioned above. Use the envelop marked "Third Week in Lent."

The Diocesan Catholic Charities of Florida is gathering its funds during the season of Lent, and makes this appeal: "This week we are asking you to operate on yourself — for the unfortunate, and handicapped. We ask that you separate from your purse one day's pay for Catholic Charities."

In Florida they ask, therefore, for \$10.00 to \$20.00. We are asking for fifty cents.

Our Sunday Visitor

In Three Sections

Fort Wayne Diocesan Edition

News Section

Vol. XLII

HUNTINGTON, INDIANA, MARCH 21, 1954

No. 47



YOUTH LEADERS PLAN 1954 CATHOLIC PROGRAM — Discussing plans for carrying out their activities program are these members of the Executive Committee of the National Council of Catholic Youth (Diocesan Section). Shown, left to right, at the N.C.W.C. headquarters in Washington March 5-7, are: (seated) Dolores Dlugas, National Secretary, Torrington, Conn.; Msgr. Joseph E. Schieder, Director, Youth Department, N.C.W.C.; Joseph F. Crangle, National President, Buffalo; Mary Kay Ruddy, National Vice President, Columbus, O.; Math Prom, National Treasurer, Harvey, N.D. (Standing), Ann Burkhardtsmeier, Editor, "Program Service & Youth"; James Burke, Danville, Pa.; Beverly Pfeifer, Moorhead, Minn.; John Ryan, Jamaica Plains, Mass.; Geneal Kramer, Cincinnati; Mrs. Ruth E. Sullivan; Executive Secretary, National Staff, Washington; Berton O'Bryan, Lafayette, Ind., and Maureen Sankovic, Detroit. (NC Photos)

Uphold Primacy Of Moral Law

Caracas Conference Stresses Red Threat In Guatemala And Bolivia

Caracas, Venezuela —(NC)— Abolition of economic and racial injustices and acceptance of the sovereignty of the moral law in the life of nations as well as of men are necessary to overcome the danger of communism in America.

This appeared to be the consensus among delegates to the tenth Inter-American Conference, in which 20 Western Hemisphere nations were represented. The chief U. S. delegate was Secretary of State John Foster Dulles who presented a resolution condemning international communism as foreign intervention and calling for joint action against it when necessary.

The discussions indicated a unanimous recognition of the danger of communist penetration reaching a point where it could menace the security and peace of the American countries. At the same time, there appeared to be a general demand for frank discussion of problems involving inter-American commerce, foreign exchange, control of foreign investments, and human relations.

Prominent in the debates were spokesmen for two countries in which communism is said to have already made strong inroads—Guatemala and Bolivia. Head of the Guatemalan delegation was Foreign Minister Guillermo Toriello, whose demand for a definition

of "international communism" was answered by Mr. Dulles in these words:

"International communism is that far-flung clandestine political organization which is operated by the leaders of the Communist Party of the Soviet Union. Since 1939, it has brought 15 once independent nations into a state of abject servitude. It has a hard core of agents in practically every country of the world. The total constitutes, not a theory, not a doctrine, but an aggressive, tough political force, backed by great resources and serving the most ruthless empire of modern times."

Reds In Key Positions

Much attention was focussed on the situation in Guatemala, where communists now occupy key posts in the government. The United States delegation insisted on dealing with the problem of communist infiltration on a hemispheric basis, without direct mention of Guatemala. The reason was to avoid anything that might be interpreted as interference in the domestic situation of one of the American nations.

Speaking to newspapermen, Mr. Toriello said: "If communism should interfere with the democratic movement in Guatemala or try to attack democracy, then we will take the necessary measures against it."

Foreign Minister Walter Guevara Arze of Bolivia said he recognized the need of fighting against international communism, which has "no genuine interest in recognizing and solving the problems of the countries in which it operates."

Some observers saw in the Guatemalan and Bolivian statements the promise of a halt to coalitions that have been formed in those countries between communists and leftist political groups. Others seemed to question the sincerity of the statements.

A speech by Secretary Dulles warning against the communist plot in America won immediate support of the delegates of the Dominican Republic, Paraguay, Uruguay, Cuba and Brazil.

Mr. Dulles proposed that in case the communist international succeeds in dominating the political institutions of one country, the situation should be considered a threat to the sovereignty of all the other hemispheric nations and should be met by invoking the sanctions already provided for in inter-American agreements.

The U. S. delegate called for vigilance over communist agents who operate in America, and said all the countries should keep each other advised of the agents' activities.

"It has been my experience," Mr.

Continued on page 4A

10,000 Negro Converts Won During Year 1953

Washington —(NC)— With almost ten thousand Negro converts to the Church last year, Catholic Negroes in the U. S. increased by over 24,000 during 1953.

A report by the Commission for Catholic Missions Among the Colored People and the Indians revealed that the current estimated Negro Catholic population is 457,996.

OFFICIAL



Dispensation

In accordance with a decree of the Sacred Congregation of the Council, Archbishop Noll dispenses the faithful from the law of fast and abstinence on Friday, March 19, the Feast of St. Joseph.

The Feast of St. Joseph is a holy day of obligation for the Universal Church, although the United States is excepted by special indulgent. The privileges of a holy day are extended to all dioceses on this day. While attendance at Mass is not required, it is recommended for all who can attend. The regular Friday Lenten services should also be attended by all — this week and every week.

Catholic TV Shows

Your attention is called to a new TV youth panel show entitled "Look Up and Live." Sponsored by the N.C.C.M., it can be seen on the CBS-TV network from 9:30 to 10 a.m., CST on the Sundays of March and April. The Catholic Hour, seen over the NBC-TV network on Sundays from 12:30 to 1 p.m., CST, during April will have two Paulist Fathers in a series of pulpit debates. For additional information see page 3 of this week's Religious Section.

Air-Mail Issues

Madrid —(NC)— A special thin-paper edition for air-mailing to America was inaugurated here by Ecclesia, organ of Spanish Catholic Action. The light-weight editions will consist of 20 pages each.

The report also revealed that of 343,410 Indians in the U.S., 108,364 are Catholics.

In summarizing a year's mission work among the Negroes the report noted "a genuine and widening view for their spiritual welfare and an encouraging response on their part."

Converts account mainly for the two and a half per cent increase of Negro Catholics noted last year, with conversions in larger northern cities "remarkably numerous." Total converts reported in 1953 were 9,428.

Infant baptisms during the year numbered 17,578, and school enrollments increased by about seven and a half per cent. Mission schools had 77,217 children enrolled last year. In many of the Southern schools, the report noted, non-Catholic Negro pupils form a large part of the enrollment.

Special work for the Negro is being carried on in 70 dioceses of 37 states with 467 churches, 664 priests, 330 schools, 12 hospitals, 24 clinics, 22 institutions for orphans, delinquents and industrial trainees, and 25 welfare centers. The full-time services of over 3,000 priests, nuns and lay workers are required to operate those institutions.

During the past year nine new churches were added along with eight new schools.

The larger number of the missions and parishes are located in the 16 southern states where ten million Negroes live.

In reporting on the Indian Missions, the commission stated that "the Catholic Church is the strongest religious factor in Indian country." With 108,364 Catholic Indians reported for 1953, the Catholic population far exceeds the combined Indian membership of Protestant denominations.

Baptisms last year included 4,637 infants and 536 adult converts. Two hundred and twenty five priests maintain the Indian missions with 407 churches.

Taft Hibernian Speaker

Trenton, N. J. —(NC)— William Howard Taft 3d, U. S. Ambassador to Ireland, was to be principal speaker at a scholarship dinner of the Trenton Hibernians on April 19. The dinner, a testimonial to William J. O'Brien, assistant editor of the Trenton diocesan newspaper, The Monitor, was to benefit two Catholic high school students.



DEANERY C.Y.A. OFFICERS — Pictured above are the new officers of the Catholic Young Adults elected last week during a meeting at the Cathedral Grade School in Fort Wayne. In the above picture (left to right) are: John Marshall, Sacred Heart Church, Fort Wayne, president; Josephine Seifert, St. Joseph Parish, Garrett, secretary; the Rev. Eugene Zimmerman, assistant pastor of the Cathedral of the Immaculate Conception, adviser of the group; and Frank Workman, St. Peter & Paul's Parish, Huntington, treasurer. Thelma Voors, of St. John's Parish, New Haven, the newly-elected vice-president was absent when the picture was taken. — Fort Wayne News-Sentinel photo.

March 28 And April 4

First Of Vincentian Bundle Days Listed

Fort Wayne—The Fort Wayne Society of St. Vincent de Paul, with headquarters at 1516 South Calhoun Street, has announced the schedule of the first two Bundle Days as follows:

March 28: St. Joseph, Hessen Cassel; St. Rose, Monroeville; St. Aloysius, Yoder; St. Therese, Waynedale; and St. Louis, Besancon.

April 4: Sacred Heart, St. Andrew's, St. Vincent de Paul, and St. Jude's all of Fort Wayne, and St. John's, New Haven.

The Society is again making a special appeal for wearing apparel of all kinds, as in the past, which is to be brought to the church on the designated Sunday. However, due to the greater demands made on the Society's store this year, the Society is extending the Bundle Day to include the week preceding the designated date.

The activities of the Society in the Fort Wayne area have been greatly expanded and each day brings new demands on the Store by the needy. Furniture of all kinds and household items are much in demand. Anyone having such items in usable condition may have the Society's truck pick these items up by calling Eastbrook 2610 for an appointment.

The Society looks forward to the usual fine cooperation of the pastors in the area as well as a generous response on the part of the Catholic laity of these parishes.

Heads Sons Of Italy

Fort Wayne—Ferdinand Colone has been re-elected venerable of Columbus Lodge 1446, Sons of Italy. Other officers elected were Sam Rizzo, assistant venerable; Benjamin Davito, orator; Phillip Rizzo, recording secretary; Ralph Colone, financial secretary; Sam Ferraiolo, treasurer; Jack Vail, James D'Angelo, Angelo Trentadue, Frank Caccamo and Edward Keefe, trustees, and Anthony Martone, guard.

State K. of C. Deputy Addresses District Meet

Fort Wayne — Thomas G. Medland, Logansport, state deputy of the Knights of Columbus, reviewed the achievements of the national and state councils in an address delivered here, Monday, March 15. Grand Knights and delegates from

Catholic Men's Holy Hour In Besancon Mar. 21

Besancon—The first Holy Hour of the newly-organized Southeast District of the National Council of Catholic Men will be held in St. Louis Church, here, Sunday, March 21, at 2:30 p.m.

The Rev. Carl Holsinger, host pastor, district moderator and spiritual director, will conduct the devotion.

Parishes represented in the district include St. Mary, Decatur; St. Rose, Monroeville; St. Aloysius, Yoder; St. Joseph, Bluffton; St. John, New Haven; St. Joseph, Hessen Cassel; and St. Louis Church here.

The Holy Hour will be scheduled on a monthly basis and is to rotate through the various parishes.

The district officers are Robert E. Bedore, New Haven, president; Virgil Huguenard, Monroeville, vice president; Edward Heiman, Decatur, secretary-treasurer.

Parish leaders in the respective towns are Lawrence Beckmeyer, Decatur; Alphonse Schuler, Yoder; Ray Giant, Monroeville; Cecil Butler, Bluffton; Xavier Surque, New Haven; Edward Maldeney, Hessen Cassel; and Nolan Gerardo, Besancon.

NCCM projects undertaken in each parish include promotion of public adoration, daily Mass attendance, removal of indecent literature, civic and social action on housing, inter-racial problems, encouraging CYO, CYA, Boy and Girl Scout activities.

Garrett, Decatur and Huntington, the fourth district, attended the meeting.

Coming Events

The Rosary Sodality and the Holy Name Society of St. Thomas More parish, Munster, will sponsor a Fish Fry, March 19 in the social hall from 5 to 8 p.m. Admission is \$1.25 for adults; 75c for children, including dessert.

St. Catherine's parish, Nix Settlement, will hold a Fish Fry on March 23, from 5 to 8 p.m. Admission: \$1.00 for adults; 50c for children.

The annual Golden Rose Dinner will be held at Holy Cross parish, South Bend, March 28. Sponsored by the combined societies of the parish, tickets may be purchased from members of these organizations or after Sunday Masses. The menu will include roast beef, parsley potatoes, noodles, cole slaw, green beans, relishes, apple pie, coffee and milk.

A Pillow Case Party will be sponsored by the Rosary Society of St. Mary's parish, Otis, on March 28.

Requiescant

HENRY C. LAUER
Fort Wayne — Henry C. Lauer, 83, operator of the Lauer Barber Shop at Grant Ave. and East Washington Blvd., for 65 years died last Friday at Parkview Memorial Hospital where he had been a patient for several weeks. A member of St. Mary's Church and its Holy Name Society, Mr. Lauer is survived by two sons, two daughters, six grandchildren and seven great-grandchildren.

LOUIS P. SCHULTHEIS
Fort Wayne — Louis P. Schulteis, 52, a lifelong resident of Fort Wayne, died last Thursday at his home after a two-weeks' illness. He was a member of St. Patrick's Church and its Holy Name Society. Surviving are a son, a daughter, a brother and five grandchildren.

MRS. ALICE B. ROLLINS
Fort Wayne — Mrs. Alice B. Rollins, 78, died last week at St. Joseph Hospital. A resident of Fort Wayne all her life, she was a member of St. Patrick's Church, its Rosary Society, the Daughters of Isabella, St. Catherine's Mission Unit and the St. Lawrence Sewing Guild. Surviving are a sister, and a nephew, the Rev. Paul Stroup, of Los Angeles.

JOSEPH A. HAPF
Fort Wayne — Joseph A. Hapf, 76, died last Thursday at his home after a seven-years' illness. Born at Heidelberg, Germany, Mr. Hapf came to Fort Wayne at the age of four. He was a member of St. Mary's Church and its Holy Name Society. Surviving are a son, three daughters, a sister, 17 grandchildren and 10 great-grandchildren.

EUGENE J. GIRARD
Fort Wayne — Eugene J. Girard, 52, died last Thursday at a local rest home. A native of Allen County, Mr. Girard was a charter member of St. Jude's Church, its Holy Name Society, Knights of Columbus Council and Fourth Degree Knights of Columbus. Surviving are two sisters and a brother.

JOSEPH B. TRENTMAN
Fort Wayne — Joseph B. Trentman, 70, died last week at the Parkview Memorial Hospital after a short illness. Born and raised here, he was educated at the Cathedral Boys' School and St. Joseph's College at Renaissance. A member of St. Jude's Church he is survived by a widow, a daughter and one sister.

Alphonse Cortier, 65, Holy Family, South Bend.
Mrs. Alfons Taghon, 67, Sacred Heart, South Bend.
Mrs. Edward Nowakowski, 65, St. Hedwig, South Bend.

Vincent Gerencser, 78, Our Lady of Hungary, South Bend.
Anthony Mroczkiewicz, 84, St. Stanislaus, South Bend.
Konstanty Cencielewski, 84, St. Casimir, South Bend.

John Nagz, 72, Our Lady of Hungary, South Bend.

New Marian Shrine

Ciudad Trujillo, Dominican Republic—(NC)—Construction has begun on a monumental new Basilica of Our Lady of Grace at Higüey, about 74 miles from here. The basilica will replace an old church no longer capable of accommodating the thousands of pilgrims who go yearly to Higüey.

The old shrine has been a repository for four centuries of a famous oil painting of Our Lady that depicts her with the Child Jesus. The new basilica is being built from prize-winning designs submitted by two French architects, Pierre Denoyer de Segonzac and Pierre Dupre. Funds for the project are being raised by public subscription.

K. of C. Initiation In Huntington March 21

Huntington—John H. Logan will master the Fort Wayne Council team when it will exemplify the second and third degrees in the clubrooms of Huntington Council, here, Sunday, March 21 at 2 p.m. The first degree will be given at 10:00 a.m. by the local council

Calls Town's Bluff On Catholic School Block

Pleasantville, N.Y. —(NC)— The Archdiocese of New York has warned town officials here that it will close an outgrown parochial school and release its pupils to the public school system if zoning changes prohibit construction of a new Catholic school.

Auxiliary Bishop Edward V. Dargin, Vicar General of the archdiocese, informed Mayor William A. Buckhout of "this eventual" in a letter—"in order that the authorities may have a full picture of the situation and also that the cost of a new public school be included in next year's budget . . . so that provisions may be made to care for the children for whom we would like to provide a school."

Because the present Holy Innocents school is inadequate for the 229 children attending it, plans were made to construct a 350-capacity school at a site near a public library and an Episcopal church.

Residents of the area have asked for a re-zoning which would exclude the new school. A public

hearing has been set for April 12 on the question.

In letters addressed to the Mayor and to Father Thomas O'Connor, pastor of Holy Innocents, Bishop Dargin said he was "surprised and sorry" to learn of opposition to the new school, pointing out that the site conformed to current zoning laws.

"Now that the opposition has developed," he said, "I feel it necessary to state that if new odious restrictions are made which will render it impossible for us to build a new school conforming with the high standards of other schools in the archdiocese, we shall be obliged to close down the present school by not admitting any new children in September, and when all the present classes have graduated the school will be closed."

Fort Wayne K.C. Sponsors Spelling Contest On Radio

Fort Wayne—The 9th annual Spelling Bee sponsored by the Fort Wayne Council of the Knights of Columbus will be conducted over radio station WANE on five Saturday afternoons beginning with March 27 through April 24 at 3:00 p.m.

According to Edward Rooney, project chairman, 18 of the possible 20 county schools have entered the test which will open with the 5th Grade on March 27 and progress through the 8th Grade on April 18. The winners in the four grades will compete in the finals on April 24.

The Rev. James Conroy, associate editor of Our Sunday Visitor, will be the pronouncer; Al Becker, veteran radio man, master of ceremonies; Harold Cottrill, announcer; Judges: John Mertes, North Side High School; Walter Beckman, Washington School; Morris Ehinger, Hoagland School and Robert Bangert, General Electric.

The prize list includes \$50 and \$25 bonds, weekly awards of \$10, plus three and two dollars for the lower ratings.

team headed by Glen Curtis, grand knight. Candidates from Anderson, Marion, Huntington, Tipton and Decatur are expected to total a class of almost 70.

COOPERATE FOR SAFETY

When you see the boy wearing the white belt directing traffic—give him YOUR support!

Boys and girls crossing the streets at his signal will be proud that you respect their young safety guardian.

Let's all cooperate to curb accidents!

MUNGOVAN & SONS
Mortuary

DONALD J. MUNGOVAN

2114 S. Calhoun H-2114

Fort Wayne



TRY OUR PRODUCTS

We think you'll like them

ALLEN DAIRY

HEALTH BUILDERS FOR THE ENTIRE FAMILY



3400 N. Clinton St., A-2151, Fort Wayne, Indiana

SAVE SAFELY WITH EARNINGS



Current Dividend Rate

Payable Compounded Semi-Annually

Join the Growing Society That Saves With Us

All Savings Insured Up To \$10,000

Federal Charter

Court St.

FIRST FEDERAL SAVINGS

AND LOAN ASSOCIATION OF FORT WAYNE

FINANCE YOUR HOME WITH US

'I'll Miss The 5:15'

Daily Lenten Evening Mass At So. Bend Parish Well Attended

South Bend — "I'd better hurry or I'll miss the 5:15!" No, that's not the subway, elevated or bus line transportation they're talking about in South Bend these days. It's the very popular 5:15 p.m. daily Mass at St. Patrick's church.

During lent, St. Patrick's church has been granted permission to hold an afternoon Mass beginning at 5:15 p.m. and judging from attendance the past two weeks, the response has been terrific.

Office workers and those employed until 5 p.m. daily have been quick to take advantage of the late afternoon Mass. On Wednesdays and Fridays, the Way of the Cross devotions follow Mass.

The Rev. Walter R. McAllister, C.S.C., pastor, said the response has been way beyond expectations.

Gary Deanery Choirs Hold Initial Meeting

Gary — Over 300 members of parish adult choirs in the Gary deanery, representing eighteen of twenty-two parishes, met last Sunday afternoon in the auditorium of St. Mark parish in the first of a series of meetings planned by deanery choir directors.

The purpose of the meeting, as suggested by the Diocesan Music Commission, was presented to those attending as being "inspirational, educational and recreational." Tentative future plans on a deanery basis were outlined, and a meeting of choir directors was scheduled as the next step in that planning.

The choir members heard a talk given by the Rev. Ferdinand Melave, a faculty member at Bishop Noll high school and the clergy representative of the Hammond deanery on the Diocesan Music Commission. He reminded those present of the spiritual character of church music, the responsibilities they assumed in being choir members, and the beautiful privilege they enjoyed in being able

to share intimately in the graces of the Masses in whose offering they so importantly assisted.

After the talk, the combined choirs practiced two Gregorian Chant melodies, "Regina Coeli" and "Ave Maria," and two other selections, arranged for four mixed voices, "O Salutaris Hostia" (Perosi) and "O Sacrum Convivium" (Remondi). Mary Ann Vrllich, organist at Saint Mark parish, was the accompanist.

Gary deanery representatives on the Diocesan Music Commission are Robert F. Greenboam, Holy Angels choir director, and the Rev. Daniel E. Peil, St. Mark's assistant.

Immaculate Conception Dogma Should Make Us Optimistic

Brooklyn, N. Y. —(NC)— "It must not be forgotten that the nature which we find elevated in Mary, the new Eve, is the same nature which we ourselves possess," Bishop John J. Wright of Worcester reminded a Marian Year Convocation audience at St. John's University here.

The dogma of the Immaculate Conception, he said "kindles hope and gives grounds for confidence as to what we may yet be. As a consequence, the view of the destiny and divinely-accorded capacities which are ours, super-added to, but not inconsistent with, our human natures, must deeply influence our attitude toward history itself."

"This view," he continued, "necessarily dissuades us from any notion of human nature as involved in total depravity, which is the nightmare of the reformist theology of the 18th century and all the Jansenism which brought the virus of reformist heresy into

the Catholic community with such far-reaching and harmful effect.

"The Catholic Christian dogmas concerning the Incarnation necessarily preclude any pessimistic theological theories of total depravity or intrinsic corruption as the condition, present or past, of human nature. They also preclude defeatism in one's outlook toward the direction of human history."

"In like manner," said Bishop Wright, "the Catholic dogma of the Immaculate Conception as of all the privileges of Mary, may intensify in us a wholesome sense of regret, contrition and even chagrin at our personal or racial sinfulness; but they do not leave us in despair."

Frank Sheed, publisher and lecturer, also addressed the convocation. Father John A. Flynn, C.M., president of the university, conferred the honorary degree of Doctor of Letters on both Bishop Wright and Mr. Sheed.



ROSARIANS' MARK MARIAN YEAR — A Marian year project, these "rosarians," composed of Negro Catholics in the Nation's Capital, meet each week to recite the Rosary to Our Lady of Fatima for the conversion of Russia, world peace, reparation for sin and the conversion of sinners. This block rosary, in the home of Mr. and Mrs. Peter Quander, is one of more than 70 units organized by two Brothers of the Holy Cross from the Holy Cross Foreign Mission Seminary, Washington, D. C. Brother Herbert, C.S.C., is shown (left) with Brother M. Casimir, C.S.C., (right). (NC Photos)

Historian Points Up Faulty Methods

Faith Strong In Latin America Despite Clergy Shortage, Protestant Hostility

Notre Dame — The Roman Catholic faith is alive and strong in every Latin American country despite the inadequate number of priests and the "aggressive methods" of certain Protestant missionaries from the United States.

This is the finding of the Rev. Peter Masten Dunne, S.J., in the new book, *The Catholic Church in World Affairs*, to be published on April 3 by the University of Notre Dame Press. Father Dunne is a professor of history at the University of San Francisco and an authority on Latin American affairs. His chapter on "The Church in Latin America" is one of sixteen contributions to the volume on various aspects of the Church in the contemporary world.

"If Catholics only knew it," Father Dunne writes, "Protestant activity in Latin America can be a blessing in disguise if it acts as a stimulant to increased activity." He concedes that non-Catholic missionaries have gained converts in recent years but says "they have only scratched the surface. In the entire Latin American population of one-hundred and forty million," Father Dunne estimates, "there are only three or four million Protestants."

Father Dunne suggests that some Protestant missionaries in Latin America have alienated the populations by using "methods which are offensive to laity and clergy alike, and which in themselves are

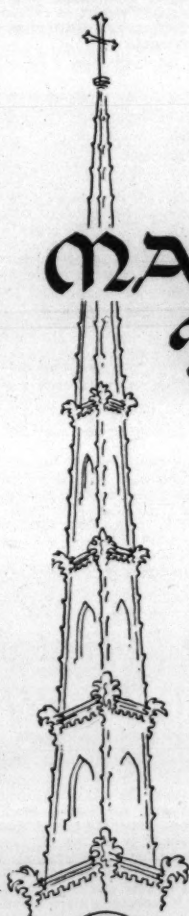
an indication of an aggressive bad taste. Granted that large portions of Latin males reveal 'basic indifference' to their Catholicism, yet they are at least in name Catholic and their culture is Catholic. The Latin American," Father Dunne says, "has an instinctive dislike for North American aggressive methods issuing from Protestant and 'materialistic' civilization."

The Catholic Church in Latin America is handicapped by a shortage of priests and nuns, Father Dunne points out. Whereas there is one priest for every 453 Catholics in the United States, he reports that there is one priest for every 1,397 nominal Catholics in Colombia; in Chile one for every 2,622; in Costa Rica and Venezuela one for every 5,000; in Peru one for every 6,000; in Bolivia one for every 8,750; and in Panama one for every 10,000.

Father Dunne suggests that

Americans have often been "naive and unintelligent" in approaching both the religious and political problems of Latin America where revolt and dictatorship have been the rule rather than the exception.

"We have made a fetish of democracy, thinking that it is the only possible form of desirable government and thinking (yet more naively) that all nations should adopt this form immediately and be able to administer it with success equal to our own," Father Dunne declares. "We forget that there is required a sufficient amount of experience, cohesion, education and civic virtue if democracy is to succeed. . . . One or all of these have been found wanting in the past of all of the nations of Latin America without exception. In many instances these qualities are found wanting in the present."



Join This Official MARIAN YEAR

Pilgrimage of the Fort Wayne Diocese

Under the Spiritual Leadership of Rt. Rev. Monsignor John Sabo, Dean of the South Bend Deanery,

Escorted, All-Expense Tour of EUROPE

Ireland, England, France, Italy, Switzerland, Belgium Including visits to world-famous Shrines of the Blessed Virgin Mary such as Lourdes and Lisieux.

Sailing from New York July 6 on the S.S. MAURETANIA 42 DAYS.....\$1,161 up

Plus optional tours of Portugal and Spain

For complete details and descriptive literature write to Our Sunday Visitor, Huntington, Indiana; contact your local Travel Agent or



CATHOLIC TRAVEL DIVISION AMERICAN EXPRESS

20 So. Michigan Ave.—101 So. La Salle St., Chicago, Ill.

Offices and correspondents world-wide

OUR SUNDAY VISITOR

March 21, 1954

Fort Wayne Edition

3A

Ft. Wayne Nun Recites Vows In Detroit Rites

Detroit, Mich.—Sister Bernadette Mary Frank of Fort Wayne pronounced her first vows for the Sisters of Mercy in ceremonies held at the Provincial House of the order here. Eleven nuns pronounced vows for three years in a private ceremony presided over by the Rev. Arthur G. Reckinger.

St. Joseph Hospital, Fort Wayne Receives Full Accreditation

Fort Wayne — St. Joseph Hospital here was among the 2,920 hospitals given full accreditation by the Joint Commission on Accreditation of Hospitals.

The list released this week is the first published by the Joint Commission since it took over the actual hospital surveyal work from the American College of Surgeons Jan. 1, 1953.

The Commission is supported by the American College of Physicians, the American College of Surgeons, the American Hospital Association, the American Medical Association and the Canadian Medical Association.

Work Progressing On New School In South Bend

South Bend — Work on the \$350,000 Holy Family School building located at Mayflower Rd. and Western Ave. is progressing on schedule, according to Peter Schumacher & Sons, Mishawaka, contractors.

The two and one-half story structure which will have 11 classrooms with a capacity of 200 students is expected to be ready for use by Sept. 1 as the city's 14th parochial grade school.

Family Holy Hours

Washington —(NC)— Parishes throughout eight different dioceses and archdioceses will hold family holy hours coinciding with the one which will close the National Catholic Conference on Family Life in New Orleans on March 26.

The Voice of the N.C.C.W.

Study Club Program

MRS. JOSEPH TIMM

Diocesan Discussion Club Chairman

Have You Four Friends Willing To Give One Hour A Week For God?

If so start a discussion-action group today. The plan is simple. The result: Better informed, apostolic Catholics; really effective citizens.

THE PLAN

Members: 5 to 12.

Time: At members convenience. Some groups meet in the morning or afternoon while children are in school. Others at night or on Sunday. Place: Members' homes.

Program: First half hour religion; second half hour community and civic action.

Subject Matter: A free list of publications may be had from the National Catholic Welfare Conference, 1312 Massachusetts Ave., Washington 5, D.C. For other sources consult your local N.C.C.W. Study Club Chairman.

Agenda for the Meeting: Opening Prayer. One-minute talk on Life of Saint for the Day. Minutes of last meeting. Report on religious topic and general discussion. Exchange of clippings and distribution of free literature. Plan of next meeting. Adjournment.

Be articulate. You have a great power for good. Use it for God and your Country.

Legislation

MRS. SHALOR LAHR

Diocesan Social Action Chairman

For the past seven years bills providing Equal Pay for Equal Work have been introduced at each session of Congress. At times extensive hearings have been held but as yet no definite action has been taken. The most recent bill is H.R. 7172 introduced by Frances Bolton of Ohio. This is the second recommendation by Mrs. Bolton. The first introduced a year ago provided an amendment to the Fair Labor Standards Act and was found objectionable by Labor groups and consequently dropped.

This action was commendable for amendments in the past have served to make the Act, recognized as a good one, more restrictive and less effective as far as coverage is concerned.

H.R. 7172 is being supported by Labor groups as well as the National Committee for Equal Pay, comprised of representatives of several nationally recognized organizations. The committee serves as a clearing house for information on this issue and as a coordinator of activities for a federal equal pay bill.

We suggest writing to your U.S. Representatives for a copy of H.R. 7172. After you have studied it write him again and ask him to lend his support to this important legislation.

If the bill is recommended by the House Committee of Education and Labor, where it is presently being considered, it will be referred to the House for passage; then back to a Senate committee before it is recommended to the Senate for passage.

Watch for alerts from your Legislation committees and act promptly on this measure to assure every person equal pay for equal work and equal opportunity for training and advancement.

Michigan City Deanery

Present Officers Are Re-Elected At Monthly Meeting In Wanatah

Mrs. Edward Volk welcomed the Michigan City Deanery, National Council of Catholic Women when they met in the Wanatah high school Auditorium, following the Holy Hour which was conducted by the Rev. Michael Kelter, host pastor, at the Sacred Heart Church. A capacity group was in attendance.

All present officers were re-elected for the 1954-55 term; Mrs. Albert Wozniak, president; Mrs. Charles Taylor, recording secretary; Miss Frances Shevick, treasurer; Mrs. Paul Glazebrook, parliamentarian; Mrs. Fred Weiss, auditor and Mrs. Thomas Spychalski, director at large. Miss Margaret Hannon was reappointed corresponding secretary.

Plans for the Conference on June 17, at Sacred Heart Church, La Porte, were announced. It was voted to donate toward needed

items for the Catholic chapel at the Norman Beatty Hospital, Westville.

The guest speaker, Attorney Alban Smith, La Porte, in his timely and interesting talk stressed that we are truly engaging in Catholic Action by participating in government affairs. By exercising the right to vote and becoming interested in politics we are playing a vital part in building a greater nation and safeguarding our religion, our homes and families. He pointed out that the philosophy we should use in regard to politics that it is a noble profession of great American ideals.

Caracas Meeting

Continued from page 1A

Dulles said, "that the governments of the American republics usually act alike internationally, because their peoples believe in the same fundamentals."

"We believe in the spiritual world," he went on. "We believe that man has his origin and destiny in God. . . . We believe that just as every human being has dignity and worth, so every nation, great or small, has dignity and worth, and that international relations should be on a basis of mutual respect and equal dignity. We believe that nations, like men, are subject to moral law."

Several other delegates joined Mr. Dulles in stressing the primacy of the moral law in the lives of men and nations.

Dr. Alberto Lleras Camargo, secretary general of the Organization of American States, said: "Provi-

Hammond Deanery

Plans Announced For Pilgrimage To N.D. Shrines

The Marian Shrines on the Campus of Notre Dame University at South Bend will be the destination April 6, of the first in a series of Marian year pilgrimages sponsored by the Hammond deanery council of Catholic Women.

Mrs. Edward Kennedy, deanery spiritual activities chairman, extends an invitation to members of all Hammond deanery parishes to participate.

Chartered buses will leave various points in the Calumet district at 7:45 a.m. Members of Hammond and rural parishes will meet at the Greyhound bus station on W. State St. and those from the East Chicago district will board buses at St. Mary's church. In White buses will be available at St. John's church.

Devotions at Notre Dame are scheduled to begin at 10:00 a.m.

with the Rev. Joseph Sipos, Hammond deanery moderator officiating.

Reservations may be made until March 30 with parish chairmen of the district presidents; Mrs. Jos. Johnson, Whiting; Mrs. George Scheesier, St. John; Mrs. W. J. O'Keefe, Hammond and Mrs. Ernest Patchman, East Chicago. Bus will be \$3.00 payable in advance.

Two other pilgrimages are being arranged by Mrs. John Krajacic, spiritual activities chairman of the East Chicago district.

"May Day" will be featured by a second pilgrimage to Notre Dame with another planned for the first Saturday of October to Our Lady of the Lake Seminary at Wawasee, Indiana.

Fort Wayne District

No. 4 Meets Mar. 28

An important meeting of District No. 4 of the Fort Wayne Deanery N.C.C.W. will be held at St. Catherine's church, Nix Settlement on Sunday, March 28. The meeting will start at 2 p.m. with Benediction. At the business meeting following, election of officers will be held.

Pope's Fifteenth Anniversary Noted In Washington

Bishop Scully Cites His Achievements At Mass In National Shrine

Washington — (NC) — The fifteenth anniversary of the coronation of Pope Pius XII was observed in the nation's capital on March 12 with a Solemn Pontifical Mass of thanksgiving attended by Church, diplomatic and government dignitaries.

In a sermon, Coadjutor Bishop William A. Scully of Albany asked divine assistance so that "our beloved Holy Father may be able to fulfill his duties as supreme shepherd of the Church" despite advancing years and the frailty caused by his recent illness.

The Mass was celebrated in the crypt of the National Shrine of the Immaculate Conception by Bishop Bryan J. McEntegart, rector of the Catholic University of America, in the presence of Archbishop Amleto Giovanni Cicognani, Apostolic Delegate of the U.S. and Archbishop Patrick A. O'Boyle of Washington, Chancellor of the university.

Bishop Scully traced the history of the papacy as a divine institution, pointing out that "to the secularist, the very existence of the papacy in this so-called enlightened twentieth century is a somewhat bewildering phenomenon. . . . Yet the incontrovertible fact remains that the Pope of Rome, today as in centuries past, stands out as the leader of the greatest moral force in the world, the Catholic Church."

Quoting from addresses and encyclicals of Pope Pius XII, Bishop Scully said the extracts "reveal the soul of a great apostle."

He said the Holy Father "has endeared himself to all men by the brilliance of his mind, the scope of his scholarship, his genuine love for all men, his self-sacrificing devotion to duty, his simple humility, his fatherly solicitude for the downtrodden and the afflicted, his priestliness, his readiness to accept suffering patiently—all indicating the generosity of his great soul."

dence seems to have given to men of the New World the mission of establishing an order of peace and justice."

Dr. Evaristo Sourdis of Colombia declared: "In this anguished hour in which we witness not a simple clash of two civilizations but of two diametrically opposed concepts of society and of man, we rally firmly around the Christian banner."

Added another delegate, Ricardo Rivera Schreiber, of Peru: "America will prove able to maintain her freedom intact by uniting in defense of democracy and of the spiritual values of our culture."

The Conference was marked by frankness and firmness in discussing racial and economic problems, several of which directly involved the United States.

South Bend Deanery

Plans Monthly Meet

Mar. 22, Mishawaka

On March 22, the South Bend N.C.C.W. will hold their monthly meeting, at Saint Joseph's Church, in Mishawaka. Following the Holy Hour at 1 p.m., there will be election of officers, in the school club-rooms. Also final arrangements for the May convention will be made. Parish chairman must bring in their reservations at this meeting and their yearly reports.

Mrs. George Stockberger, family life chairman, will have charge of the program. The Christian Family will have a Panel Discussion, consisting of a short talk, and questions and answers. On the panel will be the Rev. William Vogt and Mr. and Mrs. Charles Dosman from St. Joseph's parish, Mishawaka; Mr. and Mrs. John Harvey, St. Mathews parish, South Bend, and Mr. and Mrs. Ralph Meissert, Little Flower parish, South Bend.

Catholic Youth Council To Hold First Meeting

Washington —(NC)— The National Council of Catholic Youth will hold its first formal meeting on April 22 in Washington, it was announced.

The session will bring together the official representatives of the National Newman Club Federation and the National Federation of Catholic College Students—which comprise the NCCY College and University Section—and the Diocesan Section of NCCY, which coordinates the activities of all approved Catholic youth groups working on a diocesan level throughout the United States. The plans were made public by Msgr. Joseph E. Schieder, director of the Youth Department of the National Catholic Welfare Conference, who will preside at the meeting.

"A true father in Christ, he exemplifies the virtues of the Divine Master in whose footsteps he daily walks," Bishop Scully said. "May God spare him to the completion of his earthly mission."

3-Year Diploma Program FOR PROFESSIONAL NURSING

Write for Literature
SCHOOL OF NURSING
ST. JOSEPH'S HOSPITAL
735 W. Berry, Ft. Wayne 2, Ind.

FISH FRY

Tuesday, March 23rd

Serve 5 p.m. to 8 p.m.

Adults, \$1.00 Children, 50c

ST. CATHERINE'S

PARISH HALL
Nix Settlement

Eye Examinations

Glasses by

DR. V. F. KRING

OPTOMETRIST



OFFICE HOURS:
9:30 to 5 Monday thru Friday
Saturdays by appointment ONLY

Phone A-6130

For Appointments

206 E. Jefferson St.
FORT WAYNE

Parking Space Available

BETTER Sight
Means BETTER HEALTH

DAHM BROS

ROOFING

SHEET METAL

TIME

TESTED

COMBINED SERVICE FOR YOUR CONVENIENCE
3000 E. STATE ST. FORT WAYNE, IND. PHONE E-3435



CALL
A-6133

ESKAY Dairy Company

449 W. BAKER ST. • FORT WAYNE, IND.